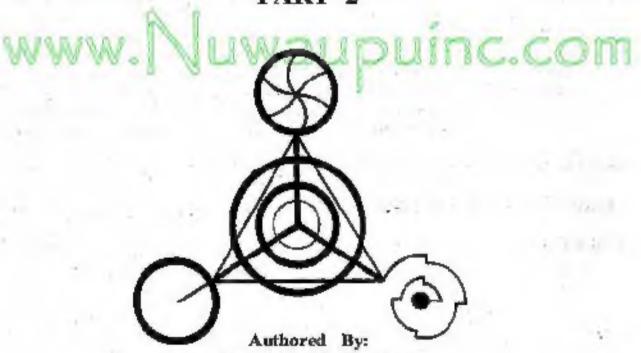




360

QUESTIONS TO ASK A HEBREW ISRAELITE

PART 2



Dr. Malachi Z. York
For The Holy Tabernacle Ministries 1995 A.D.

360 QUESTIONS TO ASK A HEBREW ISRAELITE PART 2

TABLE OF CONTENTS

INTRODUCTION
About Creation
In Whose Image Were You Created?
THE CREATOR OF FERMIONE AMMIADAMENTAL AMMIADAMENTAL AMMIADAMENT AM
Adam And Hawwah
The Devil41
The People Of The Scriptures4
1995 A.D. WHAT I TEACH AND WHAT WE BELIEVE8
INTRODUCTION TO THE BIBLIOGRAPHY
BIBLIOGRAPHY

INTRODUCTION

I Would Like To Start The Introduction Of This Book By Letting You Know That I Overstand The Dangers Involved In Writing A Book Like This. For I Know I Am Going Up Against The Beast. The Research And Information Which I Found On The Subjects Of Who You Call "God", "Angels" And "Prophets", Was So Extensive That It Will Undoubtedly Question The Authenticity Of The Religion Of The Hebrew Insaclites, Be It Hebrews, Black Hebrew Insaclites, Black Insaclites, Jewn, Black Jews, Yahweh Ben Yahwehs, Ben Ammi Carters, Etc., Which Has Never Been Addressed Up To This Day And Time To Hebrew Scholars. First Of All, The First Remark Of The Hebrew Israelites Is Going To Be: "I Told You He Is Against Religion." The Next Thing Is Going To Be "He Is Anti-Semetic." Then, They Will Say: "He's Trying To Destroy Our Religion. He Is Really Not A Religious Man, Because A Religious Man Wouldn't Do Thor". By "That" They Mean, Question Them, Their Bible, As Well As Their "God".

I Want The Christian Preacher, The Pastor, The Reverend, The Guru, The Swami, The Larm, The 5 Percenter, The Brother Or Sister Of The Nation Of Islam, Or Anybody Who Has Bean Harassed By The Hebrew Israelites, Who Come As If They Are Authentic, To Take This Manual And Launch It Out Against All Hebrew Israelites. The Purpose Of This Manual Going Out Against Hebrew Israelites Is Because, If What They Interpret Their Bible And Doctrine To Be As True, Is True, Then They Will He Able To Prove It. The Hebrew Israelites Should Be Able To Easily Provide Factual Answers To These 360 Questions; Using The Scriptures, Scientific Facts, And Common Knowledge; Not The Words Of Hamans,

The Hebrew Israelites Are Net In The Habit Of Reading Their Scriptures With An Open Mind. They Fail To And Are Scared To Question Their Rabbis, Teachers, Scholars, The Bible, Their God, And Anything Pertaining To Their Religion. Also, By Them Being Ignorant (To Ignore The Facts) in The Original Language Of The Torah, Aramic (Hebrew), it Leaves Them Deaf, Dumb And Blind When Reading And Overstanding The Scriptures. To Fully Overstand The Bible, it Has To Be Thoroughly Researched And Studied, Or Else-You Will Remain in Ignorance (Continue To Ignore The Facts); Being Misinformed With No Knowledge, Nor Right Knowledge. Knowledge Of The Original Languages Is Necessary Because People Need To Have Right Knowledge Of The Original Aramic (Hebrew), Asheric/Syrino (Arabic) And Greek Languages To Actually Know The Difference Between The True Meaning Of The Words in The Old Testament, New Testament, And The Koran, And What Was Added To Spell-Bind People Into Believing In A Being That They Can Not See, Touch, Henr, Or Smell; And A Let Of Promises That Can Not Be Checked Out Like; Heaven, And Hell And A Let Of Do's And Don'ts.

We, The Holy Tehermecie Ministries, Are Here To Bring You Into Right Knowledge, So That You Will Be Able To See Through The Lies And Misinterpretations Told To You By Your Rabbi Or Kohen, Who Doesn't Know The

Ancient Aramic (Hebrew) Language In Which The Hebrew Israelites Quote From, And Have You Basing Your Soul Around.

In This Book, You Will Be Referred To Different Ovotes From The Torah, That Will Consist Of A Verse By Verse Translation, From The Original Language Of The Torah, And In These Right Translations I. Dr. Malachi Z. Yerk, Will Clear Up All The Misconceptions. When Reading My Translation Of The Torah, You Will See The Correct Translation. My Translation Will Answer All Of The Questions Which Are Being Put Forth In This Book, And Will Give You A True Overstanding Of What You Have Put Your Trust And Beliefs In For Years. I Want You To Take Note That I Am Also Using A King James Translation Of The Bible. The Purpose Of Using The King James Translation, Throughout This Book, Is So That The Hebrew Israclites Will Not Say That I Made Up My Translation As An Excuse To Hide. I Don't Want Them To Accuse Me Of Giving Them A Translation That, According To These, I Arranged To Suit What I Teach. Only When Absolutely Necessary Did I Have To Resort To My Translation Because Of Very Poor Translations On The Part Of The King James Version Of The Bible. But Bear In Mind That If You Were To Take My Translation To An Unbiased Expert Of The Hebeen Language, I Can Guarantee That They Will Acknowledge My Translation As Correct.

I Attended The University Of Khartourn In The Sudan And The American University Of Cairo In Egypt Where I Received My Degrees In Arabic, I Have Studied And Translated The Atra-Hasis Tablets From The Canelform Language, Also The Enums Etish Tablets(In Curciform), And The Accadian (Akkadian) Tablets; All From The Sumerian Period, Thousands Of Years Before The Hebrew Torah, | Also: Have Translated The Torah From Aramic (Hebrew) Into English; The Koran From Ashuric/Syriac (Arabic) To English And The Book Of Revelation From Greek Into English, And My Only Hope, At This Moment, Is That As You Read This Book, It Will Open Your Mind And You Will See The Truth And Be Able To Decipher What Is Logical From What Is Illogical, According To Your Bible, As Well As Your "God". Don't Be Fooled Into Thinking That Your Teachers, Preachers, Leaders, Rabbis, And Scholars Do Not Have This Knowledge Of The Original Language And Scripts That The Terah Was Originally Revealed In. To Be Able Te Show You The Difference Between The Trutk And Lies. Religion, As You Know It In The West, Could Not Pessibly Be Infallible, Because Its Basic Foundation Is Within Two Man-Made Scriptures: The New Testament And The Koran, Which Were Taken From The Torah, And Both Became Distorted When They Were Tampered With By Religious Scholars.

The Torah, Which The Hebrew Israelites Supposedly Follow, Mesons "Law Or Teaching" And Is The Original Law. The Torah Is Also Known As The "Pentateuch" - A Word Derived From The Greek Language Meaning "5 Rolls" Because The Torah Is Divided Into 5 Chapters.

Barashith (Genesis) - "The Beginning"
Shimut (Exedus) - "Names"
Wayiken (Layltiens) - "And He Called"

Wayikra (Leviticus) - "And He Called"
Bimidbar (Numbers) - "In The Wilderness"
Dibarim (Deuteronessy) - "Words"

The Torah Contains 613 Commandments, But Most People Only Know About 10. The Torah Was Originally Written In The Ancient Aramic (Not The Hebrew) Language. You See It Today. I Have Inserted The Original Script In This Book Also, So That Some Of The Hebrew Israelites Could See It For The First Time. The Following Is An Example Of The Ancient Hebrew Script:



Phoenician Or Babylonian The Ancient Hebrew Script

The Hebrew Script Is Phoenician Or Babylonian. The Tongue Is The Same, But The Language Is Adapted From Ancient Writings. The Original Torah Was Re-Recorded In Syriac; The Ashuric Language Is Also Babylonian.

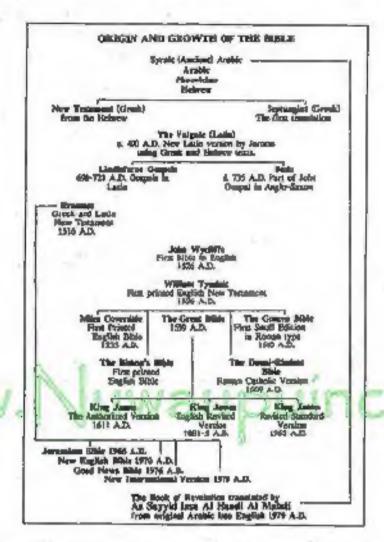


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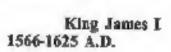
Ashuric

The Laws Of Christ Were Argued In The Nicean Council In 325 A.D., Which Was The Birth Of Christianity. At The Nicean Council, Judaism Was Made Into A New Group Called "Christians". King James I Used The Version Of The Bible Put Forth In 1526 A.D. By William Tyndale, Who Was Also Known As William Shakespeare, And King James I Had Shakespeare Copy The Tyndale Version Of The Bible And Put It Forth In 1611 A.D., Calling It The King James Version Or The Revised Bible, Which Was Put Into Old English With Words Like "Thou", "Wilt", "Tither" And "Hither" To Appeal To The Aristocrats Who Liked The Fancy English Of Shakespearean Literature And Plays. But By Putting The Bible In Shakespearean English, They Lost The Layman Of Europe. So Europe Went Into A Savage State. Thus The William Tyndale Version Of The Bible, Which Was Being Called The King James Version Of The Bible Or The Revised Version, Was Revised Again In 1881-1885 A.D. Rendering The Revised Standard Version, Which Is The Bible That You Follow And Base Your Whole Life On Today. Through The Many

Mistranslations Of The Bible, It Picked Up A Lot Of Mistranslations And Distortions.









William Shakespeare William Tyndale

It is Clear To See The Distortions When You Research The Aramic (Hebrew) Language: Take For Example, The Word "God". Most Hebrew And Arabic Scholars Translated "God" As if To Say There is Only One. However, The Word "God" Is Not Always Singular, As Written in Your English Bible Or Koran. "God" Can Be Broken Down Into Eloh (1788), As Found in Genesis 2:1, Which is Translated As The Plural Form Of Eloh (1788) In Aramic (Hebrew) And Allah (1861) In Ashuric/Syriac (Arabic) Meaning "These Things" Or "These Beings", And Also Translates As Eloheem (1788) In Aramic (Hebrew) As Found in Genesis 1:1 And Allahumma (2013) In Ashuric/Syriae (Arabic).

GENESIS 1:1

+47 "MYMA +4 "MYAL4 XP9 +MYKP9"

Ancient Script בראשית ברא אלהים את השמים ואת הארץ

IN THE PERIOD OF THE BARA (PRO-CREATION, RE-CONSTRUCTION). ELOHEEM (THESE BEINGS) BARA (RE-CONSTRUCTED) HA (THE) SHAW-MAH-YEEM (TWO SKIES) WA (AND) HA (THE) EH-RETS (PLANET EARTH).

During The Pro-Crestian Period, These Eloheem Anunnaqi Re-Constructed Two Places, Up There, in The Skies Where The Water Is And The Planet Earth.

Right Translation In The Aramic Hebrew By: Dr. Malachi Z. York Mistranslation For King James 1611 A.D.

"IN THE BEGINNING GOD CREATED THE HEAVENS AND THE EARTH,"

The Word "God" Is Composed Of The Initials Of Three (3) Greek Words Which Celebrate Human Attributes Only:

Gomer (Wisdom)
Oz - (Uz) Strength
Dabar Beauty

GOD

It Is Made To Look Like A Totally Different Word. In Genesis 27:20, They Have Yahuwa (TITT), YHWH, Which Translates As "He Who He Is."

GENESIS 27:20

3Z-31 90UM-44 088M 494M7 2909 MY 494M7 MY9 2846 4937 MY7L 4M3L4 373M

Ancient Script ויאמר יצחק אל-כנו מה-זה מהרת למצא בני ויאמר כי הקרה יהוה אלהים פני

AND YIS-KHAWQ (ISAAC) AW-MAR (SAID) UNTO HIS BANE (SON), MAW (HOW) IS IT THAT YOU HAVE MAW-SAW (FOUND) IT SO MAW-HAR (QUICKLY), MY BANE (SON)? AND HE AW-MAR (SAID), KEE (BECAUSE) YAHUWA YOUR ELOH (THESE BEINGS) QAW-RAW (BROUGHT) IT TO ME

And Isaac Said To His Son, "How Is it That You Bave Found It So Quickly, My Son? And He Said, "Because Yahuwa Your Own Two Elohia Brought It To Me."

Right Translation In Aramic (Hebrew) By: Dr. Malachi Z. York Mistranslation For King James, 1611 A.D.

"AND ISAAC SAID UNTO HIS SON, HOW IS IT THAT THOU HAST FOUND IT SO QUICKLY, MY SON? AND HE SAID, BECAUSE THE LORD THY GOD BROUGHT IT TO ME."

These Four Letters, YHWH, Are Mistranslated As Yahweh, Which, When Broken Down Translates As "Yeh" - Good - "Weh" - Evil, In Babylonian. These Four Letters Have Also Been Misinterpreted As "Jehovah", However, In The Original Ashuric/Syriae (Arabic) And Aramic (Hebrew) Languages, There Are No "I's" Or "V's"; So How Can These 4 Letters, YHWH, Possibly Be Translated As "Jehovah"? It Can't, This Is Just One Of The Ways To Keep You Confused.

Don't Let The Hebrews Or Jews Tell You "It's A Matjer Of Respect Of Grammar." That's Not True. There Was No Such Thing As Grammar Or Vowels In Neither Arabic As Kufic Nor Hebrew As Aramic.



Kuffe Script

Aramic Seript

Today. They Mave Created Smooth in The Time of Data Lance, And Other Somhole, 3. At round him. I is a complex. When his how the order #7. Mail is inheren. It In these is Am. 6" Sound, but Am. 8. Smith. 21 in A. You Know " "took . Winter The brief March T. W. .. Heaters. Then has those I the lived" Then W.E. Street, Say A.E. E.E.F. Street Says were mixed. Some the Street South Thing With the cares Best 🗇 Then him hand the B.E.Y. F. Mintle Son. Ex District Site Not the Section Control of the State Shipping I were When her readed to take the IC house An U. Sound However. Witness This is in an old had glassespeed for 4.8 4 Helicon Longitus, The Mintegrational "S please " Beliangly I at the Sand W. the and Section to The areas Francisco "Faterred" ("F"), to A gree, Heleney, it "Etabates" (""") to That I so thelives secretors A a fact report Ann 6 accounts. The Supers over in the Assure you may street by a gamen in tests And The many of Spirites, 1 Name A Lea Which Are he quickette motorion CH Proberty Magnetic " hope Betters" And in the formation "Annabast" Mouring "Thing With Come Down to Carto Am a Great Francis Am Discrete of Terreta Source Martin H. Life in the source with General I. Some Districts th Amornous in the or the territory in a few thirds of the Edward, Memoranda to George 14 19 to The Mont High " " W

Schooling Use That is Occasional of The Suspenses In The Fact That There Bernings Schooling here Are Superior Brooks the Phonons Montage. Actually Had School his South Are Superior Brooks to Star Schooling School Star Superior School Superior School Star Superior School Superior School

GENESIS 18:11

THE THE SHE SPACE SPACE TO SHAPE

Ameient Socipt

ותוצחק שודה בקרבה ל אנתו אחדי בלתי היותר –לי עותה ואותי זקן

THEREFORE SAW-RAW (SARAH ABRAHAM'S WIFE) SAW-KHAE (LAUGHED)
QEH-REB (WITHIN HERSELF AW-MAR (SAYING), AKH-AR (AFTER, I
BAW-LAW (BECOME OLD) WILL I YEH-HE (HAVE, AY-DEN (DELIGHT OR
PLEASURE), MY AW-DONE (MASTER) BEING AN ZAW-QANE (OLD AGED
MAN) ALSO?

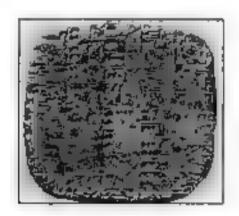
And Sprub Laughed Within Herself, Saving, "After I Have Become Old Shall I Have Pleasure, My Adona: My Master Of Man Being Old Also?"

Right Translation in Arazzic (Hebrew) By-Dr. Malachi Z. York Mistranslation For King James 1611 A.D.

"THEREFORE SARAH LAUGHED WITHIN HERSELF, SAYING AFTER I AM WAXED OLD SHALL I HAVE PLEASURE MY LORD BEING OLD ALSO."

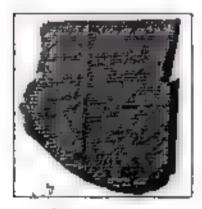
In the Babylonian Language, The Word "Lord" Translates As Bant, Which Can Be Found In Genesis 30.1. This Name Was Also Used For The Evil Ido: The Israelites Worshipped When They Tamed Away From Yahuwa in Judges 2-11 And Judges 2.13.

The Original Language, Cuneiform Was Jsed As A Script As Well As A Spoken Language Later, From This Language, Came The Many Languages Of Your Scripture Today

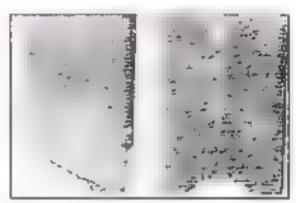


A FORM OF CUNEIFORM INSCRIBED ON A CLAY TABLET.

The Earliest Known Documents In Cunciform Were Recorded In Sumerian, The Language Of The Inhabitants Of Southern Mesopotam's And Chaidea. These Tablets Were Recorded Long Betore Aramic (Hebrew) Or Ashuric (Arabic) Even Existed. Hebrew And Arabic Come From Accadian. A so Spelled Akkadiant (Genesis 10:10) One Of The Languages Of Sumer. These Documents Were Lablets Known As: The Atta-Itas's, The Findma Elish. And The Crigames. Ep. ci. Tablets Of The Descents Of Ishtar To The Underworld, Tablets Of Nergal And Anshkegal, Tablets Of Adapa. The Tablets Of Etana And Many More.



Gligamesh Epics

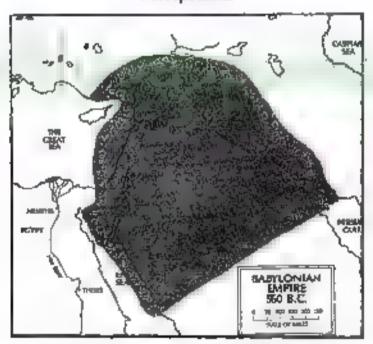


Enuma Ellih

The Eruma Flish And The Greatest Epics (Named After The Great Ruler Of The Two Rivers And The Ruler Of Uruh Or Erech (Genesis 18:18), A City In Mesopotamia, One Of The Great Cities Of Sumerian Time) Are Wedged in The Cunciform Tongue, On Cylinders.



Mesopotamia



Babylonia, Showing Erech (Also Uruk)

The Name Gilgamesh Is From Canerform And Is Also Found In Chaldean. The Gilgamesh Epics And The Enuma Elish Come From What Is Called Umma Al Kitaab (مر الكنية) Meaning "Mother Of The Scripture" The Enuma Elish Is 7 Tablets And The Gilgamesh Epics Is 3 Tablets. Not Everything In The Enuma Elish And The Gilgamesh Epics Was Given To Moses, Only The Stories Of Creation And

The Flood, Which Only Make Genesis Chapters 1-7 Then There Are Other Tablets About Moses. Tammuz Along With 46 Aminnaqi, Plagarize The Doctrine To Get Genesis 1-7, Which is Similar To What Shakespeare And A Council Of 46 Scholars Did With The Bible Tammuz, Who is Also Called Adoms. Later Called Adoms, Did Not Create It, He Made It Easier Then Genesis 8, 9, And 10 Covers The History Of The Hebrews, It is A History Book it Has Nothing To Do With The Creation The First 7 Chapters Of Genesis Are Liken To The 7 Tablets Of The Enuma Elish, Because They Both Have Seven Parts (7 Chapters Of Genesis / 7 Tablets Of The Enuma Elish), And This is Where They Get Its 7 Chapters From, That's Why 7 is A Sacred Number in The Bible. New Look At This: The Original Tablets Were 7 in Number Right? And in Your Torah You Have The First 7 Days Of Creation In Genesis Chapter I Through Chapter 2:2, Which Was The 7th Day.

The 7 Days:

- 1 5 And God Called The Light Day, And The Darkness He Called Night, And The Evening And The Morning Were The <u>FIRST</u> DAY
- 1:8 And God Called The Firmament Heaven. And The Evening And The Merning Were The <u>SECOND DAY</u>.
- 1 13 And The Evening And The Morning Were The THIRD DAY.
- 1.19 And The Evening And The Morning Were The FOURTH DAY.
- 1:23 And The Evening And The Morning Were The FIFTH DAY.
- 1:33 And God Sam Every Thing That He Made, And, Behold, It Was Very Good. And The Evening And The Morning Were The SIXTH DAY.
- 2:2 And On The <u>SEVENTH DAY</u> God Ended His Work Which He Had Made; And He Rested On The Seventh Day From All His Work Which He Had Made.

Then In Matthew 6:9-13, As You See, It's 7 Verses:

Matthew 6:9-15

- 6:9 After This Manner Therefore Pray Ye. Our Father Which Art in Heaven, Hallowed Be Thy Name.
- 6:10 Thy Kingdom Come. Thy Will Be Done in Earth, As it is in Heaven.
- 6:17 Give Us This Day Our Daily Bread.
- 6:12 And Forgive Us Our Debts, As We Forgive Our Debtors.
- 6:13 And Land Us Not Into Temptation, But Deliver Us From Evil: For Thine Is The Kingdom, And The Power, And The Glory, Forever. Amen.
- 6:14 For If Ye Forgive Men Their Trespasses, Your Heavenly Father Will Also Forgive You:

360 Question To Ask A Hebrew Israelite

6:15 But If Ye Forgive Not Men Their Trespasses, Neither Will Your Father Forgive Your Trespasses.

You See This New Testament Prayer, The Most Important Prayer Of Christianity, Also Has 7 Verses As These Original Tablets. Then The Koran Of The Muhammadan Begins With What They Call Suwrah Al Fatiha, The Opening Chapter. And It A.so Has 7 Verses.

Koran 1:1-7

- 1:1 In The Name Of Allah, Most Gracious, Most Merciful.
- 1.2 Praise Be To Allah The Cherisher And Sustainer Of The Worlds;
- 1:3 Most Gracious, Most Merciful
- 1:4 Master Of The Day Of Judgment
- 1 5 Thee Do We Worship, And Thine Aid We Seek.
- 1:6 Show Us The Straight Way
- 1.7 The Way Of Those On Whom Thou Hast Bestowed The Grace, Those Whose (Portion) Is Not Wrath, And Who Go Not Astray.

As You See, It Also Has 7 Verses And Is The Most Used Prayer Of The Muslims They All Know About The Original 7 Tablets. THEY JUST DON'T TELL YOU BUT I AM HERE TO SHOW YOU ALL TRUTH

When You See A Picture Of Moses, You See Him Holding 2 Tablets, Which Help Enforce The Spell Of Sleep, Which Was Cast Upon The Adarmies And The Enosites Over 6,000 Years Ago, And is The Reason Why You Accept Mistranslations For The Truth Without Asking Questions. On The Tablets Are Written 10 Letters—Each Letter In The Hebrew Language Has A Numerical Equivalent.

These Tablets Give A More Accurate Account Of Creation, The Flood, And The Tower Of Babel, Which Proves That The Bible Wasn't Divinely Sent By Some All Powerful, Loving God, Who Lives in Heaven. People Think That The Bible Was Divinely Sent By Some Mystical God Named Jehovah, Yahweh Or Aliah, Who Resides in The Heavens. These Tablets Prove That The Bible Was Made From Sumerian Tablets; By Men, in Order To Create A Religion To Control People (Refer To In The Koran Authentic, Scroll # 118) These True Stones Were Written 1000's Of Years Before Your Iorah, Which Gave Birth To The New Testament Of The Christians And The Koran Of The Mohammedans. I'm Telling You, As You Read This Book, It Will Open Your Mind, But It Is Going To Make The Hebrew Israelites

500 Chestion to 4sh 4 Hobrew Israelite.

Right Overstanding, To Regain Your Spirituality

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360 Question To Ask A Hebrew Israelite

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Ben Ammi Carter

It Was Foolish Of Their Leader. Ben Americ Carter, To Take His People Into Hostile Israel Without Knowledge Of Exactly What They Were Going To De Once They Got There, They Should Have Known Where They Were Going To Live, How They Were Going To Provide For Their Families And Their Relationship To The So-Called Jews. They Took Their Shoop Into The Lion's Don And Are Suffering New The Conniguences

Another Black Hebrew Sect Who Were Recently in The News Are The Black Israelite Hebrews Headed By Yahweh Ben Yahweh. They Betieve That Yahweh Ben Yahweh is Die Son Of Yahweh The Messiah Who is To Return To The Israelites in The Last Day To Redeem Them And That Their History And Culture is Hibrew. However The Original Hebrews Don't Believe That Jesus Christ Of 2,000 Years Ago Was Any Kind Of Messiah. So HE CAN'T RETURN IP HE WAS NEVER HERE. The Original Hebrews Are Still Looking For Him To Come For The First Time. The Land O' Israel is Considered Their Land in Accordance With Exchael \$9.25-28. Although Many Black Hebrew Organizations Are Sincere in Their Actions. They Still Experience Many Problems Bocause They Are Trying To Be A Nation Who They Are Not.

"Yahwek Ben Yahwek" Followers Have Their Bases In Florida, Although They Have Communities in Several Cities Of The United States. They have Been Misled by Their Leader Yahwel: Ben Yahweli He is Not The Physical Son Of The Creator You Carnot Be The Original Israelitea In This Day And Time Please, As A Hebrew Imachte Overstand That "346 Overstoon To Ask A Hebrew Israelite" In Not. Intended To Be A Tool To Help You Or Your Religion, Religious Behefs, Or Religious Congregation To Destruct. However at la Intended To Ald You in Your Quest For The Truth That Is, If That Is What You Are Seeking 1 Am Here To Show You That Truth Is Within Everything, Even Within The Confines Of Lies That You Have Been Taught And That You Teach Am Merely Trying To Teach You How To Bait e With The Ones That Have Bound You To Ignorance And Stupidity And If You Do Not Take This Book, "360 Questions To Ash A Hebrew Israelite", As An insult And Use It As A Tool To educate Yourself And Others, You Will Be Anie To Help Change The Conditions Of Our People. Take Each Question As It Comes, One By One, Step By Step Let The Truth Ease Its Way into Your Subconscious Mind, Then To Your Conjetous, And Brace Yourself Because You Will Be Encountered With Questions Such As This

QUESTION:

ASK THE HEBREW ISRAELITE IS YOUR RELIGION OR RELIGIOUS BELIEFS FOUNDED ON THE TORAH. THE FIVE BOOKS OF MOSES, THAT IS GENESIS, EXODUS, LEVITICUS, NUMBERS AND DEUTERONOMY?

ANSWER:

They Will Say Yes!

However. What It is That You, The Hebrew Imadities, Are Not Aware Of Is.

Moses Did Not Receive What is Known As The Torak "The Five Books Of Moses"! How Is This You Ask?

The Sciults Are As Follows.

 Barasheth (INUICO (Genesis)), Which Means "Reconstruction", is A Record Of The Genealogy (Origin) Of The Eloheom thousants and The Love (Meetal) Man. (Refer To Genesia 2:4)

General As A Word, In Circuit. Implies "The Vory Beginning" When In Actuality When General In Rend In The Original Commange Automatic Distriction. You Commission Proofs That General Chapter I Varied In Nov. the Degeneral Or Source is ving Thing America Or Human And It is Not The region Of the State The Moon And The State. The West Generals, As A "Greek Word", Not It The Uniquity Commission of the State Original Commission Of Generalings.

In The Count Language Contains Is Contracts of the New York in 1913 1997 C. From County, Colors-Oh, Meaning & Particular Rend Or. Standards, And Am. Commun. produce was all or viving In Pro-Create Of & Lather, Dat Dy Extension Of & Mindret to the Dottoored OK to the second of the Contract of the Date and The Wind "Committee Chan by A. Oy be Ale. VENTER TYXEL And Commitment Ches 51 A. 1g + h. c) . I S 55 Ch A Type to Alexandry "Training By Commissions" Thus, The World services And to York Morning it in that I have Adem And I not 6 or there had The heat People On the Player Larb Heaten To the Born Of Or To Dogs Not Moun That Soung arrang Force Instantaneously Notapped His Finger And Three Minimum Adom and Fig. Appeared. Please. First Hetieve Me. Beck It Chil. chart? Take hily thought for it are found through to the above Marin thing may be its The Forg Scool to Interpreted As Festions, But in The Arabis, Indoors, Language E. Tanalates I for ICO (Respectable on the American Court for their Manage "In Recommend the Recommended " a World Name 473 Aphyric S. 44. Arab. Hara A.n. Venne. S. n. Ob. H. amstruct Scit. Don to The World compan blancorreported The life of the bornd is annuated occurrently In "heler Masseb flareshots ... "The Cold of Continue". However, The Areene (Hebrer) Word Capters 17 Ham. TOO Monte Theret?" And The Corner Transcation Mount to "The North DE Secundarise than "The "He 19 he be sent Of Baragheb In tart Conferes The Fact Sat Covers to A Recording Of the Reconstruction Of the Plant Earth, And Man, And Not the Original Creation.

It is the country Chap Digit by Dig Defection Of These Winds. And The View Membrings Have from Microsephoted And incomes T. Minguide V is And Union to the Digital Defects the Digital And Membring Resonance of the Digital A Bendered And Reports along H A bendered Part. H. he Pigner Earth By A Selected And Book Stock (In Tube of People These Groups With Are Scientists Process Are Par Superior And Missis Cristic And Process With Green to Process Are Par As Selected And Missis Cristic And Process With Green to Process Process for the Process Process for Process Process for Process Process for Process Process for Process The Revenue Scientists And These Design Companies of the Angelia Design Chapter of Process And There is encounted. What These Design From These Theory And Process for Angelia Wite Come Brown Ann In Orac And Missis Design, The Sandaran, the Angeleagy Theory Missis Come Brown Ann In Orac And Missis Design From Theory for Income Missis Manie).

Genesis. Is Only Describing The Genealogy Of The Floheem, The Adamites And The Enosites. The Adamites Are A Combination Of The Descendants Of Adam (Zakar - Descendant Of The Atumites) And Eve (Hawwah - A Descendant Of The Ptabite) These Adamites Spoke The Language Adamic

These Records Kept On Stone Tablets, Such As The "ENUMA ELISH" "THE GILGAMESH EPICS" "AKAADIAN TABLETS" "ATRA-HASIS" "TABLET OF THE DESCENT OF ISHTAR TO THE UNDERWORLD" "TABLETS OF VERGAL AND ARISHKEGAL" "TABLETS OF ADAPA" "TABLETS OF ETAVA", And Many Others, Are The Source Of This Scripture. The Enuma Elish Was Recorded By The Eloheem In The Original Language Of The Figheem Which Is Cunelform. So As You Can See, The Book Of Generic Was Not Received By Moses. The Tablet Of The Ancients Were Given To Adam And Eve By The Elders Eloheem) APSU And TIAMAT. They Were Known As Marine Life. Apsu-Fresh Water, And Tiamat-Salt Water, From Which All Life Came And That Is Why, It's Said That Man Comes "From The Sea".

The Other Books:

- Shimut (NVN) [Exodus]) Which Means "Names" Is A Continuation Of The Record Of The Genealogy Of The Enos (Mortal) Man. (Refer To Exodus 1:1).
- I. Wayibra (KTI) [Leviticus]), Which Means "And He Called", Is A Scroll Received By Moses. (Refer To Leviticus 1.1)
- 4. Bimidbar ("ITVIII [Numbers]), Which Means "In The Wilderness" Is A Scroll Received By Auron. (Refer To Numbers 1-1).
- 5. Diharim (UTUR [Deuternnomy]), Which Means "Words", A Portion Of This Scroll Was Revelved By Mases, (Refer To Deuteronomy 34-5), And The 34th, Chapter Of The Scroll Of Deuteronomy] Was Recorded By Joshua.

In Closing, I Want To Make This Statement. What I Dr. Malachl Z. York, The Founder Of The Holy Tabernacle Ministries, Speak is Truth. It Is Not Something I just Made Up To Suit What I Teach Or Believe. But Don't Believe Me, Look It Op. This Book Contains Nothing That Goes Against What You Can't Go Out And Research Yourse's If You Are Firm In Your Faith, You Will Overstand The Motive Behind This Book And Will Help Me Fight Against The Misconception Of Religion. I Stand To Correct All The Deceptions, Right Now, By Raising These 360 Questions To Ask A Hebrew Israelite, And We Already Did One Called "360 Questions To Ask The Orthodox Sunni Muslims", Edition #198. I Have To Analyze Each And Every One Of These Questions Myself To Make Sure Those Who Follow Me Continue On The Path To Right Knowledge, Right Wisdom And Right Overstanding, Which Will, Lead Them To Right Reasoning.

360 Questions To Ask A Hebrew Israelite

90. OUESTION:

ASK THE HEBREW ISRAELFTES, CAN GOD SEE IN THE DARK BEING THAT THERE WAS DARKNESS BEFORE

THE LIGHT?

ANSWER:

They Don't Know However Shouldn't Man Be Able To See In The Dark As Well, Or Is There A Maltunction?

Remember, According To Genesis I 37 You Wore Created In The Image And After The Likeness Of God. So, You Can See As He See's, And Hear As He Hears.

GENESIS 1 27

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Annent Script

וייברא אלהיים את-האדם בצלמו בצלך אלהיים ברא אתו זבר ונקבד בדא אתם

WA (AND) ELOHEEM (THESE BEINGS) BARA (PRO-CREATED) THE AW-DAWM ("THOSE OF THE GROUND" ADAMITE) IN HIS ("ISRAEL ZODOK ONE OF THE ELOHEEM) OWN SERF-LEM (-MAGE, TO LOUK LIKE HIM IN THE SERF LEM (IMAGE TO LOOK LIKE HIM, THE ELOHEEM THESE BEINGS) BARA (PRO-CREATED) HE ("ISRAEL SUDOW) HIM ZAW-KAR (MALE, WA (AND) NEQ-AY-BAW (FEMALE BARA (PRO-CREATED, HE (NUDIMMUD, ENQI) THEM BOTH.

And The Eloheem (Anunnaqi, Nudimmud [Enqi, Izraa'el]). One Appointed For The Breeding From The Eloheem (The Anunnaqi) Ninqi Pro-Created People Homo-Sapiens Of The (Adamites) Looking Like Herself Ninqi; And Acting Like Herself; And The Eloheem (The Anunnaqis) Pro-Created Thom Into Oue They Called Adam (Zakar) And Hawwah (Nekaybaw); This is How She Ninqi Pro-Created Them.

Right Translation in Aramic (Hebrew) By-Dr. Malachi Z. York Mistranslation For King James 1611 A.D.

"SO GOD CREATED MAN IN HIS OWN IMAGE IN THE IMAGE OF GOD CREATED HE HIM MALE AND FEMALE CREATED HE THEM "

91. QUESTION: ASK THE HEBREW ISRAELITES, IF THE SPIRIT OF YAHWEH MOVED UPON THE FACE OF THE WATER, WHICH IS BIGGER, THE WATER OR YAHWEH?

360 Questions To Ask A Hebrew Israelite

ANSWER:

They Would Say That The Creator Of The Galactical Heavens And The Barth is Much Bigger Than The Water

First Of All, The Word Used In *Genesis 1:2*, In Aramic (Hobrew) Is "Rocakh" ()) Meaning "Soul", But Is Mustranslated To Mean "Spirit" Nefesh (UD).

GENESIS 1:2

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Ancient Script רהארץ היתה תהו ובהו וחשך על-פני תהום אל הים מרחפת וריח. על-פני המים

WA (AND) HA (THE) EH-RETS (THE PLANET BARTH) HAD BECOME TO-HOO (AN EMPTY PLACE) WA (AND) BO'-HOO (EMPTINESS). WA (AND) KHO-SHEK' (DARKNESS) WAS UPON HA (THE, FAW-NEEM (SURFACE) OF HA (THE) TEH-HOME (TIAMAT, SUBTERRANEAN SEA). WA (AND) HA (THE) ROO-AKH (WIND) OF ELOHEEM (THESE BEINGS) RAW-KHAP (MOVED) UPON HA (THE) PAW-NEEM (SURFACE) OF HA (THE) MAH-YEEM (TWO WATERS).

Because The Planet Earth Had Become Empty And Desolate; And No Suns Light Shined Through The Dusk Clouds On To The Surface Of Tinmat's Waters, And The Wind Of The Eloheam (Nibiru) Biew And Moved The Black Duck Clouds.

Right Translation In Aramic (Hebrew) By Dr. Malachi Z. York Mistramiation For King James 1611 A.D.

"AND THE EARTH WAS WITHOUT FORM. AND VOID: AND DARKNESS WAS UPON THE FACE OF THE DEEP AND THE SPIRIT OF GOD MOVED UPON THE FACE OF THE WATERS."

The Word "Rooakh" (קר), in Arame (Hebrew) And Ruwh (פני) in The Arabic Language, Means "Breath, Wind, Soul, Breath Of Life" The Word in The Original Hebrew Language For "Spirit" is "Nefesh" (WDI), And Nafs (בּבּבּבּי) in Arabic. The Roeakh (פר) "Soul", is Likened To The Wind That Is Felt When It Blows, But Isn't Seen. The "Soul" Or Rooakh is The Nature Of The Inner Part Of Man. There is A Difference Between "Soul And Spirit." The "Nefesh" (WDI) "Spirit" is The Shell Of The Rooakh (פולים) "Soul." The Arabic Word, Nafs (בּבּבּבּי) is Derived From The Root Word Nafesa (בּבּבּב) Meaning "To Be Precious, Valuable, Priceless, To Envy, Berudge" (Takea From A Dictionary Of Modern Written Arabic By Hans Wehr). The

__360 Questions To Ask A Hebrew Israelite

Spirit is The Life Body, The Physical Body, The Soul is The Emotional Body That Makes Man Responsible And Concerned. Translators Don't Know The Correct Dofinition For Nofeth (1991) And Rookh (1991), Because They're Using The Greek And Latin Translations. And They Make It So That These Two Words Are Used Interchangeably As If They Mean The Same Thing. When They Don't, When The Rooskh Became Physical, it Became Nefesh, The Spirit Within The Body

So When You Say The "Spirit" Of God Moved Over The Water, You Are Saying That God Was In The Physical Which Means That His Physical Form Had To Be Smaller Than The Water. The Earth, As Well As The Sun, In Order For Him To Move Over The Water. If He is Bigger Than The Galactical Heavens As Well As The Planet Earth, Then Shouldn't Genesis 1:2 Have Stated That His Spirit Moved Over The Entire Universe? Not Just Some Water. Or Are You Saying Only A Part Of Yahweh Moved Over The Water? And If So, Then You Are Saying That Yahwek Can Become Less Than Himself"

92. OUESTION:

ASK THE HEBREW ISRAELITES, IN GENESIS 1:3, WHEN GOD COMMANDED " LET THERE BE LIGHT." WAS THIS THE ORIGINAL CREATION OF THE SUN OR IS GENESIS 1 14 "...LET THERE BE LIGHT..." THE ORIGINAL CREATION?

ANSWER:

They Wouldn't Be Able To Answer This.

When Both Genesis I 3 And Genesis I:14 Talks About The So Called Creation Of The Sun, Both Of These Quotes Use The Words "Yeh-He" ("77") "Ore" ("78). In Aramic (Hebrew), Which Means In A Request Form. Being Proceeded By The Letter "Yod" (") And Then "Heh" (") Means "Someone Or Some Beings Are Asking Will Some Other Being Allow A Certain Incident To Happen." In Fact, The Very Name Yahweh Is Not A Name, But A Demonstrative Pronoun).

So, "Let These Be Light" is Really A Request Meaning. Would You Allow The Light To Re-Appear?

GENESIS 1:3

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Ancient Script

ייאכר אל הם יהי אור וייד-אור

360 Questions To Ask A Hebrew Israelite

WA (AND) BEDHERM THENE REINGN, 4W MAR (NAR), YEN-HE (LET EXIST) ORE(LIGHT) WA (AND) ORE(LIGHT) YEN-HE (EXIS ED)

And These Beings Sold, "Let Exist Light!" And The Light Existed.

Pight Translation in Arasole (Robrew) By-Dr. Malachi Z. York Mistrausiolou For The King James 1611 A.B.

"AND GOD SAID LET THERE BE LIGHT AND THERE WAS LIGHT."

If They Studied Their Language They Would Know That "Filet", "Create" And "Made" Are Three Different Words. With Three Different Meanings. And They Would Know That Both of These Venes Condity Founds the Talking About The "Original Creation" Of The Sun. The Word Used For Creation, in Aramic (Hebrew) is "Khulaga" (P'N') Which Means "To Create, Bring About A Thing For The Fary First Time". The Word "Bara" (F'O). In The Aramic (Hebrew) Means "To Make, To Reconstruct, Re-Create, Remodel Something That Has Abready Existed", Which Was Used in General Ed., When Talking About The Re-Construction Of The Plane Sorth. The Word "Yeb-He" ("T") Means "Let Exist" And According To Webster's Dictionary, The Word "Exist" Means:

Exist (ig But) 1 1: To Have Reality T Be Real

1 T. Continue T Have Realy the life

31 To Be Reesun, Or Found, A cur

When You would he The Definition Of The Word "Exist" It Gives No Indication At All That The Sun Was Created, Re-Created, Made Or That This Was Even The Very Beginning Of The Original Creation Of The Sun. Sr When The Word "Exist" Is I not in These Two Quotes, it is Saving That The Sun Was Already Here And Was Commanded To Live Again. It Joenn's Take A Lot of Research To Find Out That This Is A Fact. When The Recordings Of Your Bible Or Torah Or Karan Were Done, The Astronomers Of Those Days Did Not Have A Great Dea. Of Knowledge About The Universe Or The Birth Of The Sun. The On a People Who Hast this Knowledge Were The Annuality From Ascient Sumer. The Original Recorders Of The Annuality And The Fasing Physic That Dealt With The Birth Of Your Solar System. Havever, The See-Called Febrew Scholars Did Not Have This Knowledge. Thus They Did Not Know What The Sixi Was Or How Old It Was, And That It Did Not Move Around The Planet.

93. QUESTION:

ASK THE HEOREW ISHAFILITES, DOES THE BUN WHICH THEY CALL SHEMENH 272 MOVE AROUND THE FARTH OR DOES THE EARTH REVOLVE ABOUND THE SUN" ANSWER.

If They Follow Their Scripture. Which is General's 32:31 Where it States The Word "Zaw-Raich" (T'W) Meaning. "To Rise Or To Come Out", This is Speaking Of When Jacob Naw The Sun Rise.

Also The Keran Of The Mohammedans Make The Same Mistake in Koran 2 258 As Well As Koran 18.90. The Sun Does Not Rise Or Net. Also In General 19.23 The Word Yaw-Tsaw' (VY) Means "To Come Out, To Exist Or To Come Forth". Then Again, in General 18.11. I Speaks Of The Sun Setting By Soing the Word Bow (**Q) "To Go In Or To Set" As in The Neiting Of the Sun Again, The Sun Does Not Net Nor Does It Rise, The Planet Is Moving Around The Sun Thus Making The Sun Appear To Be Rising And Setting. Thus Has To Be: A Scientific Prior On The Part Of The Ancient Senbes Of The Torah. So Ask Them To Explain. Watch Them Make Up Some Lio, Trying To Explain This Mutake.

94. QUESTION: ASK THE HEBREW ISRAELITES, HOW OLD DO THEY

THINK THE SUN IS?

ANSWER. Today's Research Wou'd Prove To Them That The Sun Is Much

Older Than 6,000 Or Even 10,000 Or Even 50,000 Years Old They Would Have To Answer Truthfully According To Their

Scriptures 6,000 Years. In Other Words, They Don't show

95. QUESTION: ASK THE HEBREW INRAELITES, ISS TOTAL ASCIENTIFIC FACT THAT THE SUN IS MICH OLDER THAN THE

PLANET EARTH?

ANSWER: When Using Scientific Facts, They Would Have To Say Yes.

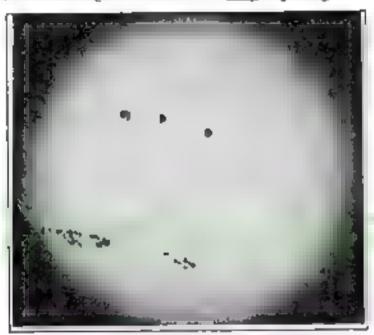
According To Different Religions. The Creation Of The Planet Earth. The First Man. Or In Other Worlds, "The Very Beginning", Dates Back At Different Times. The Christians Claim The Very Beginning Dates Back 4.004 Years. The Hebrews Claim The Beginning Was 7.000 Years Ago. And The Muslims Claim The Beginning Was 6.000-1.000 Years Ago. But I Has Been Proven Through Scientific Facts That The Sun Is Billions Of Years Older Than The Planet Earth. Which Contrad its What The Torah Says About The Sun Being Created After The Planet Earth. In Genesis Genesis I 18 Where It Says In Part And I Quote "... Let There Be Lights..." When In Genesis Genesis I 18 Where It Says In Part "... And God Called The Dry Land Earth,...", Because According To Bible Scolars The Events Of The Bible Occurred in The Order They Are Recorded (Also Refer to Rosan 21.11 As Well As Rosan 6.1.) (Refer To "Right Knowledge", Scroll #28, "Mythology", Scroll #35).

96. QUESTION: ANK THE HEBREW INRAELITES, IF THE SUN WAS CREATED BILLIONS OF YEARS BEFORE THE PLANET EARTH, WHEN WAS THE PLANET EARTH CREATED?

ANSWER: If They Can't Tell You When The Sun Was Created They Wouldn't Be Able To Answer This One Either

Again, According To Different Religions, They Each Would Have A Different Time For The Creation Of The Planet Earth, Which Would Not Extend Over 10 000 Years, Which Again, Science Proves Wrong. When Using Scientific Facts, The Earth Was Created 24 Billion Years Ago, As Opposed To The Sun, Which Was Created 93 Billion Years Ago.

So in Genesis When It Talks About The Creation Of The Earth, It's Obvious That It Couldn't Possibly Have Been Talking About The Creation "Khalaqa" (P'M), Of The Planet Earth, Because The Word Used For "Creation" in "Bara" (KTD) And it is Talking About The Re-Creation Of The Earth, And Pro-Creation Of Man. Thus is Proof That The Torab, is Not Taking You Back To The Yeary Beginning.



Explosions Within The Sun Causing Matter
To Be Shot Off From its Surface

97 OUESTION:

ASK THE HEBREW ISRAELITES, DOESN'T GOD KNOW THAT THE SUN DOES NOT "SET"? SO, ASK THEM TO ENPLAIN WHY GENESIS 28.11 SAYS "_THE SUN WAS SET."

ANSWEIL:

They Can Not.

IT IS A SCIENTIFIC FACT THAT THE SUN DOFSN'T SET; THAT IS AN OLD IDEA. THE SUN DOES NOT MOVE AROUND THE PLANET EARTH. So, Ak The Quesnon, If The Torah is All Wise Right And Exact, Then Why Would The It Have A Myth, "The Sun Sets", In It?

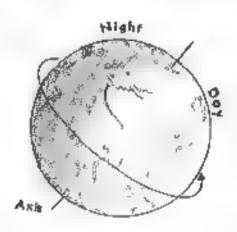
98. QLESTION:

ASK THE HERREW ISRAELITE, ACCORDING TO THE TORAH DOES THE SUN REVOLVE AROUND THE

EARTH OR DOES THE PLANET REVOLVE AROUND THE SUN?

ANSWER:

They Can't Asswer Now Ask Them Why The Torah Doesn't Record The Scientific Fact That The Earth Was Shifted To Rotating On A 23 1/2 Degree Axis. The Dou't Know!



THE PLANET EARTH ROTATING ON A 23 1/2 DEGREE AXIS

99. QUESTION: ASK THE HEBREW ISRAELITES, DOES THE TORAH

MAKE A MISTAKE WHEN REFERRING TO THE SUN

SETTING IF SCIENCE PROVES IT DIFFERENTLY?

ANSWER. They Won't Have An Answer Because They Cannot

Dispute Scientifio Fact.

100. QUESTION: ASK THE HEBREW ISRAELITES, IF THE FACE OF THE

MOON HAS NO SOURCE OF LIGHT, IT SHOULD

APPEAR BLACK SHOULDN'T IT?

ANWER: They Would Have To Agree.

101. QUESTION: ASK THE HEBREW ISRAELITES, SO HOW DO THEY

SEE ON THE MOON?

ANSWER: They Can't Answer You.

Are These Hebrew Israel tes in The Dark Ages? It Seems That They Are Refusing To Read Any Information Which is Not Published in Their Bibles

ASK THE HEBREW ISRAELITES IN WHOSE IMAGE WERE YOU CREATED?

102, QUESTION

ASK THE HEBREW ISRAELITES, IF THE ELOHEFM (GOD) MADE MAN IN HIS IMAGE AND AFTER HIS LIKENESS, AS FOUND IN GENESIS 1-26 AND GENESIS 1.27, WHICH GENDER DOES "HE" REFER TO?

ANSWER-

They Cur't Answer This In General I 26-27 The Quotes States "So God Created Man In His Own Image, In The Image Of God Created He Him, Mase And Female Created He Them"

GENESIS 1,26-27

74924 744 3104 77364 494777
1047 7743 1749 14977777
1047 7743 1749 14977 7947947
17047 7743 +474 494340 1993
777364 497714497 373497 777143
492 144 49777444 4979 79443-44

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Ancient Script

ויאמר אלדים נעשר אדם בצלמנו כדמותנו ויורדו בדנת יים ובעוף דשמים ובכדמה וככל -הארץ וככל -הרמש הרמש על -הארץ ויברא אל יים את-האדם בצלמו בצלם אלהים בווא אתר יבר תקבה בווא אתם

WA (AND) HA (THE ELOHEFM (THESE BEINGS AW-MAR' (SAID LET US AW-SAW' (FASHION MAKE APPEAR) AN DAWM' ("THOSE OF THE GROUND" ADAMITES, IN OUR SEH-LEM (IMAGE RESEMBLANCE AFTER OUR DEM-OOTH' (SIMILITUDE LIKE US) WA (AND) L. T. TH'N HAVE RAW-DAW' (RULERSHIP) OVER HA (THE) DAW GAW' (FISH) OF HA (THE) YAW'M SEA, WA (AND) O ER HA (THE) OFE (BIRDS) OF HA (THE) SHAW-MAH'-YEEM (AND) OVER HA (THE BE-HAY-MAW' NON "PEAKING VANIALIS, WA (AND) OVER KOLE (ALL, FIT' REIS (PLANET LARTH AND OVER KOLE (ALL, FIT' REIS (PLANET LARTH AND OVER KOLE (ALL, REH'-MES (CREEPERS THAT CREEP) UPON EH'-RETS (FLANET EARTH) WA (AND) HA (THE ELOHEEM (THESE BEINGS BARA (PRO CREATE)-HA (THE, AW-DAWM' ("THOSE OF THE GROUND" ADAMITE) IN HIS ("INRIEL SODOQ) ONE OF THE ELIHEEM) OWN SEH'-LEM (IMAGE, TO LOOK LIKE HIM) IN HA (THE) SEH' LEM (IMAGE TO LOOK LIKE HIM) IN HA (THE) SEH' LEM (IMAGE TO LOOK LIKE HIM) IN HA (THE) SEH' LEM (IMAGE TO LOOK LIKE HIM) WA (THE) SEH'-KAR (MALE) WA (AND) NEQ-AY-BAW (FEMALE, BARA (PRO-CREATED) HE ("ISPAAFE, SODOQ) HIM ZAW'-KAR (MALE) WA (AND) NEQ-AY-BAW (FEMALE, BARA (PRO-CREATED) HE NUDIMMUD ENQL) THEM BOTH

And The Elobeem (The Anunitagi) Said Amongst Themselves, Now Let's Breed Clone People Homo-Sapiens Of This Planet Earth (Adamstes) Looking Just Like

360 Questions To Ask A Hebrew Israelite_

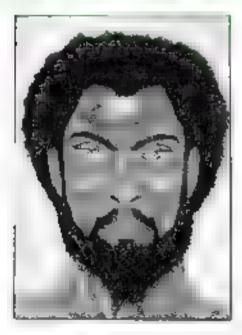
Ourselves (Anumaqi) And Acting Like Ourselves And We Will Give Them Rulership Over The Fish Of The Sea, And Birds Of The Skies, And Over All Of The Non Speaking Mammals, and All Of The Creeping Things That Creep Upon The Planet Earth. And The Eloheem (Anumaqi, Nudimmud [Enq., Izraa'el]), One Appointed For The Breeding From The Eloheem (The Anumaqi) Ninqi Pro-Created People Homo-Sapiens Of The (Adamites) Looking Like Herself Ninqi, and Acting Like Herself And The Eloheem (The Anumaqis) Pro-Created Them Into One They Called Adam (Zakar) And Hawwah (Nekaybaw); This is How She Nonqi Pro-Created Them.

Pr. Malachi Z. York Mestranslation for King James 1611 A.D.

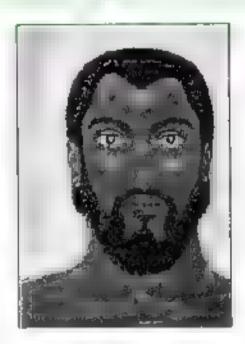
"AND GOD SAID LET US MAKE MAN IN OUR IMAGE AFTER OUR LIKENESS.
AND LET THEN I HAD E DOMINION OF THE FISH OF THE SEA AND OVER THE
FOUL OF THE AIR AND OVER THE CATTLE, AND OVER ALL THE EARTH, AND
OVER EVERY CREEPING THING THAT CREEPING THE EARTH SO GOD
CREAVED MAN IN HIS OWN IMAGE IN THE IMAGE OF GOD CREATED HE HIM,
MALE AND FEMALE CREATED HE THEM."

This Quote Clearly Refers To God As A He Which Is A Demonstrative Pronoun For The Male Cender Or Male Species. Thus, God Is Being Referred To Here As A Male. So Then Adam Was in The Image And After The Likeness Of God. Being A Male. So In Whise, a mage And After Whose ankeness Was Howwoh Crewed In?





1ZRAA'EL



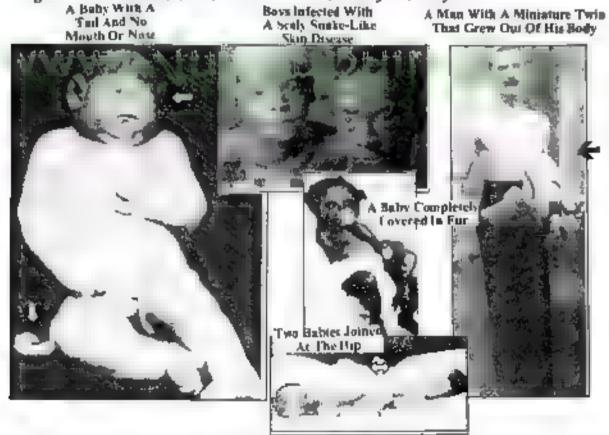
URITEL

Or Are They Saying That Their God Was And is A Hermaphrodite. Having Both Male And Fernale Gender?

103. QUESTION. ASK THE HEBREW ISRAELITES, THEN IN WHOSE IMAGE ARE ALL OF THE DEFORMED PEOPLE OF THE WORLD CREATED; REGARDLESS OF WHICH DEFORMITY, WHETHER IT'S 6 FINGERS ON EACH HAND OR DOWN'S SYNDROME, BORN WITHOUT A HEART OR A FRAIN OR WITHOUT EYES, OR THE MANY OTHER DEFECTS?

ANSWER: They Cannot Answer This

Genesis I 26-27 Speaks About Man Being Created In The Image Of The Eliheem, What About The People Secrety Look A. As Freaks Of Nature? I'm Not Just Talking About Imperfections Due To Accidents Or inness - But The Deformities People Are Both With There are People Born Without Eyes, Without Ears, Covered With Scares, Born Without Legs and Arms, Bind and Hormophreditas: Man And Woman Who Have Both Male And Female Reproductive Organs, Stamese Twins: People Joined Tagether At The Head, Chest, Groin Or Other Parts Of The Body.



THESE ARE ACTUAL PICTURES



So If Man, is indeed, in The Image Of The Eloheem, Do The Eloheem Have 5 Fingers Or 6? Do The Eloheem Have All Or Any Of These Things Mentioned Above?

104. QUESTION: ASK THE HEBREW ISRAELITES. EXACTLY WHICH

"ONE" MAN IS IN THE IMAGE AND AFTER THE

LIKENESS OF "GOD"?

ANSWER: If They Can Stand This Let's See If They Can Answer It Without Saying B'asphemer Nevertheless They Will Not Be Abie To

Give You A Strangin Answer Backed Up By Facts 1

If Man Was Created in The Image And After The Likeness Of The Eighteen, Then Shouldn't Everybody Look The Same? Shouldn't They Have The Same Hair Texture, Whether It Be The Curly Follicie, flat Or Straigh? Shouldn't The Skin Culor Eye Shape And Color, Be The Same? If They Start Off With Black Eyes And Went Blue Then There Is Some Sort Of Defect. Shouldn't Everyone Be The Same Nationality, The Same Body Form. Size And Shape, And Have The Same Hood Type? And Don't Let Them Say Things Went Bad After The Perfect Creation Because A Sixth Finger Is An Addition Not A Mistake. And "God" Should Have Known This Would Happen.

105. QUESTION ASK THE HEBREW ISRAELITES, IF IN GENESIS 1 26.27

MAN IS CREATED IN THE EMAGE AND AFTER THE LIKENESS OF "GOD" THEN DOES "GOD" NOT HAVE THE DEFECTS BEING THAT MAN HAS DEFECTS AND HE WAS CREATED AFTER THE IMAGE AND LIKENESS

OF "GOD"?

ANSWER: They Will Say "GOD" Does Not Have Defects.

360 Questions To Ask A Hebrew Israelite







AFTER WHOSE IMAGE AND LIKENESS ARE THESE PEOPLE CREATED???

Then You Should Ask The Hebrew stacknes is The Power That Defects Creation Coming From God, Or is There Some Other Oranipotent Force That Deals With Defects, Illness, Killings, Natural Disasters, Etc.

106 QUESTION

ASK THE HEBREW ISRAELITES, IS GOD SATISFIED WITH HIS OWN WORK?

ANSWER:

They Will Say Yes.

In Genesis 1 31 It States That On The Sixth Day Of Creation That He Saw Everything That He Created And Saw That "... It Was Very Good...".

GENESIS 1.31

"AND GOD SAW EVERYTHING THAT HE HAD MADE AND BEHOLD, <u>IT WAS</u> <u>YERY GOOD,</u> AND THE EVENING AND THE MORNING WERE THE SIXTH DAY"

However Once You Get Down To Genesis 6:6 God Changes His Mind.

GENESIS 6:6

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360 Questions To Ask A Hebrew Israelite_

וינחס יותו כי-עשו את-האדם כארץ ויתעצב אל-לבד

WA (AND) YAHUWA WAS NAW-KHAM' (SORRY) KEE (THAT) HE HAD AW-SAW' (FASHIONED MADE APPEAR) HA (THE) AW'-DAWM (ADAM ZAKAR) AL (ON) THE EH'-RETS (PLANFT EARTH), WA (AND) IT AW-SAB' (DISPLEASED) HIM ALE (AT) HIS LABE (HEART).

And Again, He Was Sorry That He Had Even Fashioned Adamites On The Planet Earth, And He Was Very Displeased in His Own Heart.

Right Translation in Aramic (Hebrew) By:

Dr. Malachi Z. York

Mistranslation Far King James, 1611 A.D.

"AND <u>IT REPENTED THE LORD</u> THAT HE HAD MADE MAN ON THE EARTH, AND IT GRIEVED HIM AT HIS HEART"

Is He Or Is He Not Content With His Own Works And Creations?

107. QUESTION: ASK THE HEBREW ISRAELITES, DOES GOD HAVE ANY

EMOTIONAL DEFECTS?

ANSWER. They Will Say No.

uinc.com

If There Are Any Defects in His Physical Character There Are Definitely Defects in His Emotions Because God The Almighty Repented In *Genesis* 6:6 And Regretted That He Had Made Man.

How Could A I owing God Say He Repents For Creating You? That's 1 ske Your Parents Saying I Wish You Were Never Born!! A Loving Parent Or God Wouldn't Say Such Things. A Loving Parent Or God Would Try To Correct And Guide You In The Right Direction. And It Goes On To Say It Grieved Him At His Heart. So Now God Has Eyes, A Face And A Heart.

108. QUESTION ASK THE HEBREW ISRAELITES, IN GENESIS 17:1, IF

GOD IS THE ALMICHTY, WHY DID IT TAKE HIM 7 DAYS TO CREATE EVERYTHING IN GENESIS 1-3-26, WHEN HE COULD HAVE JUST MERELY THOUGHT

EVERYTHING INTO EXISTENCE?

ANSWER. They Can't Answer This Not Only In The 5 Books Of Moses,

Called The Torah, But Throughout The Scriptures,

God is Referred To As "The Abrighty". (Genesis 17:1, Genesis 28.3, Genesis 35:11, Genesis 43:14, Etc.). The Aramic (Hebrew) Word For "The Almighty" is El Shadee (الله على المحريد) And The Word in The Ashuric/Syriac Arabic) Language is Al 'Aziyzu (الحريد)), Which is The 8th Attribute Of Illa (El Eigh), That Means "The Almighty". Genesis 17:1 Uses This Same Word When Referring To God As The Almighty Then They Have The Same Name As The Hebrew in Ashuric/Syriac (Arabic, Al Shadiyd (الشهدية)) The Powerful.

GENESIS 17:1

394 ማስህዝ-59 794 ጠልጣን 37471 *4777 #ጥነታ ወነታ 0ነቱን 54-ጥነታ 7ጥር 4 ዓሣሩጥን 794-64 ማጣኝስ 37471 ጠታጊ QLAIA ጥሩት

Ancient Script אברם בן-תשעים שנה ותשע שנים ויירא יהוד אל-אברם ויאמר אליד אני-אל ויהי שיי התהלך לפני יהיד תמים

WA (AND. YER-HE (WHEN) AB-RAWM (ABRAM) WAS TISH-EEM (NINETY)
TAY'-SHAH (NINE) SHAW-NEH (YEARS) BANE (OLD), YAHUWA RAW-AW
(APPEARED) ALE (UNTO) AB-RAWM (ABRAM), WA (AND) AW-MAR (SAID) ALE
(UNTO) HIM, I AM THE EL SHAD-DAM'EE (ALMIGHTY). HAW-LAK (WALK)
FAW NEEM (BEFORE) ME, WA (AND) BE TAW-MEEM (COMPLETE).

And When Abram Was 99 Years Old, Yahuwa Made Himself Seen Physically For Abram, And Said Unto Him, "I Am El Shaadi "The Almighty"; Walk in Front Of My Face, And Be Complete, Have Your Whole Family Together

Right Translation in Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND WHEN ABRAM WAS NINETY YEARS OLD AND NINE THE LORD APPEARED TO ABRAM AND SAID UNTO HIM I AM THE ALMIGHTY GOD WALK BEFORE ME, AND BE THOU PERFECT"

According To Funk & Wagnalis International Dictionary, The Word For "Aimighty" is Defined As:

Almighty (Ol-mu-te) Ad, - I) Able To Do All Things, Omnipotent.

2). Great: Remarkable.

According To Both The Hebrew And English Definitions Of Almighty God is The Omnipotent, The Most Powerful Of All, Yet, According To Genesis Chapters 1 & 2, It States That It Took God 6 Days To Create Everything That Was Mentioned In Genesis, When Actually The 7 Days Mentioned In Genesis Are Each Periods Of 7,000 Years.

According To Psalm 90:4 And 2 Peters 3 8, Which Clearly States That 1 Day With God Is Like 1,000 Years.

PSALM 90:4

"FOR A THOUSAND YEARS IN THY SIGHT ARE BUT AS YESTERDAY WHEN IT IS PAST AND AS A WATCH IN THE LIGHT."

2 PETERS 3:8

"BUT BELOVED. BE NOT IGNORANT OF THIS ONE THING THAT ONE DAY IS WITH THE LORD AS A THOUSAND YEARS AND A THOUSAND YEARS AS ONE DAY"

So If The Total Number is 7, Then Each Day Will Be Equivalent To 7,000 Years. These 7 Periods Are Broken Up in This Way According To Genesis 1:5, Which Is Even Longer And f The God Of The Bible Is Indeed Almighty. In The Process Of Creating, He Wouldn't Have Had To Make A Word, Sound Or Statement For Things To Exist, It Would Have Just Happened.

109. QUESTION. ASK THE HEBREW ISRAELITES, WHY DID GOD HAVE TO COME DOWN TO THE TOWER OF BABEL, TO "CONFOUND" THE LANGUAGES IN GENESIS 11-22

ANSWER. They Will Say Because The Babylomans Were Building A Tower To Reach Up To The Heaven's

Now Let's Analyze This First, Why Would God Be Concerned With The Babylomans Building A Tower To Reach Up To The Heavers Where You Say He Resides (Genetis 11 4)? Was God Afraid That It Was Possible For It To Be Done Second, Why Would God Fiave To Come Down To See What Was Going On In Babylon From Heaven (Genesis 11 5) If He is The All Seeing And Al Knowing? Shouldn't He Have Known What Was Going On? And In Order To Make Them Stop Building The Tower, God Decided To "Confound" -Balal (17) The Languages Meaning "To Mix, To Mingle, To Confuse" And "Then Scatter Them Abroad Upon The Face Of The Earth." (Genesis 11 9). Is That The Best That God Cin Do? He Could Have Just As Well Destroyed The Tower And The People Of The Land Or Couldn't He Have Just Made Them Stop Was The God Of The Bible Afraid That If They Remained Together And Continued To Speak The Same Language They Would Conspire Against Him And Build An Even Greater Tower?

In Genesis 11-7 It Says "Let Us Go Down"

GENESIS 11:7

"GO TO: <u>LET US GO DOWN.</u> AND THERE CONFOUND THEIR LANGUAGE, THAT THEY MAY NOT UNDERSTAND ONE ANOTHER'S SPEECH."

When You Say "Let Us" You are Usually Asking For Permission To Do Something, To Let Something Be Down Or To Let Js Go Somewhere. Now, The Question Is Who Is The "Us" That Is Asking For The Permission To Come Down To The Tower Babel in Genesis 11-7. Being That The Word "Us" Is A Demonstrative Pronoun Of The First Person Plura. Implying More Than One Person, Wouldn't That Make God A Plural?

110. QUESTION: ASK THE HEBREW ISRAELITES, DOES GOD GET

TERED?

ANSWER: They Will Say No.

111. QUESTION ASK THE HEBREW ISRAELITES, THEN WHY WAS IT

NECESSARY FOR GOD TO "REST" IN GENESIS 2:2?

ANSWER: They Won't Know How To Answer

In Genesis 2:2 It States That God "Rested" On The 7th Day From All Of "His" Work.

"AND ON THE SEVENTH DAY GOD ENDED HIS WORK WHICH HE HAD MADE. AND <u>HE RESTED ON THE SEVENTH DAY</u> FROM ALL HIS WORK WHICH HE HAD MADE"

The Word Used In Genesis 2:2 For "Rested" is "Shabath" (PDV) Which is The Root Word Really Meaning "To Cease, To Desist, To Ren" This Kind Of Rest Means To Take A Break From Or To Stop Doing A Thing For A Period Of Time. Not To Go To S eep Or To Need A Physical Rest From Some Labor

In Genesis 8:4 The Word "Rested" is Used When It Speaks About Noah's Ark Resting. The Word Used In This Quote Is "Nowath" (ITII) Meaning "To Rest, To Settle Bown, To Light Upon" This Kind Of Rest Means To Rest Something On Top Of Or On Something Like You Would Rest A Book On Top Of A Table.

When You Look Up The Word "Resting" The Word Used In Numbers 10:33 Is "Munuwath" (700) Which Comes From The Root Word "Nuwach" Which Means "A Resting Place Or A Place To Rest"; The Same Name As Noah. In Psalm 121:4 The Aramic (Hebrew) Word Used For "Slumber" Is Nuwm (100) Which Is The Same As The Ashane/Syriac (Arabic) Root Word Naama (100) Koran 2.25' Which Also Means "Slumber" Psalm 121.4 States That The Lord Neither Slumbers Nor Sleeps. The Question Is: Then Does He Rost, Sleep Or Slumber? So When It Says That God

360 Questions To Ask A Hebrew Israelite

"Rested" According To Genesis 2:2 it Moans That He Actually Ceased, Desisted Or Stopped Doing His Job.

If This is True, According To Genesis 2.2 That The God Of The Bible Needed To "Rest" Then This Would Make The God Of The Bible in Need Of A Refreshment Which Means That God Could Be Fatigued Or Weakened. And The One Thing God Can Not Do is Become Less Than God And Still Be God. So If God is in Need Of A Bed Then He Needs A Bedroom For The Bed To Sleep in. So Your Next Question Should Be.

112. QUESTION. ASK THE HEBREW ISRAELITES, SO AGAIN I ASK DOES GOD GET TIRED?

ANSWER: They Will Say No.

According To Isaiah 40:28 Of The Old Testament, The God Of The Bible Does Not Get Tired And "The Creator Of The Ends Of The Earth Fainteth Not" The Key Word In This Quote Is "Fainteth" Which In Aramio (Hebrew) Is Ya'aph (***) Meaning "To Be/Grow Weary, To Be Failgue, To Be Faint" Now Isaiah 40:28 Says That God 'Fainteth Not" Which Means He Doesn't Grow Weary Fangued Or Faint Which One Is Right?

ISAIAH 40:28

"HAST THOU NOT KNOWN? HAST THOU NOT HEARD. THAT THE EVERLASTING GOD. THE LORD. THE CREATOR OF THE ENDS OF THE EARTH. FAINTETH NOT. NEITHER IS WEARY? THERE IS NO SEARCHING OF HIS UNDERSTANDING."

a sen of or the late and a

Later On In Jeremiah 15:6 Of The Old Testament The Same Aramic (Hebrew) Word Ya'aph ("N") Is Used For "Fainteth" And R Says That God Does Get Tired,

JEREMIAH 15:6

"THOU HAST FORSAKEN ME, SAITH THE LORD, THOU ART GONE BACKWARD THEREFORE WILL I STRETCH OUT MY HAND AGAINST THEE. AND DESTROY THEE; I AM WEARY WITH REPENTING."

In This Quote The God Of The Bible Is Saying That He is "Weary With Repenting" So The God Of The Bible Was So Tired From Repenting Or Being Sorry, That He Became Weary in One Instance God Is Fired And in Another He Isn't. Which One Is It? If The God Of The Bible Is The Creator He Could Not Possibly Get Tired. You Must Understand That When You Can't Begin To Define "God" As You Know Him Because He Is "THE ALL". When You Try To Define "THE ALL" By Saying That He Is The

_360 Questions To Ask A Hebrew Israelite

Grearest Or Akbar (اقبط) As The Mohammedans Would Say In Ashuric/Syraio (Arabic). Or If You Try To Define Him By Saying He Is The Supreme Or Al 'Adhimu (إلاهامة) In Ashuric/Syriac Arabic) Or What Ever The Biggest Or Greatest Name You Can Trink Of. You Are Committing The First Sin Because You Are Binding Partners With "THE ALL", You Are Comparing Him To Something You Must Understand That You Can Not Define "THE ALL" Because You Have, As Humans, A Limited Amount Of Information For You Are Trapped Inside Of A Vacuum Of Laws Which Are Governed By Persons, Places And Things. You Can Not Begin To Even Think Outside Everything That You Know Or Do.

ASK THE HEBREW ISRAELITES ABOUT THE CREATION OF PREHISTORIC ANIMALS

113. QUESTION: ASK THE HEBREW ISRAELITES, IN GENESIS CHAPTER 1 WHEN IT TALKS ABOUT CREATION, WHERE DOES

IT MENTION THE CREATION OF THE DINOSAURS?

ANSWER: They Can't Tell You.

In Genesis, Every Animal, Beast, Sea Life Or Fowl is Mentioned As Being Created, But None Of These Quotes Mention Anything About The Dinosaurs. In Genesis 1:25-26, The Creation Of The Animals' Names.

GENESIS 1:25-26

35743 *9943 +116+4 717464 *0177 35743 *9947 +47 35196 35393+47 454177:177 917464 49177 73519196 757747 75929 544 3509 71464 353997 81743 7097 9144 4749 74917 494340 +993 19934997 4943-4997

Ancient Script רעשש אלהים את-חית הארץ למינד ואת-הנהמה למינד ואת כל -רמש הארנד למינהו ויידא אלהים כי-טוב ויאמר אלהים נעשמ ארם כצלמנו כדמותנו ויידו בדגת הים ובעוף השמים ובנהמה ובכל - הארץ ובכל -הרמש הרמש על -הארץ

WA (AND) ELOHEEM (THESE BEINGS) AW-SAW' (MADE APPEAR, MADE SEEN) KHAH'-EE (LIVING ANIMALS) OF HA (THE) EH'RETS (THE PLANET EARTH) MEEN (FROM ITSELF). WA (AND) BE-HAY-MAW' (NON SPEAKING MAMALS) MEEN FROM ITSELE) WA JAND KOLE JALL THAT BERE MET ATTERPTOR BATTER ARTHO MEEN FROM ITSELE DA ANG FLORED TO CRON FHREIS THE PLANET EARTHO MEEN FROM ITSELE DA ANG FLORED TO CRON FHREIS THE PLANET EARTHO IN PRESENCE BEET AND AWARD TO BE THAT IT WAS TOBE AGREEMED. WA GIVE MAD EACHERM THENE BEINGS AN MARE APPEARS AND AND AND TERMS OF THE GROUND' ADMITS IN OUR SEM-LEM PMAGE SEMBLANCE AFTER OUR DEMOOTH IS MILITURE THE LIKE LY AND LET THEM DAVE RAW DAW' IRCLEASHIP OVER THE DAW-GAM' FINDS OF MA ITHE SMAD OVER THE OFE NEWS OF MA ITHE SMAD AND OVER THE OFE NEWS OF MA ITHE SMAD AND OVER THE OFE NEWS OF MAINTHEN AND OVER THE OVER THE PLANET FARTHY AND OVER THE RESERVE AND OVER THE AND THE PLANET FARTHY AND OVER BOLE FALL, REST MESS TO REFER AND THAT THE ARTHY AND OVER BOLE FALL, REST MESS TO REFER AND THAT CREEPS ALTO OVER BOLE FALL (CRON) HA (THE) EM'-RETS (PLANET EARTH).

And The Elukeem Annuago Made To Evolute All The Living Animals That Appeared On The Pioner Earth Bred From Thomselves, And Non Speaking Manuach Brid From Thomselves, And All the Creeping Bings I pion The Planet Earth Bred From Thomselves, And The Elubeem Annuacay Saw That Things This Way Ware Agreeolde: And The Floheem Annuacay Said Amongst Thomselves, "Now Let's Bred By Clusting People. Lufu Amelia A Homo-sapim Of This Planet Earth: Adamstes Looking Just Like Ourselves, Annu-mayl And Acting Like Ourselves And We Will Gave Them Rubership Over The Eigh Of The Sea, And Birch Of The Shies, And Over All Of The Non-Speaking Manuach, And All Of The Creeping Things That Creep Upon The Planet Earth

Right Translation in Arante (Hebryw) By

Dr. Mahachi Z. York

Mistranslation For King Junes 1611 A.D.

"AND GOD WADE THE BEAST OF THE EARTH AFTER HIS KIND AND CATTLE AFTER THERE KIND AND EASTH OF THE EARTH AFTER HIS KIND AND EVERTHING THAT CHEFFE H LEGS THE EARTH AFTER HIS KIND ON GOD SAME THAT IT WAS CALLD AND GOD SAME LET US MAKE MAN IN OUR THAT AFTER HER GARNESS OF THE FOAL OF THE AIR DOMINION CHER THE FIGHL OF THE AIR AND CHER THE FOAL OF THE AIR AND CHER THE FARTE AND OVER EVERY CREEPING THING THAT CREEPES CHON THE FARTH"

According To General Chapter I, The Creation Of All America Was Recorded in The Torah Which Again Dates back his congest than 10 800 Years. But his entitle Studies Show That The Orienness Evoluted 19 Million Years Age, Which there Back Mach Farther Than the Historial Creation Of the Planet Larth General I I And I Quick "In The Beginning God Created The Heaves and The Farth." There Were 2 Kinds Of Discourse, Carnivorus Meat Eaters And Herbrianus (Plant Faters). The Tyransonaurus Res. Which Means "Tyrans Republic", Was The Largest Carnivorus Ever Walked The Planet Earth.

160 Questions To 4sh 4 Hebrew Israelite



THE TYRANNOSAURUS REX (Cornivers - Ment Enter)

In Name 20 Feet in Height And So Feet in Length and Weight. 7 June. In Length and Weight. 7 June. In Length and Weight. To Be for King. It has know Egiges. The Hypsthoptechness Which Means "High Ridge Teeth", Was One Of The First 2-Legged Dinneaurs And Was Considered To Be A Plant Enter (A Herbivore). It is About 5.9 In Height, Which is Just About The Size Of A Man.



THE HYPSILOPHODON (Herbiyers - Pinet Enter)

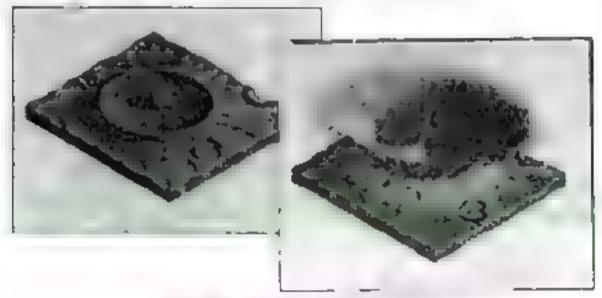
DA QUESTION

THE BERNER PORTER OF SERVICE FACTS SHOW THAT THE DESCRIPTION IN STRUCTURE SHOWER WHY INT THE SERVICE SERVICE SHOWER WHY INT THE SERVICE SERVICE SERVICE SERVICE SHOWER SERVICES SERVICE

ANSWER.

They Can't Tell You Why This Mescopic Shower Int't Mesmonal. In The Totali

The Meteorite Shower Dia K Lea Off The Diamatic Should Have Been A Big Prough Event built As The Flood In Soah's Time — Have Been Recorded in The Torial Because This Meteorite St. were Not Only Killed Off Diage Diamatic, But It Also Killed Off Other Human Beings Meteorites Are Shooting Or Falling Stars. Before Meteorites Reached but Armi sphere. They Are Called Meteorites Or Holide Firebulls, Meteorites Are Commoned Off Birse Materials. From Siderites. Some Aerolites And Stony Irons Of deroitests. Meteorite Particles Strike The Atmissphere A. A Speed Of 25-95 Juniper Seemith Or 22-40 tripper Seemith. This Causes herr I. Saportee And Create The Visible Meteorites That Can He Seen In The Say (Refer To "Right Enowledge" Scroll #49, "Greeden Of Eden." Scroll #49)



CRATER CAUSED BY A METEORITE

This Meleorite Shower Occurred 1" 250,000 Seventron Million Two Hundred Fifty Thorounds Form dge. And it Wiped Out I've The Thirds Of the inhabitants Of the Planet Farth By Way of A Third dust Could brock by the Sun. This Meleorite shower fill ed Most Of the tumar Beings And the Priorities Who Were Referred to As the Great Drugon Tanutyu TEO. This is noted organically such As Theresite Creatilities And Others Who Wire Ahie T. Survive. The Komodo Drugon. The cargest Living Lizard reature I sday Is bound oday in the is and Of adoresin. On the Island Of Komodo It Standa, ext And Comp As Tale As or Exchange And George To The Most Ancient Croup Of Grands S. I. A see They Ran And Wash On Two, eggs Just Like Hanans. The Komodo Fragon Sheds Its Skin ust Like A Shake And De Skin Comes in Stalt Comp and the Property he Desir Was Also Called A Drugon in Revelation 12." And The Greek Word Like Was "Drukon" Speciatory Drak Comp. he is mosk Bragon is What The Caron Greature Is impaired to Exchange Fruit This is A so The Symbol Of The Serpent In Use Carden. It Still Excita Today.

This Constume is Not A Myth. (Refer. In "Right Knowledge" Scrott #28. "Mythology", Scroll #35)



THE KOMODO DRAGON

This Also Includes Certain Lizards Such As Turtles Or Croc idnes, And Other Asima's Such As The Elephants And Others Who Were Abic to Survive. This Komodo (Ragon) (The Devil is Also Referred To As A Dragon In Revelation) 12 % Or Dinosauts Also T e Into The Reptilize Species, the Species In Which Your Devil Or As You Call Him "Serpent" Comes From

ASK THE HEBREW ISRAELITES ABOUT ADAM AND HAWWAH

115 OLESTION

HEBREW ISRAELITES, WERE THERE PROPLE ON THE PLANET EARTH BEFORE ADAM AND HAWWARP.

ANSW ER

They Would Say No. They Consider Life On The Earth Before Adam And Hawwalt As Just A Theory They Would

Say That "Replenish" Merely Means "To Fill" Meaning "For The First Time", They're Wrong!

Before Adam And Hawwah, The Planet Had Been Created Or Better Yet Pro-Created And Filled With Living People The Command Given In Genesis 1.28 Was To "Repientsh The Earth." The Aramic (Hebrew) Word Used In Genesis 1:28 As Well As Genesis 9:1 For "Refilling The Earth" in Aramic (Hebrew) Is "Malaw" (1/70), Which Is Translated As "Replenish, To Refill." If You Look At Genesis 1.28, it Says:

GENESIS 1:28

731 47471771314 %4 +474177997797797%14 +749749734977 4943 40 +4993 8784797 7713 499717771443

Ancient Script ריבוך אום אלהים ויאמר להם אלהים פרד ירבר <u>ומלאון</u> את-הארץ וככשה ניודו בדגת הים וכעוף רשמים ובכל-חיד הרמשת על **הארץ**

WA (AND) ELOHEEM (THESE BEINGS) BAW'-KAR (BLESSED) ATHAM (THEM): WA (AND, BLOHEEM (THESE BEINGS) AW MAR' (SAID, LAHEM (UNTO THEM), FAW-RAW' (BEAR CHILDREN BRING FORTH) WA (AND) RAW-BAW' (MULTIPLY). WA (AND) MAW-LAY' (REPLENISH REFILL) HA (THE) EH'-RETS (PLANET EARTH), WA (AND) KAW-BASH' (KEEP IT UNDER CONTROL) WA (AND) HAVE RAW-DAW' (DOMINION) OVER THE DAW-GAW (FISH, OF HA (THE) YAWM (SEA) WA (AND) OVER THE OFE (BIRDS) OF HA (THE) SHAW-MAH'-YEEN (TWO SKIES), WA (AND) OVER KOLE (ALL, THAT KHAY (LIVES) WA (AND) RAW MAS (SWARM) AL (UPON) HA (THE) EH' RETS (PLANET EARTH).

And The Eloheem Annunaqi Blessed Them: And The Eloheem Anuunaqi Said To Them, So That They Would Not Have To Be Moved To Raphali in Monodappa, Now Called Zimbabwe, To Work As Slaves in The Gold Mine Until They Die, "Breed Children And Multiply, And Refill The Planet Earth, And Keep It in Under Control and Rule Over The Fish Of The Seas and The Birds Of The Skles, and Over All That Live and Swim On The Planet Earth.

Right Translation In Arasaic (Hebrew) By, Dr. Malachi Z. York

Mistrandation For King James 1611 A.D.

"AND GOD BLESSED THEM, AND GOD SAID UNTO THEM, BE FRUITFUL, AND MULTIPLY, AND REPLENISH THE EARTH, AND SUBDUE IT AND HAVE DOMINION OVER THE FISH OF THE SEA, AND OVER THE FOWL OF THE AIR. AND OVER EVERY LIVING THING THAT MOVETH UPON THE EARTH."

Again, In The Above Quote The Word Being Used For Replenish Is Malaw (1872) Meaning "Replenish, Refill". The Prefix Re- On The Word "Plenish" Means "To Do A Thing Again." According To "An Etymological Dictionary", On Page 619 The Prefix "Re-" Is Defined As Follows:

Re-. Prefix Meaning 1) Back, 2) Again.

The Profix Re- Is From The Middle English, From Old French, From Latin Re-, When Before A Vower, Red-, Meaning Back, Again Either Directly Or Through The Medium Of French Re- Re- Resp Red- Red- Compare Retro-. Now According To Webster's Dictionary, The Word "Replenish" Means:

rent | (a) again, anew (redo) | (b) to fill up

(b) to equip

replenish - (a) to fill up again,

(b) to build up again, renew, restore

(c) to supply again: refit

As You Can See, The Prefix "Re" Means "Again" To Re-Do Something Means It Was Done Once Before And It is Being Done Again. So When The Eloheem Commanded The Earth To Be Replenished (Refilled) He Was Commanding The Earth To Be Filled, Again, With People And Animals. As You've Already Read, The Same Command, Word For Word, Was Given To Noah In Genesis 9:1, Noah Was Told To Replenish The Earth, Because People Were There Before The Flood, So He Had To Refi! The Earth Again, With People And Animals, Using The Same Word, Malaw (NO) "Replenish" As In Genesis 1 28. So, What Genesis 1:28 is Saying Is That Adam And Hawwah Were To Re-Populate The Planet Again, Not For The First Time You Can Try To Deny This Fact, However, In Your Own Scripture You Will Find That In Genesis 9:1, When Noah And His Family Had To Replenish The Planet Earth After The Flood, The Exact Words Are Used.

GENESIS 9:1

Ancient Script יים דן אלהים אה-נה האת-בניו ויאמר להם פרו ורבו ו<u>מלאו</u> את- הארץ

WA (AND) ELOHEEM (THESE BEINGS) BAW-RAK (BLESSED) NO-AKH (NOAH) HIS BANE (CHILDREN). WA (AND) AW MAR (SAID) UNTO THEM, BE FAW-RAW (FRUITFUL). WA (AND) RAW-BAW (MULTIPLY), WA (AND) MAW-LAY (REPLENISH, FILL) HA (THE) EH-RETS (PLANET EARTH).

And The Elokeem Anunnaqi Blessed Noah, Utnafishtim, The New Adam And His Children So That They Would Not Have $I\rho$ Work The Mines and Said To Them, The Same As They Said To The Other Adam, "Be Fruitful, And Multiply, And Refill The Planet Earth."

Right Translation In Aramic (Hebrew) By: Dr. Malachi Z., York Mistranslation For King James 1611 A.D.

"AND GOD BLESSED NOAH AND HIS SONS, AND SAID UNTO THEM BE FRUITFUL, AND MULTIPLY, AND REPLENISH THE EARTH"

The Exact Wording Is Used In The Case Of Noah The Same Word Malaw ('N'70) Meaning "Replenish" Is Used Here In Genesis 9-1 As it was Used In Genesis 1 28. And You Don't Try To Deny The Fact That In This Case There Were People Already On The Pimet Earth And They Were Destroyed THUS NOAH HAD TO REPLENISH THE EARTH, JUST AS ADAM AND HAWWAH HAD TO.



Noah (Utnaphishtim) (Genesis 5.29)



ADAM
Son Of Atum And Lillith
(The Holy Tablets)



HAWWAH
Daughter Of Ptah And Anath
(The Holy Tablets)

If Genesis 9:1 Is The Truth, And You Know That Noah Was A Descendant Of Seth, The 3Rd Son Of Adam And See, Supposedly The First Human Beings On The Planet, Then When Genesis 1 28 Makes The Same Statement "And God Blessed Them And God Said Unto Them Be Fruitful And Multiply And Replenish The Earth..." And You Know That This Was After The Flood When The Earth Had Been Filled With People And Then Emptied By The Flood, That The Word Must Mean "To Replenish Or Refill" Not Just Fill For The First Time

116. QUESTION:

ASK THE HEBREW ISRAELITES, IF ADAM AND HAWWAH WERE THE ONLY TWO PEOPLE ON THE PLANET, WHY IS THE NAME "ADAM" PLURALIZED IN GEVESIS 5:2?

ANSWER:

They Can't Answer This

Wher Going Back To The Beginning Of The Creation Of Adam And Hawwah And In Genesis 2.19 Adam (CTN The Man is Mentioned For The First Time However, In Genesis 5:2 The Name Adam Appears in The English Translation Where The Aramic (Hebrew) Word "Adamah" (TOTN) Is Being Used To Describe More Than One Person A Tribe Of People, Not Just One Man However, Do Not Mistake What. Am Daying. There Was A Man Named Adam Also. Just Overstand That There Was Also A Tribe Being Referred To This Tribe Was Therefore Called Adamites. Your Next Question is How Do I know That The Word Adam (DTR) Used In Genevis 2.19 Is Referring To More Than One Person? The Answer is First Of All, The Name Adam in The Original Hebrew Language Is Adam (CTR), Which Means "To Remember" And The Word Adam is Derived From The Hebrew Word Adamah (CTR) Which Means "Those Of The Ground."

GENESIS 5:2

9017 74 49017 749 35017 492 74993 77119794 77114

את המבד בראס ייביך אום ויקרא את שמם אום כיום הבראם זכר וניבד בראס ייביך אום ויקרא

ZAKAR ADAMO WA AND NEGAYHAR HANNAL BAR RAP PROCREATEDO HE R LL LEIEM ZALAR CONN AND NEKATEAN HANNAH WA AND GALE THEN BAN RA-QAN' HIN BLENN NON AND DAN RAM' CALLED LAFAR SHAME NAME AND AN DOM WAN' A AMBENIA IN THE LOWE DAY OF THE LEAN WHICH THE WAR MAN AND AND CREATER ALONE ALONG TEARS THE STH DAY)

Zohat And Nekayban Were The Perional Names That The Elebroni Nodhimmud Who Is Enq! And Izraa et Who Hended The Pro-Creation Of Thom, He Gove Them He elessed Thom So That They Did Not Have To Move To Haphali And Work The Gold Mines Lutil They Die. Their Teibal Name Was Called Adamites, At The Beginning Of The 7,800 Year Period Of Their Pro-Creation Time.

Right Translation in Aramic (Hebrew) By: Dr. Malachi Z., York Mistrambation For The King James 1611 A.D.

THEIR AND FRANCE OF OTED HE THEM AND BLESSED THEM AND CALLED

Sf The Name Adam Means "Of The Ground". Then That Woold Only Be Referring To Adam, Because According to General 2.22.23. Hannah Indo t Come From The Ground As Adam Did. According to Your Torah, Hawnah Came From Adam Remons 2.27. Also When It haves "Lad to the Three Your Adam 10.5 on Inc. The Been Taking About your Adam And Hawnah Because Of the Word "There" Means According to Fund & Magnath international Darmonsty. The Word "There" Means

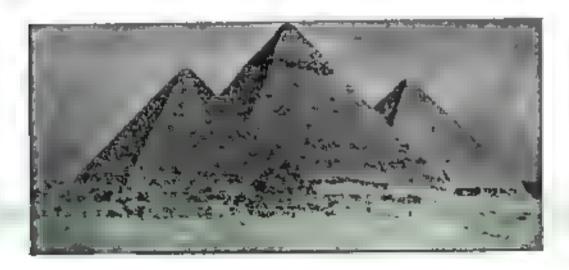
Their (That Ady from 1, The Processive Case Of their Belonging To Two Or More Beings Previously Named Or Pertaining To Them.

So The They in Genesis 1.2 is Again Referring To More Tran Two People. Not Just Adam And Hammah. First Oit All I as wall a North Adam, no You Know This Is No Refer ing To Just Adam And Hawwall Because If It Was To World Have Said 14nd or of Thorry Since Adam and Hawwall. But It Directly Say That It just see Adam. When Referring To These People on Let You Know That It Was A 1719c Of People.

117 QUESTION AND THE HEBREW INRAFLETES, IF THERE WAS NO LIFE REPORT ADAM AND HAWWAH HOW CAN THEY END AND LIFE ANCIENT ARTHRAC'S FOUND BY ARCHAEOLOGISTS?

ANSWER: They Can't Answer This Question

The Hebrew Scho ats Wani You To Be leve That Adam And Tawwah Were The First People On The Planet Earth. And There Was No are Bettle Tham But it Is A Scientific fact That Atcheeolog as Have Found Tablets Dated Thousands Of Years Before Your Actual Adam And Tawwah. Sich As The Organic h Tuntum Which It ves A More Accurate Account Of the Events Concerning The creation. And The Food Of Noah. The Finama Fish, Written In Cane tion Script Which is The Babylonian Creation, pic has Stores Diat A. Storing Is The Bah ical Story Of The Creation (Refer To Right Knowledge Scroll 128). Bit has by A could git a Most Religious Doctrines. Adam And Fawwah Only Date Back Between 4,000 - 10,000 Years. It wever Scientifically Adam And Hawwah Date Back 49,000 Year. Yet Neither Of the Dates, Accuraing T. Religion on Back As at As Any Of the Fossis Old Rocks) On Old Beines Found By Archaeolog Sts. Date of Back William Of Years Ago. Scientific Studies Have Even Showt. That The Pyramada the Date The Bable Also.



THE GREAT PYRAMIDS

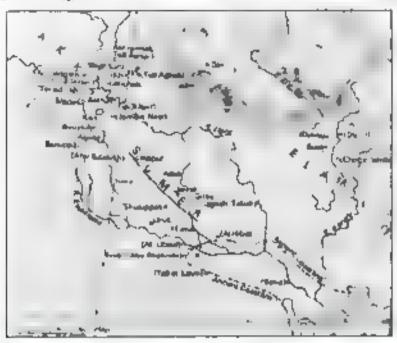


A 2.8 Million Year Old Skull Found in Kenya, East Africa, Original Hamite



These "Neunderthal Man" Teeth, Are From The World's Oldest Known Cemetery In France. These Teeth Are Natl To Be More Than 800,000 Years Old

360 Questions To Ask 4 Hebrew Israelite



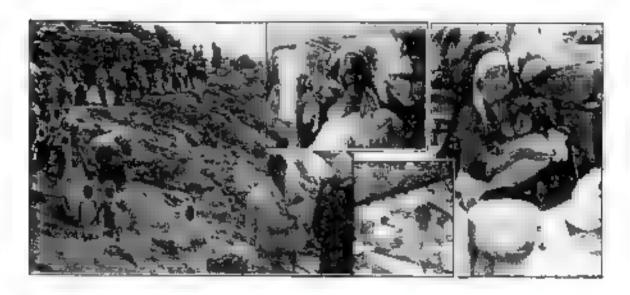
ANCIENT SUMER

In 1944 A D. Israel Was Released From The Hands Of The Alabs And Became A State, At That Time Excavations Of This Land Became Possible FRIDL Meaning. "Main Scot Of Power," And "Home Away From Home," Is An Antient Sumeriar Unit South Oil United States and The Original Name of Mesca. The Site Was Excavated Between 1946 A D. And 1949 A D. By The Iraq Antiquities Department. Europeans Wanted To Krick Whether The Bible Was True Or Not. The Muhammadane Did Not Want Any Excavations. Jone in That Land Because They knew There Were Tablets There And The Rileasing Of These Tablets Would Prove That Refigure Is Fake And Would Mean That I d Of A Form Of Community Caneo. Community Living. Prior To 1944 A D. Michammedans Commo led Ad Of The Sights Where The Ancient Scrol's Were Located.

They Know Islam Is A Graftation Of Christianity, And This is Why They Are Trying To Hide It That's Why Right Now They Are Bumbing traqt villages in Attempts To Destroy The Aricinst Writings. In 1947 A.D., The Quintan Scrolk Were Discovered in Israel In Caves And Were Written in Aramaic. Showing That The Scriptures Were Originally Revealed in This Language. In 1959 A.D. Archaeologists Went To Jericho And Found Scrolls, Which Go Back 5,000 Years Before The Bible Almost Evers Year Scientists Emid Another Ancient Scroll Muslims Are Irving To Stop The Digging That Is Group On In Jerdan, Syria Turkey And Israel Since 1987 A.D., They have Been Finding Lablets.



The Dead Sea Scrolls
Also Known As Quarran Tablets



IRAQ TODAY AFTER THE GUEF WAR

How Can You Deny These Scientific Facts? You Can Fither Pretend That These Ancient Artifacts Don't Exist. Or Throw Away Your Theories And Admit That I ife On The Planet Earth Must Have Begun More Than 10,000 Years Ago, Which Opposes What Your So-Called Religious Scholars Have Been Teaching You For Years About The Beginning Of Creation Of Man You So-Called Hebrew Scholars Know That The Planet Earth Has Been Around For More Than 10,000 Years, Because They Have Ancient Tablets To Prove It. And You Have Seen Them! But Now Are You Going To Tell The Truth Or Keep The Facts Hidden Like In The Case Of The Dand Sea Scrott, And The Many Other Tablets They Found There?

118. QUESTION: ASK THE HEBREW ISRAELITES, IF ADAM, HAWWAH

AND CAIN WERE THE ONLY PEOPLE ON THE PLANET EARTH, WHY WAS CAIN AFRAID THAT SOMEONE

WOULD KILL HIM?

ANSWER: They Can't Answer This Question

In Generis 4.15, When Cain Was Being Sent From The Saw-Deh (۱۹۹۷) (The Outer Field) Also Known As Sudan (سودان) Today From The Same Root Word (سد) In The Arabic Language And (۱۹۷۷) in The Hebrew For Killing His Brother, Abelt Cain Was Afraid That Someone Would Kill, Him.



THE OUTER FIELD CALLED SUBAN TODAY

GENESIS 4:14

1 404 77712 1764 +394 52 74742 787787 37743 144747 37837 4949 947 44 1897927

Ancient Script הן גרשת אתי היים כעל פני האדמה ומפניך אסתר והייתי נע חנד בארץ הזיה כל -מצאי יהרגני

HANE (BEHOLD), YOU HAVE GAW-RASH' (EVICTED) ME YOME (TODAY)
MEEN (FROM) ALE (ON, HA (THE) FAW-NEEM' (SURFACE, OF HA (THE)
EH-RETS (PART OF THE PLANET EARTH). WA (AND) FROM YOUR FAW-NEEM'
(FACE, WILL I BE SAW-THAR' (HIDDEN) WA AND) I WILL BECOME A
NOO' AH (FUGITIVE, WA AND) A NOOD (WANDER) IN HA (THE) EH-RETS
(PART OF THE PLANET EARTH) WA (AND) HAW-YAW' (WHEN IN TIME, THAT
KOLE (ANYBODY) THAT MAW-SAW' (FINDS) ME WILL HAW-RAG' (KILL ME).

"Behold, You Have Evicted Me From Being A Farmer In My Own Land, And From Having Access To Your Presence Without A Barathary Gland I Will Be Hidden, And I Will Become A Fugitive And A Wanderer Through Out The Planet

360 Questions To Ask A Hebrew Israelite

Earth, And in Time, Any Of Those People Who Live Outside The Enclosed Garden That Finds My Disguise Will Kill Me."

Right Translation in Arisnic (Hebrew) By Dr. Malachi Z. York Mistranslation For King Jumes 1611 A.D.

"BEHOLD, THOU HAS DRIVEN ME OUT THIS DAY FROM THE FACE OF THE EARTH, AND FROM THY FACE SHALL I BE HID AND I SHALL BE A FUGITIVE AND A VAGABOND IN THE EARTH AND IT SHALL COME TO PASS. THAT EVERY ONE THAT FINDETH MESHALL SLAYME"

So, For Reassurance That Noone Would Kill Him, God Put A Mark On Cain For Protection.

GENESIS 4:15

+7* 5MOL M73M 79M7 7**7 47 7** +793 MILAL

Ancient Script ויאמר לוידוה לכן כל-דורג קון שבעחים יקם וישם ידוה לקין אות לכלתי הכות-אתו כל-מצאו

WA (AND) YAHUWA AW-MAR' (SAID) TO HIM KANE (THEREFORE, KOLE (ANYBODY) HAW-RAG' (WHO KILLS) QAYIN', "HE WHO ACQUINED" NAW-QAM' (HE WILL BE A GRUDGED) SHIB-AW-THAH'-YEEM (SEVEN TIMES). AND YAHUWA SOOM (PUT) A OTH (BIRTH MARK) ON QAYIN' BIL-TEE' (OR ELSE) KOLE (ANYBODY) MAW-SAW' (FINDING, HIM WOLLD NAW-QAW' (HIT, SMITE) HIM.

And Yahuwa Answered And Said To Cain, "It Will Be Known That Anybody Outside Of The Enclosed Garden That Kills You, I Will Have A Grudge Seven Times. So As A Sign Yahuwa Put A Birth Mark On Cain, So That Anyone Who Discovers Him Will Not Hit Him.

Right Translation in Aramic (Hebrew) By Dr. Malachi Z. York
Mistrazsiation For King James 1611 A.D.

"AND THE LORD SAID UNTO HIM THEREFORE WHOSQEYER SLAYETH CAIN, VENGEANCE SHALL BE TAKEN ON HIM SEVENFOLD. AND THE LORD SET A MARK UPON CAIN. LEST ANY FINDING HIM SHOULD KILL HIM."

It's Telling You Right Here, in Genesis 4.15, That There Were People, Other Than Adam, Hawwah And Cain, Inhabiting The Earth At That Time. If Cain Was Being Sent Away From The On v 2 People I oft On The Planet Earth, Who Would Be Adam And Hunwah. Then, Who Is The "Whosoever" Or That Any Other Person, That Cain And God Were Taiking About When He Said "Amvone That Finds Me With Kith Me?"

WHO COLLD HE POSSIBLY BE FEARING WOLLD KILL HIM? IF HE WAS THE ONLY PERSON ON THE PLANET EARTH IN THE OUTER FIELD, RECALSF ADAM AND EVE NOT WITH HIM, THEN WOLLDN'T GOD HAVE KNOWN THAT AND WOLLDN'T HAVE PUT THE MARK ON CAIN'S HEAD TO PROTECT HIM, IF THERE WAS NO ONE TO PROTECT CAIN FROM?



CAIN SLAYING ABEL (Genesis 4.4)

And Not Only That But It States if One Person Ki Is Cain. God Would Take Vengeance 7 For d. So Where Was God Going To Find At Least I Other Person To Take Vengence On if Other People Weren't On The Planet Earth As Of Yet? Now Think, Cain, Who Just Kill ed His Only Brother, Abel. Out Of Jealousy And A Fit Of Anger Because This Same God Accepted Abel's Offering Over His, Is Now Begging For Mercy Out Of Fear That Someone Is Going To Do The Same Thing He Did To His Brother. Now This Same God Obvious'y Feit Sorry Fer Cain And Told Him That He Would Hart Another Person On His Behalf. What Kind Of Sense Does This Make? If Anything, Wouldn't It Be The Other Way Around. That God Put A Mark On Cain So That If Someone Found Him They Would Kill Him As Well?

119. QUESTION' ASK THE HEBREW ISRAELITES, IF ADAM AND HAWWAII WERE THE ONLY 2 PEOPLE ON THE PLANET EARTH, WITY DID THE GOD OF THE SCRIPTURES HAVE TO ASK THEM, "WHO" TOLD THEM THEY WERE NAKED?

ANSWER: They Can't Answer Thus,

If There Was Only Adam And Hawwah On The Planet Farth. And The Etoheem Knew About The Scrpent, Then Why Did He Have To Ask Them "WHO" Told Them They Were Naked? Wouldn't The Elohoem Have Automaheally Known That It Was The

Scrpent Who Told Them They Were Naked! The Only Way That The Zioheem Could Ask This Question, Is if There Were More Than One Devil in The Garden With Them.

It Would Be The Same Instance As If You And One Other Person, Know A Secret, And Someone Else Finds Out. And You Didn't Tell Them. So You Would Automatically Know Who Told The Other Person. So. Why Fise Would God Ask These Questions? There Must Be More Than One Devil Or Else If Satan Was "THE DEVIL" The Only Devil The God Of The Bible Would Not Have Had To Ask "Who" By Simple Process Of Elimination of He. God. Daln't Tell Them They Were Naked And They Didn't Know Themselves, Then Only One Other Person Who Could Have Told Them That They Were Naked And That Would Be "The Devi," You Would Automatically Know Who Told The Other Person. If Only One Other Person Knew Of It? There Was On y One Devil There So There Would Be No Reason To Ask That Person, "Who To d You"" Because You Would Already Know Intess There Were Others, Besides You And That Other Person, Who Knew Abust It. Then You Would Be Able To Ask "Who Told You" So, in Order For The God Of The Bible To Ask Adam And Hawwah, "Who Told You You Were Naked!" In Genesis 3 11, And Again Yahweh Decsa't Lee Words Like WHO? There Had To Be Others Besides The God. And The Serpent Who Knew About The Tree And Then It Had To Be Someone Who Would Actually Go Against The Eloheem. By Telling Adam And Hawwah To Do Something That The Eloheem Commanded Them Not To

120, OLESTION.

ASK THE HEBREW ISRAEI ITES, WELL IF ADAM AND HAWWAH "BEGAN TO SEW TOGETHER THE LEAVES OF THE GARDEN OVER THEIR BODIES", WHERE DID THEY GET SEWING NEEDLES AND THREAD FROM?

ANSWER.

According To Genesis 3:2, That is What is Implied.

GENESIS 3:7

73*m ነቊ ጠነጠ*υ 3*ነ*%จገ»/ ሬን፡፡ 91% ጥን 73 744 ጥን 897% 73L ን፥፡፡ ጥን 3⁵4*

Ancient Script ותפקונה עיני שניהם ויידעו כי עירמם רם ויהפרד עלה תאכר ויעטר ליים יערה

WA (AND) THE AH' YIN (EYES) OF THEM SHEN-AH'-YEEM (BOTH) WERE FAW-QARH' (OPENED) WA (AND) THEY YAW-DAH' (RNEW) KEE (THAT) HI YI (THEY) WERE AW ROME' (NUDE NAKED), WA (AND) THEY TAW-FAR (SEWED) TEH ANE' (FIG) AW LEH' (LEAVES WA (AND) AW-SAW' (FASHION HAYM (FOR THEMSELVES) KHAG-ORE (APRONS CIRDLES)

And Both Of Their Eyes Were Opened, And They Knew Shame For They Were Naked, So, They Gathered Leaves Of The Fig Tree Binding Them Together And Making Loin Coverings For Themselves.

Pight Translation In Aramic (Hebrew) By: Dr. Malachi Z. York Mistranslation For King James 1611 A.D.

"AND THE EYES OF THEM BOTH WERE OPENED AND THEY KNEW THAT THEY WERE NAKED: AND THEY SEWED FIG LEAVES TOGETHER AND MADE THEMSELVES APRONS"

The Aramic (Hobrew) Word Used For "Sewed" Is Taphar ("IDI) Meaning "To Sow" In The Right Translation And in Your Mistranslation It Says Right There That They Sewed Fig Leaves Together And Made Aprons To Cover Themselves. First Of All You Can't Sew Fig Leaves, Think About it. The Fact Is, They Will Fai. Apart



00000 11 10

Fig Leaves

121 OUESTION:

ASK THE HEBREW ISRÁELITES, IF YAHWEH IS THE ALL KNOWING, WHY DID HE HAVE TO ASK ADAM AND HAWWAH "WHERE" THEY WERE IN THE GARDEN, IN GENESIS 3:9!

ANSWER:

They Would Say They Were Hiding,

First Of Al., Yahweh DOES NOT Ask Questions Like "Where?" If Yahweb Is The All Knowing, Regardless Of Where They Were Hiding In The Garden That He Created For Them, He Would Have Known Where They Were.

In Genesis 3:9, Yahweh Called Out To Adam And Hawwah And Asked Them Where They Were. He Wouldn't Have Had To Ask "Where" They Were, If He Had Known And Could Have Just Walked Right Up To Them.

GENESIS 3:9

-LX 7mgLX 379M X90M7 39MX 7L97XM1 74X3

Ancient Script גיקרא יהוד אל הים אל –האדם ויאמד לי איכה

____360 Questions To Ask A Hebrew Israelite_____

WA (AND. YAHUWA OF THE ELOHEEM QAW-RAW' (CALLED OUT) TO AW-DAWM' (THOSE OF THE GROUND, ADAMITES [NAMED ZAKAR]), WA (AND) AW-MAR' (SAID) TO HIM, AA'EF (WHERE) ARE YOU?

And Yahuwa Of The Eloheem Kalkael Called Out To Adam, Zakar, And Said, "Where Are You Hiding?"

Right Translation in Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND THE LORD GOD CALLED UNTO ADAM, AND SAID UNTO HIM, WHERE ARE THOU?"

And What's Even More Ridiculous On The Part Of Adam And Hawwah Is The Fact They Tried To Hide From The Creator In The Enclosed Garden That He Created. That's Like Trying To Hide In An Empty Square Room With Four Corners. Ask Yourself This, Why Was Their First Instruct To Hide From Their All Knowing Creator?

122. QUESTION: ASK THE HEBREW ISRAELITES, SHOULDN'T YAHWEH HAVE ALSO KNOWN WHO TOLD ADAM AND HAWWAH THEY WERE NAKED IN GENESIS 3.11?

ANSWER:

They Cap't Say Anything.

In Genesis Chapter 3 The Serpent Questioned Hawwah About What The Reason Was That Yahweh Gave Adam And Hawwah For Not Touching The Tree in The Middle Of The Garden.

The Serpent Said To Hawwah:

" Hath God Said, Ye Shall Not Eat Of Every Tree Of The Garden?"

Or Did God Tell You Not To Eat From That Tree In The Middle Of The Garden? (Genesis 3:1)

And The Woman Reptled:

" We May Eat Of The Pruit Of The Trees Of The Garden But Of The Fruit Of The Tree Which Is In The Midst Of The Garden, God Hath Said, Ye Shall Not Eat Of It, Neither Shall Ye Touch It, Lest Ye Die"

Or Yes God Told Me That And He Said If I Touch It I Will Die. (Genesis 3:2-3)

Then The Serpent Said:

". Ye Shall Not Surely Die. For God Doth Know That In The Day Ye Eat Thereof, Then. Your Eyes Shall Be Opened, And Ye Shall Be As Gods, Knowing Good And Evil."

360 Questions To Ask A Hebrew Israelite_

Or No You Won't (Genesis 1-1) God Just Told You That Because He Knows That The Day You Eat Your Eyes Will Open And You Will Be Like A God, Knowing Good From Evil. (Genesis 3:5)

Then Once Hawwah Had Eaten Of The Fruit And Gave Some Of It To Adam To Eat, Then, As The Serpent Had Said

Their Eyes Opened And They Did Not Die

The Serpent Proved To Be Telling The Truth, Not Lying, As Their God Had Done. These Are Hard Facts. Sorry, But Truth is Iruth! The Very Fact That The God Of The Bible Had To Ask Who Told Them They Were Naked, Confirms The Fact That There Were More People On Earth At The Time Other Than Adam And Hawwah And Then Later Came Cam And Abel Or Else Why Would He Need To Ask Who?

123. QUESTION: ASK THE HEBREW ISRAELITES, IS THERE A LAW AGAINST SEEING YOUR IMMEDIATE FAMILY IN THE NUDE?

ANSWER: They Will Have To Answer Yes To This Question.

According To The Torah Or The Old Testament. Leviticus 18.7, It is Forbidden To Look Upon The Nakedness Of Your Mother Or Your Father And According To Leviticus 18:9 And 18:11, It is Also Forbidden To Look Upon The Nakedness Of Your Sister By Your Mother Or The Sister By Your Father

LEVITICUS 18:7

"THE NAKEDNESS OF THY FATHER, OR THE NAKEDNESS OF THY MOTHER, SHALT THOU NOT <u>UNCOVER</u> SHE IS THY MOTHER, THOU SHALT NOT UNCOVER HER NAKEDNESS."

LEVITICUS 18:9

"THE NAKEDNESS OF THY SISTER THE DAUGHTER OF THY FATHER OR DAUGHTER OF THY MOTHER WHETHER SHE BE BORN AT HOME, OR BORN ABROAD EVEN THEIR NAKEDNESS THOU SHALT NOT <u>UNCOVER</u>."

LEVITICUS 18.11

"THE NAKEDNESS OF THY FATHER'S WIFE'S DAUGHTER, BEGOTTEN OF THY FATHER SHE IS THY SISTER, THOU SHALT NOT <u>UNCOVER</u> HER NAKEDNESS."

The Word Being Used In This Quote For "Uncover" Is Galah () In Aramic (Hebrew), Meaning "To Disclose, Uncover, To Lay Bare; Nude (Especially In A Disgraceful Sense)". So According To The Torah, Going To The Beach Wearing A Bikini Bathing Suit, Short Pants, Short Slorts Or Even Short Sleeves Or Exposing Any Part Of Your Body, Is Unlawful. Right?

124. QUESTION. ASK THE HEBREW ISRAELITES, AFTER ABEL WAS KILLED (GENESIS 4:8) AND CAIN WAS SENT AWAY

(GENESIS 4.16, THEN IF THERE WAS NO ONE ELSE ON THE PLANET EARTH YET, OTHER THAN ADAM, HAWWAH AND SETH, THEN WHERE DID SETH'S WIFE, COME FROM IN ORDER TO HAVE CHILDREN?

ANSWER:

Again, They Cannot Answer This Question.

If Adam, Hawwah, Cain And Seth Were The Only People On The Planet Earth, Because According To Your Bible They Are The Only Ones Mentioned By Name, Then Seth Would Have Had To Have Sex With His Own Mother Hawwah, Being That According To You And Your Scripture, There Was No One Else On The Planet Earth (Genesis 4:25-26).

GENESIS 4.25-26

"AND ADAM KNEW HIS WIFE AGAIN; AND SHE BARE A SON, AND CALLED HIS NAME SETH FOR GOD. SAID SHE HATH APPOINTED ME ANOTHER SEED INSTEAD OF ABEL, WHOM CAIN SLEW AND TO SETH TO HIM ALSO THERE WAS BORN A SON AND HE CALLED HIS NAME ENOS. THEN BEGAN MEN TO CALL UPON THE NAME OF THE LORD."

125. QUESTION

ASK THE HEBREW ISRAELITES, WHY DOES CAIN'S SIDE OF THE FAMILY HAVE THE SAME NAMES AS SETH'S SIDE OF THE FAMILY?

ANSWER:

They Would Not Be Abie To Tell You Why

Soth Begat Engs

Cain Begat Enach

ENOS CAINAN MAHALALEEL JARED ENOCH ENOCH IRAD MEHUJAEL METHLSAEL

ENUCH METHUSELAH LAMECH

LAMECH

Can You See The Confusion That Would Result From Cain And His Descendants Using The Same Names That Seth And His Children Used One Side Of The Family, Cain's Side, Were Disagreeable And They Are Your Black Devils Today What Happened To Cain's Descendants? Read "Where Is The Devil Today?" Scroll #87 To Find Out.

126. QUESTION: ASK THE HEBREW ISRAELITES, WHO WERE THE

PEOPLE IN THE LAND OF NOD, AND WHERE DID

THESE PEOPLE COME FROM?

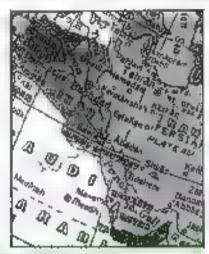
ANSWER.

They Don't Know Who These People Were, Or Where They Came

From?

If Your Bible Is Saying That The Only People On The Placet Earth, At That Time, Were Adam Hawwah And Cam. Because Cam Had Killed His Brother Abel, Then They Had Better Further Research To Find Out Where These People Came From.

In Genesis 4:14 When Cam Was Being Sent To Saw Beh (TW) The Outer Field, Today This Outer Field Is Known As Sudan (Land Of Northeast Africa, The Original Land Of Nobia He Went North. To The Land Of Nod Specied Nud (To) In Aramic Hebrew) Pronounced "Nude" (Genesis 4.16), Which Means "Manderer", In The Aramic (Hebrew) Language. This Was The First Recreational Perk When Cam Got To The Land Of Nod, He Encountered People Who Were Already There.



THE LAND OF NOD THE FIRST RECREATION PARK

Now, If Adam, Hawwah And Cain Were The Only 3 People On The Planet Earth, Where Did These People in The Land Of Nod Come From? And Not Only That, But Where Did Cain's Wife Come From (Genesis 4.17)? You Can't Use The Facuse Of Saying That These Were Other Children Of Adam And Hawwah, Because Seth Was Ihen The 3rd Son Born To Adam And Hawwah, (Genesis 4.25). This Was After Cain Had Left For The Land Of Nod (Genesis 4.16) And They Did Not Have Any Daughters Yet According To Your Scriptures. So If These People Weren't Adam And Hawwah's Children. Who Were They? (Read "Who Lived Before The Adam And Eve Story" Scroll #83).

127. QUESTION. ASK THE HEBREW ISRAELITES, WHERE DID THE LAW FOR MAN TO LEAVE HIS MOTHER AND FATHER AND CLEAVE TO HIS WIFE AS FOUND IN GENESIS 2.24 COME FROM?

ANSWER: They Cannot Answer This Question.

The Law Came From Genesis 2.24 When It Speaks About The Man C eaving To His Wife This Was One Of The Laws That Was Given To Adam And Hawwah, Which You Are Still Following Today

GENESIS 2.24

7/1194 +4+M4 9ZUM 57 40 7/1197 741497947 774+47

Ancient Script על-כי יעוב-איש את-אבר ואת-אבר וובק כאשתו חדיו לבער אחד

AL THE BROHEST LAWS SAY, AN EESH ONLE LAING BEING INAMED LAKER CARLES IN A STOLEN BY AND HIS AME ORDERS BY AND HIS AME ORDERS BY AND BY AND THEY ARE TO YEN HE BELOMED EXH-AWD' FONE) BAW-SAWR' (SKIN)

The Highest Laws State: A Male Living Being is Suppose To Leuve His Tribu-Cuchines, The Hindu's, And To Join His Wife's Tribe Cushins-The Dogon, And They Will Become The Same Tribe Adamstes.

> Hight Translation In Arumic (Brirew) By: Dr. Malachi Z. York Material State of the King James 1611 A.D.

THEREFORE SHALL A MAN LE OF HIS FATIFIR AND HIS MOTHER AND SHALL CLEAR FOR NOTHER AND THEY SHALL BE ONE FLENHT

This case That Was Passed Deart To You Which You Still Eslow Today Came From This verse in the Loran It Was the en To Adam And Hawwah But where Did R Come From his find to Have Hoen One Of The case That Organized before Them. That Was Handed Jown To You First Of A L The Word "Adam Comes from Adamsh (72%) Meaning "Those Of The Ground" And According to General 2.7, The Elektrom Ceated Adam From the Dust Of The Ground in the mage And After The Likeness Of The Elektrom (General L-26). But in General L-27, Betwee Jammah Was created "States" Male and emale Created He Inem. When Hawwah had Not Yet Hien Made Physically. And To Look A cattle Further In General 2.20, The Floheem Wash Aporting to Find A Mate For Adam Anong The Animals. herefore The Floheem Wash? Aporting To Create Another Being For Adam As A Mate He Was Going of Mate Adam With An Arimal that Then When He Couldn't Find A Mate Among The Animals For Adam (Secretaing To General L-20), He Decaded To Make Hawwah. Nekashan. (General L-22). And According To General L-22 J3, Hawwah (Nekashaw) Was Made From Adam.

No. When You Make Reference To Genesis. Adam Usin't Have A Father Or A Mother To Leave. Because Adam Was Cremed From The Dust Of The Ground, And Hawwish Nelsoshum. Was Cremed From Adam. So now Would Adam And Hawwish fiven Know What Mothers And Fathers Were! In This Quine. The Fiebrew Word Used For Father Is Awb 1.2%. Meaning: "Fasher Of An Individual Head Or Founder Of A Biometholist." So When You cook At The Detinition Of the Word: "Fasher!" Adam Didn't Have A Father. He Was Even Hawwish's Nekashuw's Father. According To You There Was Noone Before. Itm, So He Was The First Father. So In Order To Gree This

As A Law To Acam And Hawwait. This Law Had To Have Come From People Before Adam And Hawwah To Even Mention The Words Mothers And Fatners. (Refer To "Right Recodings", Scrott #28. "Gention Of Eden", Scrott #49).

ASK THE HEBREW ISRAELITES ABOUT THE DEVIL

128 QUESTION: ASK THE HEBREW ISRAELITES, DOES THE DEVIL MENTIONED IN GENESIS CHAPTER 3.1 AS THE

"SERPENT" HAVE A MOTHER AND FATHER"

ANSWER: They Would Say, "Definitely Not."

One Of The Dev I's Names According To Issish 14:12 Is Bavini (77%) In Aramic trickrew Which They I am ates As "Lucifer", Who Is Being alled "Son Of The Morning " The Word "Son" in That Verse is Ben ("3) Which Mesns " Son Of Someone" This "Soo" is O' A Being Called "Morning". First, Let's Addiess The Word "Morning" Which in Aramic Hoores Is Shakhur (COC) And Translates As "The Down" That Was Liucter Or Salan's Father's Flame. According to The Hebrew. Of The Torah The Aramic Tebecari Word For "Lucifer" in Haylah (278) Literally Meaning "Shining One" Which a Used in hundr 14.12 When It Refers To out fer's Full from measure. The Muhammaiane Lie The Same Word Helast (DL.) in Ashure Syriac (Arabic) For "Lawful". Often When Pretaining To Food That Has Been Slaughtered The Right Way in The Name Of Ailah, Rendering It Lawful. As Well As Many Other Laws That Are Fither Hurands (شوري), Which They Cal "Lindwyld Ov Forbidden" As Opposed To "Hataal" Which is "Lawful Or Accepted " fille Koran Comes from The Torah And You Know That It Does, Then The Cingual Renders Musi-Have Seen This And Left R. here Knowing That Everytime A Maharamadan Deciares Something Ha and Or Lawful Their Searing It With The Name Of The Devil As Found In Joseph 14 12. A Book Of The Bible. hat Muslim Otien Quote On Behalf Of The Muhammadan's Authority by Of Their Prophet Muhammad. No if He is The Son Of "Dawn" And "Dawn" is A Name Then Yes He Has A Fisher Whose Name Was "Shakhar", According To Iseiah 14 12.

129. QUESTION: ASK THE HEBREW ISRAELITES, CAN THE DEVIL, BE A MESSIAH!

ANSWER: Of Course They Would Say No. But According To Exclud 28-14. The Devil is Called The Anoisted Cherub, Which Means He Is

The Messiah Of The Cherubeems.

EZEKIEL 20 14

THOU ARE THE ANOINTED CHERUB THAT COVERETH AND I HAVE SET THEE SO THAT HAVE USED THE HOUSE WOUNTAIN OF GOD THOU HAST WALKED UP AND BOWN IN THE MIDST OF THE STONES OF FIRE?

The Word Mataba (passa) In Ashura-Syraic (Arabic). And In Aramic (Hebrew) Ministrable (NP20) Meaning "Annisted". The Word Mashah Originated in The Ashura-Syraic Arabic) Word "Masaba" Meaning "To Dipo Pass The Hand Over Anything In Order To Pipe It. To its Made Clean, To Smite Bath 4 Sword." If You Refer To An Etymological Dictionary Of The English Language On Page 460, You Will Find The Word. Meastab" Over As Far Back As The Aramas, Word Masababh Literatis Meaning "The Anomated", But You Have Come To Rely On The King aumos Translation Of The Hible. That Has Mintraniated The Wird "Meastab" Into "Christ", To Mintead You. In This Quice The Devil Who Was "...On The Hirly Mountain..." And Has ". Walked Up And Down in The Midst Of The Stores Of Fire." Which Is How You Describe Hell. As Being a Place Where There Is a Burning Fire And Brimentone Is Being Cailed A Messah "One Who Is Anninted". Now Ask The Hebrew Israelites, Who Anomated "The Devil"?

130. QUESTION: ASK THE HEBREW ISRAELITES, IS THERE MORE THAN ONE DEVIL!

ANSWER: THEY WOLLD SAY NO. THAT THERE IS ONLY ONE DEVIL.

However Their Own Scriptures Will Prove Them As Well As The Christians And The Mahammadans Wrong. Let's Look At The Incts. According To Levincus 1". 7. Where There is Mure Than One Devil. Where The Word in Iyy ("FVW" Also spelled Baw Ear In Aramic Hebrew). Is Used for "The Henry One" And Known As "The Goos Of Sarrifice" Called Azazel, in Levincus 10.3 Which this Shows Placed. With The Word Scapescat. Azazel A.s. Spelled As-Aw-Zale. ("FRW" Is Only Being Called Gout Hecause (I) The Goat Char. The Aramic (1925) is Only Baile. "IR"21 is it om The Root Word 'Exit's, Also "tonounced Aze. Which is "A Friendle Goat, She-Goot, Goot, Ald". As You can See That The Alamic Hebrew) Word Used For Devils In Levincus 1": 2 is Sality ("FWW Meaning "Heary" Also.

LEVITICUS 17:7

"AND THEY SHA' LINOMORE OFFS RITHEIR SICRIFICES UNTO DEVILE AFTER WHOM THEY HAVE GONE A WHORING THIS SHALL BE A STAIL TE FOREYER UNTO THEM THROUGHOUT THEIR GENERATIONS."

And You Know For A Fact That The Actual Goat Is Not The Devil Though Because Of These Scriptures. The Ram And The Goat have Been Used As A Symbol In Devil Worship. The 24th Name Of One Of The 99 +1 Names Of A Ish Is El Mu izzu (السمر) Menning The Hunorer. Has Its Root In 'Azza (مرزم) Which Is Equivalent To The Aramic (Helicew) Root Word Ex (DE) So Is Actuality They Were Honoring The Bentl Not Alkali

The Word So'lye ('T'9E) As 'n Mount Ser. In General Med Means, "Hairy". This Mountain Range Running Southward From The Dead Sea Was Occupied By Seir. The Horne (General Me 20) Of the Curied Canannie Tribe. Which was Named After Him. An Alternate Name Of Mt. Ser. In "Mount Harita". The Arasise (Henriew) Word Hor ('T') Meaning "Barating", And Hara (N'T') Is A Stony Area. Volcare Country Harra Describes. The Land In Which The Horitas Dwelled. Mt. Ser... The Ashare Syriac (Arabic, Word Hort (acc.)) Meanin "Noble, Previous.". Prior To Occupation Of The

Land Mt. Hor By The Edomites (Descendants Of Esau), It Was Occupied By A Group Of People Called Horites. The Name Seir Was Adapted On Account Of The Territory The Original Inhabitants Of The Country Were Called Horites After Hon, The Grandson Of Seir Who Was A Horite Because That Name Was Descriptive Of Their Habits As "Troglodytes" Or "Dwellers In Caves"

131. QUESTION: ASK THE HEBREW ISRAELITES, WHERE DID THE DEVIL COME FROM?

ANSWER:

They Can't Answer This, Because They Don't Know

When You Go Back To Genesis 1.2, It Talks About When The Earth Was First Covered With Water, And It Wasn't Until Genesis 1.9, That The Dry Land Appeared. Therefore, If The Devi. Is Referred To As A Serpent Or A Form Of A Talking Snake Or Reptilian, This Renders Him A Sea Creature Psalm 68.22.

PSALM 68:22

"THE LORD SAID. I WILL BRING AGAIN FROM BASHAN, I WILL BRING MY PEOPLE AGAIN FROM THE DEPTHS OF THE SEA "

And The Fact That He Was Already in Existence When Adam And Hawwah Was Created (Isaiah 14:17). And According To Them. Adam And Hawwah Were Created On The 6th Day, Then The Devil Or The Serpent Must Have Been Created Along With The Great Whales, Sea Creatures, in Genesis 1:21, And Repulsans And Mammals Must Have Lived in The Waters Long Before The Creation Of Adam And Hawwah.

GENESIS 1.21

Ancient Script היברא אלהים את-התנינם הפדלים ואת כל-נפש התייה הדכושת אשר שרצו המים למינהם ואת כל-עוף כנף למינות וירא אלהים כי-שוב

WA (AND) HA (THE) ELOHEEM (THESE BEINGS) BARA (PRO-CREATION, RE-CONSTRUCTION) GAW-DOLE (OLD) TAN-NEEN' (SEA-SERPENTS, DRAGONS) WA (AND) KOLE (ALL) KHAH'EE L-VING NAPHESH (SPIRITS) THAT RAW-MAS (SWARM) ASH-ER' (WHICH, THE MAH'-YEEM (TWO WATERS) SHAW-RATS' (BREED ABUNDANTLY) MEEN (FROM ITSELF), WA (AND) KOLE (ALL) RAW-NAWF' (WINGED) OFE (BIRDS, MEEN (FROM ITSELF) WA (AND) THE ELOHEEM (THESE BEINGS) RAW'-AW (SAW) KEE (THAT IT WAS) TOBE (AGREEABLE)

And The Eloheem, The Anunnaqi, Pro-Created Tanneen, The Dragon-Sea Serpents, Sea Dinesaurs, And All Living Spirits Amoebaa, Algae, Fungi That Swim, Which The Waters Bred From Itself, And All The Winged Birds Pierodactylas From Themselves; And The Eloheem, The Anunnqi, Saw That Things This Way Were Agreeable.

Right Translation In Aramic (Hebrew) By Dr. Malachi Z. York
Mistranslaton For The King James 1611 A.D.

"AND GOD CREATED GREAT WHALES, AND EVERY LIVING CREATURE THAT MOVETH, WHICH THE WATERS BROUGHT FORTH ABUNDANTLY, AFTER THEIR KIND. AND EVERY WINGED FOWL AFTER HIS KIND. AND GOD SAW THAT IT WAS GOOD."

Your Devil Or As You Call Him The "Serpent", Belongs To A Group Of Beings Called The "Jimm" In The Koren 15.28, Where it Sistes "The Devil" Shaytaan. The Arabic Equivalent To Serpent, Was Created From Before Adam And Hawwah From The Kasfiruwn (Jimm) Or Jimm. The Word Kasfiruwn Is A Plural, And The Devil, According To The Koran, Was One Of Them Or Of Them, And The Word Jimm () Is A Plural. These Statements Of The Koran Of The Muhammadams And The Totah Of The Hebrew Israelites Confirm That Satan Lived Before Adam And Hawwah And Belongs To A Race Of Beings Who Were Reptilians And Lived In The Sea Before The Dry Land Appeared.

132. QUESTION:

ASK THE HEBREW ISRAELITES, IF THE "DEVIL" IN GENESIS 3.1 IS THE SAME "DEVIL" IN EZERIEL 28.13, THEN WHY WAS HE REFERRED TO AS A MAN IN ISALAH 14:16?

ANSWER:

They Can't Answer This

First Of All, The Devil In Genesis 3.1, in The Same Devil As In Excitel 28:13 And It is No Doubt "The Devil", Because There Was No One Else in The Garden Of Eden Except Adam, Hawwah, Satan And God. Le is Called Nukhash Which Translates As "Serpent" In Excitel 28:12, He is Referred To As The King Or The Ruler Of Tyre (Tyrus). Tyrus is A Phoenician City On The Mediterrean Coast.

EZEKIEL 28:12

"SON OF MAN. TAKE UP A LAMENTATION UPON THE KING OF TYRUS, AND SAY UNTO HIM THUS SAITH THE LORD GOD THOU SEALEST UP THE SUM FULL OF WISDOM, AND PERFECT IN BEAUTY"

EZEKIEL 28:13

"THOU HAST BEEN IN EDEN THE GARDEN OF GOD. EVERY PRECIOUS STONE WAS THY COVERING. THE SARDIUS TOPAZ, AND THE DIAMOND THE BERYL THE ONYX AND THE JASPER. THE SAPPHIRE, THE EMERALD AND THE CARRONCLE AND GOLD. THE WORKMANSHIP OF THE TABRETS AND OF THE PIFES WAS PREFARED IN THEE IN THE LAY THAT THOU WAS CREATED."



TYRUS ALSO KNOWN AS TYRE

In Order For Him To Be A King Or Ruler Of A Specific Spot On Earth. He Would Have Had To Have Been A Man. Or in Physical Form. And in Other Words. This is Saying That The Devi. His A kingdom And Rules On Earth. But Not As A Spirit. In Which 5 and Reight and With A Red Suit, With A Tail And A Pit Inforts. According to Islands 14.16, The Devil Is A Man. And The Word Used in This Quote Is Eeth (1978). Which Means "Male Loring Being." This State Wind Is a sod in General 32.14, When It cake About The "Eeth" Male Living Being That Wrested With Jacob And Broke II a Thigh. Which is Also Proof That The Devil Is A Physical Living Being.

In Joh 1:6-7, Good Asked The Devil Where Did He Come From And His Response Was "Walking To And Fro On The Earth". So In Order for The Devil To Walk To And Fro On The Latth. He Would Have Had To Have Been Physicas, Because He Would Have Naid That the Floated To And Fro In The Farth. And He Would Need Legs (Joh 1:7). So Again, if Your Good Is So Mercifal What Was The Situation With Job (Joh 1:4). Make Note That In 2 Chronicles In 9 And Zecharish 4:10 it States If at The Even of The Lord Run To And Fro Throughout The Earth As Well. So Does This Mean That The Devil Has The Same Powers As God.

13. QUESTION: ASK THE HEBREW ISRAELITES, IF THE DEVIL WAS ON EARTH BEFORE ADAM AND HAWWAH, AND BELONGS TO A GROLP OF BEINGS CALLED "KAAFIRLWN", THEN WANN'T THIS A GROLP OF PEOPLE ON EARTH BEFORE ADAM AND HAWWAH!

ANSWER:

They Can't Answer This.

This Group Of Beings Tast The Devil Belongs To Were Called Kanfirums ("Ashtris hynas (Arabic) Meaning "Those Who Concest What They Anow To Be

360 Questions To Ask 4 Hebrew Israelite

True" The Kaafiranies Which is The Plural Of The Word Kauffe (120). Meming "Dishehevers", Wire Heings Wao Did Not 135 Not Betteve In. At als. Or. Gold. The Diesa Was From The Group Of Poopers From The Race Of the Jone. When You Look Lip The Word Dishelievers in The Helister's Encyclopedia Of Dishehevers, Page 109, It Means:

Disbetteve dis-ba-leev) v.t. T. Maintoin To-Be (never. 1) Report To-Belleve.

v.t. - To Flace No Reliance Or Belief

الله الدين بالكفون بخرا فإن فان الله فند بن الله فاؤا الترخين المقاور الدانة KORAN 4:141 ولمان فان باللهان الدينة افاقا الرائشور مايكو وسنعكر من النوبين. ولف الانتخار الدينة الدينوا وس النس الله المعرس عن النوبس نهيداد

48 1475554 (*1605) BIOL VATARAR RASOOSA (*1765) BIOT FOR A MISSOURT SE BERT WIFER FOR THE EAST OF REASON THERE BE OR HAVE LAND WORDS TO ALL PATHEN AN OLENSO MEN PROM SELLAHE THE WILE I QUALOO THEF SO ALAM OF SAKES WE BEAR MA-AREM BOTH FOR A J. MA AND IN IT KAANA IN AS £# 4£ # 4(£)### \ 4 \ 5 \ # 706 (S) \ \ 605 (C) \ (1 \ \ \)1(47 70(£) \ \$\ \$\ \$\ (0) \ # E "HE IN I SAVETRES OF FECHANDS, AFFORDING QUALUD NIMES SAID 41 4M | 1 | 507 | 545 | 41047 | 41 | 1 | 43 | 07 | 57 | 787 | 141 0341 M HOWER DEF. ALL MA AN NAMENALARY WITH DEFENDED DET. ALLE MEN IFF U. AL MOD. MINERAL THE FUTTON I HAVE FAVILLABLE AND THE SECRE FRANKING BULLIAN BARNARIN RETURNS FOR ALL TORMA ION THE DAY OF ALOHIOCMATE THE STAN INC. RESTREET THIS WA LAND EAN BY SO MEETS DAE ALL HILE WILL ALLEART DAY SON BLE ER AL MARRIMEN A TO THOSE ASSOCIATION ROLL MODAT TOPS KNOW TO BE THE IN THE ALLA CATERIAL MODEMINED NATIONAL PARTIES AND EXPERIAAN (ANT PATH)

"These Who Wall For Some Minfortune To Huppen To You AR, And Thon, If You Have A Victorious Opening And Success Comes Your Way. From Allah, The Hupperites Say. "Were We Sot With You All, The "Mushims" Procedul Ones." And II, Those Who Conceal What They Know To Be The Truth Cet A Chance They The Hypocrites, Will Say. "Bid We Sot Acquire The Mastery Over You. The Emission Engining Against The One Sent, Muhammad, And Defended You. From Those Who Are Emission?" So The Source, Will Judge Between You, The Mustims, The Hypocrites, And The Emostes, Fighting Against The One Sont Muhammad, On The Day Of Resourcetion; And Hy So Menes, Will The Yource Make Those Who Coreal What They have Judge The Truth, Have Am Poth Over The Enithful Ones."

Mistrondation By Abdullah Yuanf Ali 1936 A.D.

"THE SE ARE THE ONES WHO WAIT AND WATCH ABOUT YO ! IF YE DO GAIN A VICTORY FROM GOD. THEY SAY "WERE WE NOT WITH YOU?"-BUT IF THE UNBELIEVERS GAIN A SUCCESS. THEY SAY TO THEM; "DO WE NOT GAIN AN ADVANTAGE OVER YOU AND DID WE NOT GUARD YOU FROM THE BELIEVERS?" BUT GOD WILL JUDGE BETWIXT YOU ON THE DAY OF JUDGMENT AND VEVER WILL GOD GRANT TO THE UNBELIEVERS A WAY (TO TRIUMPH) OVER THE BELIEVERS."

KORAN 4:144

مع يَأْتِهَا الْيِنَ إِنْهُولُا اللَّهِ اللَّهِ اللَّهِ أَوْلِيَّاءُ مِنْ دُونِ النَّامِينَ "الَّذِيذَافِي فَن المُعَلِّولِهُم عَلَيْكُم مُلَظًّا

فبيناه

YAMA-AYYUHAA (OH YOU ALL) AL-LAZEENA (THOSE WHO, AAMANOO (ARE FAITHFUL, LAA (DON'T) TATTAKHIZOO (YOU ALL TAKE) AL-KAAFIRFENA (THOSE WHO CONCEAL WHAT THEY KNOW TO BE THE TR'ITH) OLIYAAA-A (AS FRIENDS, MIN (FROM) DOONE (RATHER THAN) AL MI MINEENA (THE FAITHFUL ONES) ATUREEDOONA (DO YOU ALL DESIRE, AN (THAT) TAJ-ALOO (YOU ALL GIVE) LE LAHE (FOR HIM) ALAYKUM (AGAINST YOURSELVES) SULTAANAAN (MIGHT, AUTHORITY) MUBLENAAN (CLEAR,

"Oh You Who Are Faithful, Don't Take Those Who Concest What They Know To Be The Truth As Friends Rather Than The Faithful Ones, Associate With Muslims Only—Do You Desire That You Give The Source. Who Has An Authority Over You, Clear Proof Against Yourselves?"

Right Translation In Ashurit/Syrine (Arable) By:
Dr. Malachi Z, York
Mintranslation By Abdullah Yumi All 1938 A.D.

'O YE WHO BELIEVE! TAKE NOT FOR FRIENDS UNBELIEVERS RATHER THAN BELIEVERS DO YE WISH TO OFFER GOD AN OPEN PROOF AGAINST TOURSELVES!"

In Order For There To Be A Group Or Tribe That Didn't Believe In "Allah", There Had To Be A Group Or Tribe Who Did Believe, And They Were Called Mu'minuwn (مومدور) "The Believers", Which Is The Total Opposite Of The Disbelievers. The Ma'minuwn Were The Faithful Oses. They Followed The Laws And Commands Of "Allah", Unlike The Kantiruwns. So Again, In Order For There To Be A Group Of Beings Who Didn't Believe, It Had To Be A Group Of People Who and Believe And Were Obedient In Order To Render The Kantiruwn "Disbelievers". So, According To This One Statement People, Namely These 2 Groups At Least, Would Have Had To Have Been Here Before Adam And Hawwah (Nekaybaw).

134 QUESTION: ASK THE HERREW ISRAELITES, WHAT WAS THE NATURE OF ADAM AND HAWWAH, BEFORE THEY FELL FROM GRACE?

ANSWER.

They Will Say Adam And Hawwah Were Good, Made in The Image And After The . keness Of God Before They Disobeyed And Therefore Fell From Grace

However, They Are Wrong The True Nature Of Adam And Hawwah (Nekavbaw) Can Be Seen Clearly When You Thoroughly Look At Genesis Chapter 3. In Chapter 3. The Serpent Is introduced For The First Time As Being." More Subtle Than Any Beast." (Genesis 3.1), Then After The Serpent Tool Hawwah That If She And Adam Ate Of The Tree In the Middle Of the Garden. Then They Would Not Die. Hawwah (Nekaybaw) And Adam. Did Eat From The Tree And As The Serpent Tool Them In Genesis 3.4. They Did Not Die. And Their Eves Were Opened (Genesis 3.7) And Were Like The God's That Told Them Not To Eat Of The Tree (Genesis 2.17). They Knew Good And Evil (Genesis 3:22).

GENESIS 3:21

"AND THE LORD GOD SAID. BEHOLD THE MAN IS BECOME AS ONE OF US, TO KNOW GOD AND EVIL. AND NOW LEST HE PUT FORTH HIS HAND AND TAKE ALSO OF THE TREE OF LIFE AND EAT AND LIVE FOREVER."

Now in Genesis 3 22, it Says "...And The Lord God Said, Behold, The Man is Become As One Of Us, To Know Good And Evil..." The Question is What Made Man Now Like One Of Them? According To The Torah, Adam And Hawwah (Nekaybaw) Were Created in A Pure State. Or What You Would Call "Good" So How is it That They Became As The Gods" By Disobeying. It is Through Disobeying (Genesis 3 6) Or Becoming Part Of A Group Of Beings That The Devil Belongs To Calted Knafiruwn (113,1415) in Abano Syriac. Arabic, Who Were Beings That Did Not And Do Not Beheve in "God" That They Knew Evil. By Saying in Genesis 3.722, Man Has Become As One Of Us, Means That They Were Not At First, That in Before They Disobeyed. According To The Torah, The Devil Was Rebellious, A Bad Angel Who Did Not Listen To The "God" Of The Torah. So By Adam And Hawwah (Nekaybaw) Not Listening, And Esting Of The Tree Anyway, What Does It Say About This God Of The Torah? (Refer To "Who Is God" Scroll #189)

ASK THE HEBREW ISRAELITES ABOUT THE PEOPLE OF THE SCRIPTURES

135. QUESTION:

ASK THE HEBREW ISRAELITES, DID ABIMELECH, THE KING OF GERAR, WHO WAS NOT AN ISRAELITE AND ISAAC, WHO WAS AN ISRAELITE, HAVE THE SAME "GOD"?

ANSWER:

They Will Answer No.

However, According To General 26:28, They Did.

GENESIS 26:28

-ጣን 7ክተፉ 7ፉዓ 7ዓፇፉ ጠን ዺ፠ያን ነፃፊ ል ጠቆጣ ቆጠል 7ክተፉ የአተፉ ወደ ዶ ላኝ ጠጭ መናማ የተሻጥኝ የተማቀ ዓሎን የተ

Ancient Script ריאמדו ראו כי-ידיה ידוה עמד ונאמד ווהי מו אלר ביסודעו בינינו וכינך ונכרותה בדית עמך

MATAND. THEY AW MAR ISAID), WE RAW-AW ISON) BAE ITHAT) YAHUWA MAN AITH YOU MATAND) ME AW-MAR ISAID), NAW (NOW) AN AW-LAW (OTTH) BANE (BETWEEN) US, EVEN BANE (BETWEEN) US WAT (AND) YOU, MATAND) LET US RAW-RATH (MAKE) ABER-EETH (COVENANT) WITH YOU,

And They Said, We Saw That Yahuwa Was Here With You: And We Said, Now We Must Have An Uath Between Us, Even Between Us And You, And Let Us Make A Covenant With You.

Right Translation in Azamic (Hebrew) By: Dr. Malachi Z. York Mistranslation For King James 1611 A D.

"AND THEY SAID WE SAW CERTAINLY THAT THE LORD WAS WITH THEE AND WE SAID LET THERE BE NOW AN CATH BETWAT US EVEN BETWEEN CYAND THEE AND LET US MAKE A CONFENANT WITH THEE."

In The Above Quote Issac, Son Of Abraham, Is Talking To The Philistine King Abunclech of Cerar A Philistine Town South Of Gaza, The Modern Day Umm The Original Philistines Come From Mizraim The Son Of Ham Genesis 10:41 And Mizraim Is the Biblioth Name For Egypt (Refer To Genesis 10:13 For The Sons Of Mizraim) (Genesis 10:14) One Of Mizraim's Sons Was Named Castah in Out Of Which Came Philistin (Also Specied Philistines, Who Were Not Placticing Island to Lawa, But Worshipped Egyptian Idols, Such As Aniban (A Jackel God), Theorem Or Theoris (The Hippopotomus God) And Mehen (The Serpent God)

Yet According To Exadus 20:1, I States "Then Shalt Not Make linto Thee Any Grave Images Or Any Libenesses Of Anything That Is in The Heavens Above Or That Is in The Earth Beneath, Or That Is in The Waters Lader The Earth" So d is Clear That They Were Not Worshipping The Same God Or Gods Sc I Put The Question Before Them Again. After the Above Facts Was Abimelech's God And lasses God The Same God

136. QUENTON. ANK THE REBREW INRAPLITES, DID THE PHAROAH RAMSES II KNOW THE ISRAELITE GOD?

ANSWER: They Will Say No

360 Questions To Ask A Hebrew Israelite_

However, Because Of What's Recorded in Exodus 5:2 "And Pharoah Said Who Is The Lord That I Should Obey His Voice To Let Israel Go I Know The Lord Neither Will I Let Israel Go." So According To This Conversation, Which Took Place A Long Time After Isaac And Abimelech The Egyptian, It is Clear That The Egyptians Did Not Know The God Of Israel, "Yahweh", Which is The Name That's Used in The Verse in Aramio (Hebrew) However, In Genesis 26:28 It Clearly Proves That The Pharoahs Of Isaac's Time Did Know Yahweh, Nowadays Called Jehovah, The God Of Israel, And in Factional Worshipped Him."

GENESIS 26:28

"AND THEY SAID WE SAW CERTAINLY THAT THE LORD WAS WITH THEE AND WE SAID. LET THERE BE NOW AN OATH BETWEEN US EVEN BETWEEN US AND THEE, AND LET US MAKE A COVENANT WITH THEE:"

137 QUESTION: ASK THE HEBREW ISRAELITES, TO EXPLAIN WHY IN GENESIS 20:2, 18 THE KING ABIMELECH BEING CALLED A KING?

ANSWER: They'll Say Because He Was A King WRONG!!!

Because If You Look At The Name "Abimelech" (775738) Abiymeick In Aramic (Hebrew). Which Translates "Melek" (775) "King Is" And "Abi" (728) My Father It Is Clear That The Name Abunelech Means "My Father Is The King" Or Could Translate "I Am The King's Son" Either Way in The Hebrew Language Of Genesis 20.2, Abunetech Would Have To Be His Own Father Or Own Son In Order To Be "The King".

139 QUESTION. ASK THE HEBREW ISRAELITES, DID JACOB EVER LIE USING YAHWEH'S NAME?

ANSWER: They Can't Answer This Question.

In Genesis 27:16 It Speaks About The Scheme That Rebecca, Wife Of Isaac. Put Together To Trick Isaac Into Giving Jacob, Beaus Birthright Robocca Put The Skin Of A Goat On Jacob's Hands And Neck So That He May Disguise Himself As Esau.

GENESIS 27:16

"AND SHE PUT THE SKINS OF THE KIDS OF THE GOATS UPON HIS HANDS. AND UPON THE SMOOTH OF HIS NECK "

As You Read On, In Genesis 27:20. Jacob Lted To His Father Using Yahweh's Name.

GENESIS 27: 20

"AND ISAAC SAID UNTO HIS SON. HOW IS IT THAT THOU HAST FOUND IT SO QUICKLY MY SON? AND HE SAID. BECAUSE THE LORD THY GOD BROUGHT IT TO ME." Here Jacob is Once Again I ying And Cheating. And Then He Had The Audacity To Use The Lord's Name. And This Jacob is The Father Of Israel And An Example To Be Followed By A I Israelites, Maybe That's Why They Don't Mind I ying, Teaching People Lies Without Doing Research.

139. QUESTION. ASK THE HEBREW ISRAELITES, WAS ISAAC THAT

OLD AND FEFBLE THAT HE COULDN'T RECOGNIZE THE DIFFERENCE BETWEEN THE SKIN OF A GOAT AND THE SKIN OF HIS OWN SON (GENESIS 27:16-20)?

ANSWER. They Won't Know How To Answer It Is Obvious That He

Couldn't Tel. The Difference Because If He Could Tell The Difference He Wouldn't Have Given The Buthright To The

Wrong Son

140. QUESTION ASK THE HEBREW ISRAELITES, DOES GOD NEED

YOUR WEALTH?

ANSWER: They Have No Idea

In Genesis 18. 22, acob Vowed That Whatever The Lord Gave To Hum He Would Give Him 10% Of It In Return. How Could You Cive Yahweb (God) Anything That He Doesn't Have? In Order For You To Give Yahweb (God) Something He Doesn't Have, Where Would You Get It From' Because It Wouldn't Be Yahwah (God) if There Was Samething That You Could Get From Somewhere E se That Wasn't Aiready In His.

GENESIS 28.22

"AND THIS STONE WHICH I HAVE SET FOR A PILLAR SHALL BE GOD'S HOUSE AND OF ALL THAT THOU SHALT GIVE ME I WILL SURELY GIVE THE TENTH UNTO THEE."

Ask Yourself Why Would You Have To Cive God Anything? And According To The Muhammadans, They Say Allah is Al Razzasq (Jaja) Meaning "The Provider". Then How Can You Possibly Provide The Provider With Anything. Because If You Muhammadans Say You Have To Give God 10% Of Your Earnings Then That Means God is In Need Of Something. And This Couldn't Be "God" Or Al ah As The Muhammadans Cail Him, Because He is Without Needs According To The Koran 112:13. Which is The 67th Attribute Of Allah Al Samadu:

KORAN 112:2 (IN PART)

ء آلتِ العُنكُدُ ثُ

AL-LAHU (THE SOURCE) AL SAMAD (NON-DEFICIENT)

The Source Needs Nothing, For He Has No Deliciencies."

Right Translation In Ashuric/Syriac (Arabic) By:

360 Questions To Ask A Hebrew Israelite_

Dr. Mafachi Z. York Mistransjation By Abdullah Yusuf Ali 1938 A.D.

"GOD, THE ETERNAL, ABSOLUTE"

141 QUESTION: ASK THE HEBREW ISRAELITES, DID LABAN AND JACOB HAVE DIFFERENT CUSTOMS?

JACOB HAVE DIFFERENT CUSTOMS

ANSWER: They Will Answer No To This Question.

In Laban's Culture It Was Not Custom To Marry The Younger Daughter Before The First Born, And This Was Not Jacob's Custom, Because in (Genesis 29.19) Laban Agrees To Oive Jacob His Younger Daughter Rauhel (Genesis 39.25).

GENESIS 29-19

"AND LARAN SAID. <u>IT IS BETTER THAT I GIVE HER TO THEE</u>. THAN THAT I SHOULD GIVE HER TO ANOTHER MAN—ABIDE WITH ME."

GENESIS 29.25

"AND JACOB DID SO, AND FULFILLED HER WEEK. AND HE GAVE HIM RACHEL A SHIP DAUGHTER TO WIFE ALSO."

The Word He Uses in The Above Quote For "Better" is Tabe (20). Meaning "Good, Agreeable, Right (Ethical)", Which Means That He Agreed To Marry His Younger Daughter Before The Eldest, As If His Custom Was The Same As Abraham's Then In Genesis 29:26 Laban Fells Jacob That H Is Not His Custom To Give The Younger Daughter Before The Eldest.

GENESIS 29:26

"AND LABAN SAID IT MUST NOT BE SQ DONE IN OUR COUNTRY, TO GIVE THE YOUNGER BEFORE THE FIRSTBORN,"

Then, Laban Tricked Jacob Into 7 More Years Of Labor. In Genesis 29:27.

GENESIS 29:27

"FULFILL HER <u>WEEK,</u> AND WE WILL GIVE THEE THIS ALSO FOR THE SERVICE WHICH THOU SHALT SERVE WITH ME YET SEVEN OTHER YEARS."

The Word Used in The Above Quote For Week is Shabu'wa (YCW) Meaning "Seven, Peroids Of Seven (Days Or Years)" After Laban Had Tricked Iscob By Giving H m Leah Instead Of Rachel For 7 Years Of Labor Laban Knew Iscob Still Wanted Rachel, So He Offered Her To Him For Another 7 Years.

360 Questions To Ask A Hebrew Israelite

142. QUESTION ASK THE HEBREW ISRAELITES, IF RACHEL, THE WIFE OF JACOB, EVER WRESTELED WITH GOD?

ANSWER: They Will Answer No!

Rachel Was Barren And Could Not Conceive (Genesis 30:1). Therefore, She Gave Her Mard Bilhah To Her Husband As A Wife And Io Have Chi'dren For Her (Genesis 30:3). When The Time Came For Rachel To Finally Have A Child, According To Genesis 30:8, After Rachel Wrestled With Her Sister Leah, She Prevailed, She Named Her Son "Naphtail" Which Means "My Wrestling".

GENESIS 30:8

"AND RACHEL SAID. WITH GREAT PRESTLINGS HAVE I WRESTLED WITH MY SISTER, AND I HAVE PREVAILED. AND SHE CALLED HIS NAME NAPHTALI"

The Word Leed For <u>Great</u>, in The Hebrew is Bloheem (מלאלי), Meaning "These Beings", Which Means That The Above Quote Would Be Properly Translated As:

GENESIS 30:8

Ws And	Aw-Mar Said		rendr Naf-Tool Struggies Of	אלרים Elobeem Gods	नार्गात्वा Faw-Thai I Have Struggled Wuh	
11/1/1	, //	1 2 11	J Vy	26	N KA LA	-
לצבו–אדורוי		232	ינדותי	V	RIP	
Aw-Khoth		Gam	Yaw-Kole Was		Qaw-Raw	
My S	ster	Also !	Have Prevailed	And	She Called	
שמר	,	***	3 0).			
Shame		Naf-Tawlee				
His Nam	16	Naphtali				

And Rachel Said, I Have Struggled With The Elohoem And Have Wrestled With My Sister (Leab), And I Have Prevailed; And She Called His Name Naphtal, "My Wrestling".

Thus, Rachel Wrestle With Her Sister And With God, AND WON!

143 QUESTION: ASK THE HEBREW ISRAELITES, WHAT KIND OF MAN

WOULD PUT HALF OF HIS CHILDREN OUT TO BE

KILLED, AND PROTECT THE REST OF THEM?

ANSWER. They Would Probably Say "A. Coward" And They Would Be

Right, Because This Is Exactly What Jacob Did And He Was "A

Coward", According To Genesis 33: 1-2.

360 Questions To Ask A Hebrew Israelite_

GENESIS 33:1-2

"AND JACOB LIFTED UP HIS EYES AND LOOKED, AND BEHOLD, ESAU CAME, AND HE DIVIDED THE CHILDREN UNIO LEAH, AND UNTO RACHEL, AND UNTO THE TWO HANDMAIDS AND HE PUT THE HAND MAIDS AND THEIR CHILDREN FOREMOST AND LEAH AND HER CHILDREN AFTER, AND RACHEL AND JOSEPH HINDERMOST"

Is It Not A Man's Duty To Protect His Family? What Jacob Did Is Like A Father Saying "I Heard A Noise Downstairs" And Then Sending His Wife And Children To See What The Problem Is, Instead Of Going Himself! Now Ask Yourself Again, What Kind Of Man Is This Jacob That You Follow?

144. QUESTION: ASK THE HEBREW ISRAELITES, CAN THEY EXPLAIN

WHY ESAU IS BEING REFERRED TO AS "GOD" IN

GENESIS 33-8?

ANSWER: No They Can Not.

It Is Plain To See That Jacob Called Esau, "Adonal" ("TR") A Term That Israelite Hebrews And Jews Anke Use For God in Genesis 15:2.

GENESIS 15:2

Ancient Script ויאמר אברם <u>ארני ידוה מה</u>-תון-לי יאנכי הולך ערירי וכן-משק ביתי הוא רמשק אליעזר

WA (AND) AB-RAWM (ABRAM) AW-MAR (SAID), AD-O-NOY' (MASTER OF MAN) YAHUWA, MAW (WHAT) CAN YOU NAW-THAN (GIVE) LEE (ME) I HAW-LAR (DEPARTING) AR-E-EE (CHILDLESS), WA (AND) HA (THE) BANE (SON) OF MY BAH-YITH (HOUSE) IS HOO (THIS) EL-EE-EH'-ZER ("EL IS MY HELP" ELIEZER) OF DAM-MEH'-SEQ ("SACK OF MY BLOOD" DAMASCUS)"

And Abram Said, O Adonal (Muster Of Man) Yahuwa "He Who Is", What Can You Give To Me, White I Am Departing Childless, And The Son Of Possession Of My House is Ellezer "EL Is My Help"?

> Right Translation In Aramic (Hebrew) By: Dr. Maiachi Z. York Mistenniation For King James 1611 A.D.

"AND ABRAM SAID, LORD GOD, WHAT WILT THOU GIVE ME, SEEING I GO CHILDLESS, AND THE STEWARD OF MY HOUSE IS THIS ELIEZER OF DAMASCUS?"

The Word That is Being Used For "Lord" is (TR) "Adonai" But Being That it is A Part Of The Statement "...Lord God..." And The Word For "God" Being Used in This Quote is "Eloheem", Which is The Same Name Used in Genesis 1:1, When it States, "In The Beginning God Created The Heavens And The Earth..." Then it is Clear To See That Adonai is One Of God's Names. And Jacob Referred To Esau As Adonai in Genesis 33:8. I Ask You Why!! Because in That Quote. The Lord That Jacob is Talking About is His Own Twin Brother Esau.

GENESIS 33:8

4+ 3 Z 3 3 4 8 3 3 - 47 4L MY 49 4-17 7 MYTHU9 SA-XYYL 44+1717 MH+77 MY44

Ancient Script ריאמר כד לך כל -המדונה הזה אשר פנשתי ריאמר למצא-חן בעיני אָבני

WA (AND) HE AW-MAR (SAID). ME (WHAT) MEANS YOU BY ROLE (ALL) ZEH (THIS, MAKH-AN-EH (GROUP, ASHER (WHICH) I FAW-GASH (MET)? WA (AND) HE AW-MAR (SAID) THIS WAS TO MAW-TSAW (FIND) KHANB (GRACE) IN THE AH'-YIN (EYES) OF MY AW-DONE (MASTER).

And He (Esau) Said What Do You Mean By All This? And The Other Group Which I Met? And He (Jacob) Said: All This Was To Find Forgiveness And Grace In The Eyes Of My Adona (Master).

Right Translation in Aramic (Hebrew) By Dr. Malachi Z. York Mistranslation For King James 1611 A.D.

"AND HE SAID, WHAT MEANEST THOU BY ALL THIS DROVE WHICH I MET? AND HE SAID, THESE ARE TO PIND GRACE IN THE SIGHT OF MY LORD."

145. QUESTION: ASK THE HEBREW ISRAELITES, WHY IN GENESIS 33:10, DID JACOB CALL ESAU "ELOHEEM" A NAME GENESIS 1:1 USES FOR "GOD" IN HEBREW?

ANSWER: They Wil Answer Jacob Did Not Call Esau "Eloheem".

HOWEVER, LET'S LOOK AT THE QUOTE.

GENESIS 33.10

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WA (AND) YAH-AH-QOBE (JACOB) AW MAR (SAID) NO I NAW (BEG, YOU EEM (IF) NAW (NOW) I HAVE MAW-SAW (FOUND) BHANE (GRACE) IN OUR AH' YIN (EYES). THEN LAW KARH (TAKE) MY MIN KHAW PRESENT) AT MY YAWD (HAND): FOR AL (THEREFORE) I HAVE RAW-AW (SEEN IN PERSON) YOU FAW-NEEM (FACING BEFORE) ME, AS THOUGH I HAD RAW-AW (SEEN IN PERSON) THE FAW-NEEM (FACE) OF THE ELOHEEM (THESE BLINGS), WA (AND) YOU WAS RAW-SAW (PLEASED) WITH ME

And Jacob Said: "No. I Beg You, If I Have Now Found Forgiveness and Grace in Your Eyes Then Take My Present From My Own Hands For Therefore I Have Seen You Face To Face With The Eloheem, And You Were Pleased With Me.

Pr. Malachi Z. York Mistransiation For King James 1611 A.D.

"AND JACOB SAID. NAY, I PRAY THEE IF NOW! HAVE FOUND GRACE IN THY SIGHT THEN RECEIVE MY PRESENT AT MY HAND FOR THERFORE I HAVE SEEN THY FACE, AS THOUGH! HAD SEEN THE FACE OF GOD. AND THOU WAST PLEASED WITH ME"

So As You Can See That Jacob Not Only Called Essa "Adoust" Lord, But He Also Called Him "Eloheem", God. And Ecodus 20.7 Clearly States "Thou Shalt Not Take The Name Of The Lord Thy God In Vain For The Lord Will Not Hold Him Guilless That Taketh His Name In Vain." If They Say This Was Before The Law, Then Ask Thom, Then By Whose Laws Did They Live Before The Law

146. QUESTION:

ASK THE HEBREW ISRAELITES, IF ACCORDING TO YOUR SCRIPTURES IN EXODUS 12-37, THE CHILDREN OF ISRAEL ARE BEING TOLD TO LIVE IN A SUCCOTH, THEN WHY ARE SUCCOTHS BEING USED FOR CATTLE IN GENESIS 33:17?

ANSWER:

They Don't Know.

After The Children Of Israel Were Freed By Yahweh From The Bondage Of Fgypt, They Had To Live In Simple Dwellings Cailed Suktor (UTW Plural) Meaning "Booth Or Tabernacles" And Comes From The Root Word Sakate (UTW), Which Means "To Be Silent".

EXODUS 12.37

"AND THE CHILDREN OF ISBAEL JOURNEYED FROM RAMESES TO SUCCOTH ABOUT SIX HUNDRED THOUSAND ON FOOT THAT WERE MEN BESIDE CHILDREN"

GENESIS 33:17

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And Jacob Journaved to Succests "Place Of Booths" And Bush Dimont A House And Made Booths For the Cattle Therefore the Same Of the Place is Cattle Successis "Place Of Booths."

Dr. Malachi Z. York Mistrandation For Kong Junes, 1611 A.B

TIND IN OR BY ENEMED TO STATE OFF AND REST HAND A HOUSE IND MADE

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360 Questions To Ask A Hebrew Israelite_

147. QUESTION: ASK THE HEBREW ISRAELITES, DOES GOD CONDONE VIOLENT ACTS OF VINDICTIVENESS AND

VENGEANCE?

ANSWER: They Will Say No.

Then Ask Them, In Genesis Chapter 34, Which Is Exclusively About The Rape Of Dinah, Daughter Of Iscoh And Leah. Why Weren't Her Two Brothers, Simeon And Levi (Genesis 34:25) Punished For Murdering A Whole Village Of Men? And If They Answer Because Shechem, Who Was The Son Of Hamor, The Hivite Prince, "Defiled" Their Sinter (Genesia 34:27), Does That Mean Everytime Someone Defiles One Of Your Relatives, You Can Go Out And Murder Them In Cold Blood? Because In Deuteronomy 32:35, The Lord Says Vengence is His. Then Why Do You Take The Lord's Job into Your Own Hands By Being Vengeful. These Men Were Israelites Which You Church Are Your Forefathers, Is This The Example You Are To Follow?

DELITERONOMY 32.35

"TO ME BELONGETH VENGEANCE AND RECOMPENCE THEIR FOOT SHALL SLIDE IN DUE TIME: FOR THE DAY OF THE R CALAMITY IS AT HAND AND THE THINGS THAT SHALL COME UPON THEM MAKE HASTE."

Not Only Were Simeon And Levi Cold Blooded Killers, But They Were Liars And Thieves As Well First, They Answered mamor "Decentfully" As it Says in Generic 34:13, And Then Said That They Wouldn't Give Their Sister To Anyone Who is Not Circumcised (Genesis 34:14), Sc They Made The Implication That They Were Going To Marry Dinah To His Son Shechem. However They Tricked Him Or In Other Words, Lied.

GENESIS 34:13-14

"AND THE SONS OF JACOB ANSWERED SHECHEM AND HAMOR HIS FATHER DECEITE LLLY AND SAID BECAUNE HE HAD DEFILED DINAH THE R SISTER AND THEY SAID UNTO THEM WE CANNOT DO THIS THING TO GIVE OUR SISTER TO ONE THAT IS UNCIRCUMCISED FOR THAT WERE A REPROACH UNIO US."

In Genesis 34 28-29, They Didn't fust Steal The Sheep Oxen And Asson, But Went As Far As Stealing Their Wives And Children'!

GENESIS 34: 28-29

"THEY TOOK THEIR SHEEP, AND THEIR OXEN, AND THEIR ASSES, AND THAT WHICH WAS IN THE CITY, AND THAT WHO, If MAS IN THE FIELD, AND ALL THEIR WEALTH, AND ALL THEIR LITTLE O. ES. AND THEIR W. ES TOOK THEY CAPTIVE, AND SPOILED EVEN ALL THAT WAS IN THE HOUSE."

And As You Read On In Verse 39 Jacob Could Care Less About The Fact That Streeon And Levi Victous y Murdered (Genesis 34:25) A Whole Vi lage Of Men, And Stole The Wives And Children Of The Men They Had Just Murdered Or The Livestock That They

Had Stolen (Genesis 34:28) Nowhere Does It Say That Jacob Chastised Simeon And Levi, And Nowhere Does It Say That What They Did Was Wrong, Jacob Was More Concerned With Saving Himself From The Wrath Of The Canaamies And Perizzites (Genesis 34:36), Which Reality Says A Lot About Jacob's Personality And Character





Son Of Jacob (Genesis 29.34)

GENESIS 34:30

"AND JACOB SAID TO SIMEON AND LEVI YE HAVE TROUBLED ME TO MAKE ME TO STINK AMONG THE INHABITANTS OF THE LAND AMONG THE CANAANITES AND THE PERIZZITES AND I BEING FEW IN NUMBER. THEY SHALL GATHER THEMSELVES TOGETHER AGAINST ME. AND SLAY ME, AND I SHALL BE DESTROYED, I AND MY HOUSE."

It is Obvious That Jacob Has A Guilt Complex, Because He is Always Worrying About Bring Ki led. This Goes Back As Far As Genesis Chapter 25 When Jacob Stole Esau's Birthright

148. QUESTION: ASK THE HEBREW ISRAELITES, WHY WAS IT NECESSARY FOR JACOB TO TELL HIS HOUSEHOLD TO GET RID OF THEIR STRANGE GODS AND TO CHANGE THEIR GARB IN GENESIS 35. 2°

ANSWER: They Really Couldn't Tell You Why

It Was Necessary For Jacob To Tell Them To Put Away Their Strange Gods And Shed Their Garb Because They Were Still Worshipping False Gods Up Until This Point And They Did They Drass Like Israelites.

360 Questions To Ask A Hebrew Israelite

GENESIS 35:2

"THEN JACOB SAID UNTO HIS HOUSEHOLD, AND TO ALL THAT WERE WITH HIM PUT AWAY THE STRANGE GODS THAT ARE AMONG YOU, AND BE CLEAN, AND CHANGE YOUR GARMENT"

The Israelites Were Basically A Confused, Rebellious, Nation Who Could Never Get Solid Direction And Guidance.

149. QUESTION: ASK THE HEBREW ISRAELITES, IN GENESIS 35:18

WHEN RACHEL WAS IN LABOR SHE NAMED HER SON BEN-ONL WHICH MEANS "SON OF MY SORROW". WHY DID JACOB CHANGE HIS NAME TO BENJAMEN

WHICH MEANS "SON OF MY RIGHT HAND"?

ANSWER: They Don't Know Why.

What Kind Of Man Was Jacob? Couldn't He Have Given Rachel Her Last Wish?

GENESIS 35:18

"AND IT CAME TO PASS, AS HER SOUL WAS IN DEPARTING THAT SHE CALLED HIS NAME BEN-ON! BUT HIS FATHER CALLED HIM BENJAMIN"

Rachel Was On Her Dying Bed Giving Birth To Their Last Child; Meanwhile Her Last Wish Was Naming Him Ben-On: Couldn't Jacob Just Let The Name, She Gave Her Son On Her Death Bed Be His Name Out Of Respect For Her?

150. QUESTION: ASK THE HEBREW ISRAELITES, ACCORDING TO LEVITICUS 19:27 ARE THEY SUPPOSED TO SHAVE.

ANSWER: They Will Have To Say No.

Then Ask Them Why Did Josephthe Son Of Jacob, The Father Of Israel, Shave Himself In Genesis 41.14 When The Pharach Called For Rim?

GENESIS 41 14

1<u>*</u>(7*m-+* * *9°*m* / 3091¼ 5°*m* / %*17m* /9793-59 /3*(*m* 9 *m* / 3091-5 * ***

Ancient Script השלח פרעה הקרא את-יוסי הידיצהו מן-הבור הגלח החלף שמלחיי ויבא אל-פרער

THEN FAR-O (PHARAOH) SHAW-LAKH (SENT) WA (AND) QAW-RAW (CALLED) YO-SAFE (JOSEPH), WA (AND) THEY ROOTS (IMMEDIATELY BROUGHT) FROM

HA (THE) BORE (DRY WELL) WA (AND) HE GAW-LAKH (SHAVED) HIMSELF, WA (AND) KHAW-LAF (CHANGED) HIS SIM-LAW (CLOTHES), WA (AND) BO (CAME, IN UNITO FAR-O (PHARAOH)

Then Pharach Sent And Called Joseph And They Immediately Brought Him From The Dry Wall And He Shaved Himself And Changed His Clother And Came In Unto Pharach.

Right Translation in Avamic (Hebrew) By; Dr. Malachi Z. York Mistranslation For King James 1611 A.D.

"THE PHARACH SENT AND CALLED JOSEPH. AND THEY BROUGHT HIM HASTILY OUT OF THE DUNGEON AND <u>HE SHAVED</u> HIMSELF, AND CHANGED HIS RAIMENT, AND CAME IN UNTO PHARACH."

151 QUESTION: ASK THE HEBREW ISRAELITES, IS IT FAIR TO SHOW FAVORITISM FOR ONE CHILD OVER THE OTHER?

ANSWER. They Will Say No It Isn't Fair,

Then Was It Fair For Jacob To Show Favoritism Towards Joseph Over His Own 12 Other Children (Genesis 37:3)? The Reason They'll Give Is Because "He (Joseph, Was The Son Of His Jacob s) Old Age. "Is That To Say That Israelite Parents Should Love Tha Last Child That They Bare More Than All The Other Children? This Is What Their Religion Is Teaching That Jacob. Who Is The Father Of Israe. Did And His Example Is Supposed To Be Able To Be Fo lowed. That is Why His Story Is Found In Their Holy Book. So Do You Follow This Practice Or Not? They Would Be Confused. Now Let's Look At The Ouote.

GENESIS 37:3

"NOW ISRAEL LOVED JOSEPH MORE THAN ALL HIS CHILDREN BECAUSE HE WAS THE SON OF HIS OLD AGE. AND HE MADE HIM A COAT OF MANY COLORS."

Did Jacob Even Think Of How It Would Make His Other Children Feel? Obviously Not Because He Created Hatred Between His Own Children †

GENESIS 37:4

"AND WHEN HIS BRETHREN SAW THAT THEIR FATHER LOVED HIM MORE THAN ALL HIS BRETHREN, THEY HATED HIM, AND COULD NOT SPEAK PEACEABLY UNTO HIM"

AND JOSEPH'S BROTHERS HATED HIM SO MUCH THAT THEY CONSPIRED TO KILL HIM.

GENESIS 37:18

"AND WHEN THEY SAW HIM AFAR OFF EVEN BEFORE HE CAME NEAR UNTO THEM, THEY CONSPIRED AGAINST HIM TO SLAY HIM."

All Of This Hatred Because Jacob Felt Proud That He Could Still Have A Child In His Old Age.

152. QUESTION: ASK THE HEBREW ISRAELITES, DID RACHEL REALLY DIE IN GENESIS 35, 19?

ANSWER: They Will Say Yes If It Is True That Rachel Really Did Die While Giving Birth As It States in Genesis 35:19, Then Why

Does Jacob Speak About Her As If She's Stilt Living.

GENESIS 35:19

"AND RACHEL DIED, AND WAS BURIED IN THE WAY TO EPHRATH, WHICH IS BETH-LEHEM."

As You Have Aiready Read, Rachel Died in Genesis 35:19. As You Read Later On In Genesis 37:10, Jacob Talks About Rachel In The Present Tense Or As If She Is Standing There In The Conversation When Rachel Had Aiready Died During Labor According To Genesis 35:19. Which One Of The Stones Is True?

GENESIS 37:10

"AND HE TOLD IT TO HIS FATHER AND TO HIS BRETHREN AND HIS FATHER REBUKED HIM AND SAID UNTO HIM WHAT IS THIS DREAM THAT THOU HAST DREAMED? SHALL I AND THY MOTHER AND THY BRETHREN INDEED COME TO BOW DOWN OURSELVES TO THEE TO THE EARTH? "

NOW THE QUESTION IS DID SHE OR DID SHE NOT DIE?

153. QUESTION ASK THE HEBREW ISRAELITES, HOW MANY DAUGHTERS DID JACOB HAVE?

ANSWER: They Will Say Jacob Had One Daughter Named Dinah.

Then Ask Them About Genesis 37:35 When It is Referring To Jacob's Children, Why Does It State "And All His Sons And All His Daughters..." As You May Aiready Know, When You Add The Letter "S" To A Word In The English Language It Makes The Word Plural Meaning More Than One.

Now You Tell Me, Was This A Mistake On The Part Of William Shakespeare (Also Known As William Tyndale) Who Translated Or Should I Say "Mistranslated" The Bible For King James. Or Was This A Mistake On The Part Of The God Of The Bible Who You Say Divinely Inspired This So-Called Holy Book? The Word Used For "Daughters" Is Bath (12) Which Means "Daughter, Girl, Alopted Daughter" From The Root Word Banah (122) Which Means "To Build, To Obtain Children" When The

360 Questions To Ask A Hebrew Israelite

Quote Genesis 37:35 Is Analyzed From The Aramic (Hebrew), You Can See That The Word is Plural

GENESIS 37:35

בנין	וכל	בנתיד–
BENIN OR BEN-SONS	WA EOLE-AND ALL	BANOTHAY OR=DAUGHTERS

The Hebrew Word For Son Is Ren (7) From The Root Word Banch Which Means "To Build, Obtain Children". In The Conjugation Of This Word Used You Way (7) The Yord Denoting Planal, "Sons" And The Way Denoting Posicission, "His".

The Word For Daughter in This Quote is **Benothay** (PALL) A Derivative Of The Same Root As **Ben** (C). The **Think** "I" Makes The Noun A Fernance. Again The **Yod** """ Denotes Plutal And The Way " 1" Denotes Possesion.

GENESIS 37:35

ጥሃ፟፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞ለተለ የምን ነዋ ነዋ የተለጥና ነዋ ነዋ። የተለም ትርብ ነዋ ተለም የነገር የነገር የተለም ነዋ። የተለም ነዋ። ነዋ። ነዋ። ነዋ። የነገር ነገር ነዋ። ነዋ። ነዋ።

Ancient Script ויקפו כל-בניו <u>וכל-כנותי</u> לסומו יימאן להתמום ויאמו כי- אוד אל-כני אכל שאלה ויום אתו אביו

WA (AND) KOLE (ALL, HIS BANE (CHILDREN [SONS]) WA (AND) KOLE (ALL, HIS BANE (CHILDREN [DAUGHTERS]) QOOM (ROSE UP) TO NAW KHAM (COMFORT) HIM, BUT HE MAW-ANE (REFUSED) TO BE NAW-KHAM (COMFORTED) WA (AND) HE AW-MAR (SAID), FOR I WILL YAW-RAD (GODOWN) INTO THE SHEH-OLE (WORLD) OF THE DEAD ALE (UNTO) MY BANE (CHILD [SON]) AW-BALE (MOURNING) THUS HIS AWB (FATHER, BAW-KAW (WEPT) FOR HIM

And All His Sons And All His Daughters Rose Up To Comfort Him But He Refused To Be Comforted And He Said For I Will Go Down Into The World Of The Dead To My Son Monroing, Thus His, Jeseph's, Father Wept For Hun.

Right Translation in Aramic (Hebrew) By: Dr. Malachi Z. York Mistrandation For King James 1611 A.D.

"AND ALL HIS SONS AND ALL HIS DAUGHTERS ROSE UP TO COMFORT HIM BUT HE REFUSED TO BE COMFORTED, AND HE SAID, FOR I WILL GO DOWN INTO THE GRAVE UNTO MY SON MOURNING. THUS HIS FATHER WEPT FOR HIM "

So Here You Have The Right Translation And The Mistranslation, And They Are Saying The Same Thing , Which Is That in Genestr 37-35, It Does Imply That Jacob Had-More Than One Daughter,

154. OUESTION:

ASK THE HERREW ISRAELITES, IF YAHWEH IS THE ALL KNOWING THEN WAS IT NECESSARY TO KILL ER, JL DAH'S FIRSTBORN BECAUSE HE SAW THAT HE WAS WICKED?

ANSWER:

They Won't Know What To Say.

If God Knows Everything About You From Before Your Very Birth Or Conception. Until Your Death Then He Should've Known That Er, Juda's First Both, Was Going To-Be Wicked, What Did God Do, Let The Child Be Born Just To Take Him Away? Wouldn't It have Been Easier For God Net To Allow Hun To Be Born?

GENERIS 30:7

"AND RR JUDAH'S FIRSTBORN WAS WICKED IN THE SIGHT OF LORD AND THE LORD SLEW HIM "

God Saw Judah's Son, Er, An Wicked Foint A. This Quote States That God "Saw". Which Means That God Has Eyes, The Aramie (Hebrew) Word Being I sed For "Sight" is Avin (19) The Word For Physical Eves, AND IP HE flas EYES THEN HE MUST NAVE A PACE, Now Look At All The Other Wicked And Pvil Pouple to This World According To You, God is The All Seeing Right. Then Doesn't He See All-The Other Evil That Has Gone On And Is Going On This Very Day? It's Mi lions Of Other People Who Are Wicked And Do Vicious Acts That Are In Jail However, They Are Still Alive Like Charles Manson And Jeffrey Dahmer. What About All The Serial Killers, Registe Child Molesters. Thieves And Drug Deulers? Why Haven't All Of These People Bean Eliminated By God. What is God's Idea Or Criteria About What's Evil Or How Does He Judge Or Balance One Evil Over The Other

Why Did The God Of The Bible Focus In On This One Kid? Wait A Minute, The God Of The Bible Focused? Was Thin A Malicious Act Done By The God Of The Bible? Was The God Of The Bible Mad About Something! And if This Is So, Then That Makes The God Of The Bible Like The Devil.

155, QUESTION: ASK THE HEBREW ISRAELITES, DOES GOD HAVE SPURTS OR SUDDEN MOOD CHANGES AS INWHEN HE WANTS TO GET RID OF CERTAIN INDIVIDUALS THAT HE CONSIDERS "WICKED, EVIL OR DISPLEASING"?

ANSWER:

They Won't Understand The Ouestion

Three Verses Laster In Generals 38:10 God Killed Another One Of Judah's Sons Named Onan, Did God Have Some Kind of Vendetta Against Judah Or Was God Just In A Bad-

360 Questions To Ask A Hebrew Israelite_

Mood During That Time" ludah Commanded Onan To ".. Go In Unio..." (Meaning To Have Sex With a er) Exis Widow Tamar. What is Meant By The Term "Went In Unio" I itera Is Means To Have Sex. According To The Strong's Concordance Of The Bible The Word "Went" in Hiebrew Is Bow (KD) Which Means "To Go In, To Enter, To Come Upon, To Go, To Come In, To Light Upon". Onan, Son Of Judah And Shuah A Cantanne (Genesis 18.4), Did As He Was Told And "... Went In Unio His Brother's Wife." It is Obvious That They Are Taiking About A Physical Sexual Act Because Whenever It Says That A Man "Went In Unio" Or Entered A Woman, Within The Next Scinence Or Verse Sic Conceived As In The Case Of Abraham And Hagar in Genesia 16.4, Ruth And Boaz Ruth 4.13, Where It Says in Part "And He Went In Unio Her.", And Judah And Shuah in Genesis 38.2, And Many Other Places in The Old Testament.

Onan " . Spilled It On The Ground..." Meaning He Spilled His Semen Or Sperm. As You Read On in Verse 10, The God Of The Bible Was "Duplement" So He killed Him.

GENESIS 38:8-10

"AND JUDAH SAID UNTO ONAN GO IN UNTO THY BROTHER'S WIFE AND MARRY HER AND RAISE UP SEED TO THY BROTHER AND ONAN KNEW THAT THE SEED SHOULD NOT BE HIS. AND IT CAME TO PASS WHEN HE WENT IN UNTO HIS BROTHER'S WIFE THAT HE SPILLED IT ON THE GROUND LEST THAT HE SHOULD GIVE SEED TO HIS BROTHER AND THE THING WHICH HE DIL DISPLEASED THE LORD WHEREFORE HE SLEW HIM ALSO."

What kind Of God is This? If This is The Reason For God Killing Onan Then Men. Should be Dropping Dead biveryday! Wouldn't it Have Been Saster. To Just Let His Brother Have Children By Him?

156. QUESTION ASK THE HEBREW ISRAELITES, WHO OR WHAT WAS JACOB WRESTLING WITH?

ANSWER They Say An Angel, When The Aramic (Hehrew) in Genesis 32:24, Says That Jacob Wrestled With A Man.

Jacob Fought With An Each (278) In The Aramic (Hebrew) Language, Which Means "Male, Living Being, Physical Male, Human" The Fight Had To Be Physical, For The Simple Fact That Jacob's Pagh Was Broken in The Process Of Wresting With This Man (Genesis 32:24-25). And Because Of This Fight, Jacob Named This Place, "Penilel", Which Means "The Face Of God" Because He Said He "Met God Face To Face."

GENESIS 32,30

444-34/11/3 4/2411/7 900111 44211/7 1931/17 17794 4444 32 376 974-177 74 744

- Apclest Script רישאל יעקב ריאמד הגידה-גא שפקי ריאמד לכה זה תשאל לשמי ריברך אתר שם WA (AND) YAH-AQ-OBE ("SUPPLANTER" JACOB) QAW-RAW (CALLED) THE SHAME (NAME) OF THE MAW-QOME (PLACE, FEN-OG ALE ("FACING EL" PENIEL, FOR I HAVE RAW AW (SEEN, ELOHEEM (THESE BEINGS) FAW-NEEM (FACE) TO FAW-NEEM (FACE) WA (AND) MY NEH-FESH (SPIRIT) IS NAW-SAL (DELIVERED, PRESERVED)

And Jacob Called, The Name Of The Place Peniel, Because I Have Seen The Elohoem Face To Face, And My Spirit Is Delivered.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z, York
Mistrandation For King James 1611 A.D.

"AND JACOB CALLED THE NAME OF THE PLACE PENTEL. FOR I HAVE SEEN GOD FACE TO FACE, AND MY LIFE IS PRESERVED."

Make Note That The Aramic (Hebrew) Word Being Used For "Face" in Genesis 32:30 is Faw-Neem (UD)) Which Means "The Face Of Something" And is From The Root Word Faw-Naw (TD)) Which Means "To Face" This is The Same Word Used in Genesis 16:6 When Hagar Fled From The Face Of Sarai Now My Question is Why is The Same Aramic (Hebrew) Word Being Used For The Face Of God And The Face Of A Mortal Woman Named Sarai?

157 QUESTION: ASK THE HEBREW ISRAELITES, IF THIS IS GOD, IN GENESIS 32.24, SHOULDN'T JACOB HAVE RECOGNIZED THAT IT WAS GOD AND WOULD NOT HAVE FOLGHT GOD? WHAT KIND OF MAN WAS JACOB?

ANSWER: They W.I. Make Op Some Story But If You Read The 32nd Chapter Of Genesis And Research The Translations, You Will See That They Cannot Answer It

158. QUESTION: ASK THE HEBREW ISRAELITES, WHO BLESSED JACOB IN GENESIS 12,28?

ANSWER: They Would Say, "He Was Being Biessed By An Angel"

When In Fact If They Were Fluent In The Aramic (Hebrew) Language They Would Know That In Genesia 12 24 I Clearly States, The Person Or Being Was An Eesh (UK) Meaning "Man, Male, Human, Or A Male Living Being" That He Wrestled. The Hebrew Word Used Here Is "Aw-Baq" (PDR) Meaning "To Get Dusty By Grobbling On The Ground, Dust" As You Can See The Word "Wrestle" Implies A Scuffle Or A Physica Hight According to The Funk & Wagnalis International Dictionary, On Page 1453 Wrestle Is Defined As Follows:

For Wrestle Is: To Stuggle, As For Maxtery, Content To Engage In A Match, Or To Wrestle With.

The Way It Sounds. That One Can Get Ones Clothes Dirty, Not As Argument, As in The Case Of Pachel And Her Suter Leah, In Generic 38-8 Where The Word "Faw-That" (709) "To Twine, To Struggie, To Wrestle" is Land. There Are Two Different Words Being Used in The Same Chapter For "Wrestle". Also, If You Read The Story in Generic 32:7-8), Jacob Was Russing in Four Frem His Brother, Land (Generic 32:7-8), In Cowardiness.

GENESIS 32 7-8

የዚባባን ንL ብዛንባን ባፋ-ሃ ያየዕለገነ ለባለገነገን ብኩያቄ ቀዳን \$ፉየቄ ቀዳን ሕፉ-ሳፋ ዲፈ ፉን ንፉ ብቻሩስባን ተሃየሪን በነሃነይ ንፖለያንኳን ንቋንኳን ብ፟ፏል የታዪምፏሩት ንነባ ጃንያለነ ቁውጥብይ ዲፋ-ሃል የታዪንኔ ሲስነኳን

Anciont Script

וישבד המלאכים אל -יעקב ל אמר נאני אל -אחד אל -פשו וגם דלך לקראתד הארבע-נספת איש עכד היידא הנקב נספר ויצד לי ויידץ את-דגם אשר-אחר האת-רונאן האת--רבקר הגמלים לשני מושרו

THEN YAH-AQ-OBE (HEEL HOLDER, SUPPLANTER, JACOB) WAS MEH-ODE (GREATLY) WAW BAY (AFRAID) WA (AND) VAN TSAR (WORRIED). AND HE BHAN-TSAN (DIVIDED HA (THE) AM NATION OF PEOPLE) THAT WAS WITH HIM WA (AND) THE TSONE (SPEEPS) WA (AND) BAN-QAWR (HEROS) WA (AND) HA (THE GAN-MANL (CAMELS), INTO SHEN-ANT-YEEM (TWO) MAKH AN-EH (GROCPS). WA (AND) AN MAR (SAIL) EEM (IF) AY-SAWW (ESAU) BO (COME, TO HA (THE, ERN-AND) (CHE MARH AN-EH (GROCP) WA (AND) NAM-KAW (ATTACKED), THEM THEN HA (THE) OTHER MARH-AN-EN (GROCP) WHICH IS SHAW-AR (ARLE TO) FEL-AY-TAW (FY APE)

Then Jacob Was Grantly Alraid And Worried: And He Divided The Nation Of People That Was With Bim, And The Sheeps, And Herds, And The Cameb Into Two Groups. And Said If Essa Comes To The One Group And Attacked Them, Then The Other Group Will Be Able To Escape.

Right Translation in Aramic (Hebrew) By: Dr. Malachi Z. York Mistranslation For King James 1611 A.D.

"THEN JACOB WAS GREATLY AFRAID AND DISTRESSEL. AND HE DISTRED THE PROPER THAT WAS WITH HIM, AND THE PLOCKS AND HEADS, AND THE CAMPES, INTO TWO BANDS. AND SAID IF ESAI COMPANY OF TO THE ONE COMPANY AND SMITE IT THEN THE OTHER COMPANY WHICH IS LEFT SHALL ENCAPE."

When The "Angel" A Physical Man, Tried To Prevent Him From Running (Genesis 32.26) A Fight Broke Out Between Jacob And This Man. They Fought Through The Night. An Exaggeration To Say The Least, To Think That Two Men Could Have A Physical Fight, Non-Stop, For At Least 8 Hours is Unbelievable, Especially It You.

Watched A Boxing Match On Television; The Men Hecome Tired. After Just A Couple Of Hours—Rowever, This Is What They Would Like For You To Beaeve, And That Is "The Sun Began To Come Up" And The Angel (Man) Had To Get Back (Genesia 32.26) Making It Sound More Like A Dracula Story,

GENESIS 32:26

לרי אל לות לא מהלים להיים להי

Ancient Script רדא כי לא יכל לו ניגע בכף ידכו ותקע כף ידך יעקב בהאנקו עמר

WA (AND) HE AW-MAR (SAID) LET ME SHAW-LAKH (GO FROM HERE) FOR THE SHAKH AR (DAWN) IS AW-LAW (ASCENDING) WA (AND) HE AW-MAR (SAID) I WILL NOT LET TOU SHAW-LAKH (GO FROM HERE) UNLESS YOU BAW-RAK (BLESS) ME.

And He Said, The Eloheem, Let Me Go From Here For Shakhar, The Dawa, Iz Ascending, And He, Jacob, Said, I Will Not Let You Go From Here Unless You Give Me Your Blessings, That It is Okay To Run.

Dr. Malachi Z. York

Mistrantiation For King James 1614 A.D.

"AND HE SAID LET ME GO FOR THE DAY BREAKETH, AND HE SAID, I WILL NOT LET THEF GO EXCEPT THOU BLESS ME."

Jacob Demanded The "Angels" Approval in His Running Away. This Approval Was Called A "Blessing", Baw-Rah ("C"O) "To Kneel Down, To Bless" From The Root Word Beh'rek (T"O) "Bending Of The Knee". So in Actuality. The So-Called Blessing Of Jacob Was Not Religious. Spiritus. Or Holy in Any Form Or Fashion. It Was Merely A Request For Him To Commune Running Like A Lowert From His Brother, Essay, Who He And His Mother, Rebocca, Had Wronged (Genesis 27 5-46).

150. QUESTION: ASK THE HEBREW ISRAELITES, WHY WOULD JACOB, IN GENESIS 32:24, CALL THIS A MAN EESH (ピベ), WHEN GENESIS 32:30 CALLS HIM, ELOHEEM (ピバンの)?

ANSWER: They Cannot Answer This, Because They Den't Know Their Language.

In Genesis 1-1, When it States, In The Beginning "God" The Word They Use For "God" in Hebrew is "Eloheem" (270%). "Eloheem" Is Not The Word Jacob Uses In Genesis 32 24 For Being That Jacob Wrestled With, instead The Word Used For The Being That Jacob Wrestled With Is Fesh (27%) Meaning "Male Living Being". Thus, According To Genesis 32:24, Jacob Wrestled With An Eloheem in The Form Of "A Man" A More Mortal Wrestled With An Eloheem And Was Able To Defeat Him. Think About it, Jacob Was In Opposition Or Wrestling With An

Eloheem (God). The Word For God Used In Genevis 32:30 is "Eloheem" (27578), in The Aramic (Hebrew) Language, But This Same Word, Is Also Used in Genevis 1.1. When it Talks About God "Eloheem" (27578). Being Responsible For The Creation Of The Farth. The Same Word, Eloheem. It Used in Both Of These Verses, Which Mistranslates To Mean "God". So How Can The God in Geneva 32.24, Called A Man. Also Be Responsible For The Creation Of The Heavens And The Earth, Come Down, As A Physical Man, To Fight Jacob.

160. QUESTION: ASK THE HEBREW ISRAELITES, IF JACOB WAS NO LONGER BEING REFERRED TO AS JACOB, BUT AS ISRAEL, WHY DO THEY CONTINUE TO USE THE NAME JACOB THROUGHOUT THEIR TRANSLATION OF THE BIBLE?

ANSWER: They Can't Answer This.

In Generic 37:28 (seeh Wrestled With An "Fesh" (1970) "A Physical Man". For What I hav Cail A "Blessing" Buw-Rak ("U"). And its Name Was Changed from Jacob To israel. And he Was I. He Cailed Israel from that Point On (Geneus 32,28). However, in Geneser 35, 10, God Appeared To Jacob. And Again. Blessed Him And Changed His Name. For The Second Time. From moob To Israel. "Twice". And He Was To No Longer Be Called Jacob. Although Jacobs Name. Was Changed To Israel. He Was Still Reterred. In Asiacob. After that In Genesis 35, 15, Genesis 35, 22, 4nd Exodus 1.1, And the 15-5t II Being Cailed Jacob Lodgy. But When Reterence Was Makde To Tim An Israe. They Put Both Jacob And Israel. Which. Makes It Seem As If The Torah Is Toking About Two. Different People (Genesis 35, 22, 4nd Exodus 1.1).

GENESIS 35:22

ሄረጣን 47ጷጷ የዓቆ-ቃ የቆዋቀጥ 5ሃነቃ ጠጷጥ አጥቃራ ማረጠ ጳጳኔታ-47 የፃዩጥን 5 ያንፉዓ ያየህጥ-ጥቃቃ ጠጷጥን የፋ ተማጣ ዕኝቱጥን ቀነባ ማጥም

Ancient Script מהר בשכי ישראל בארץ הדוא יייך ראוכן וישכב און-בלדה פילגש אמין וישכע ישר אל ויהיי בני-יעקב שנים עשר

WA (AND) VEHILE ON THE WHEN YIS RAW-ALE (ISPAEL) SHAW KAN DWELT) IN THAT PART OF THE EM'-RETS (PLANET EARTH) THAT REH-OO-BANE ("BEHOLD A SON" RELBEN YAW-LAK (WENT WA (AND) SHAM-KAB (LA) SENCALINIERO DORNE, WITH BIL-HAW (BILLIAH HIS AWB E CHERN) FEE LEM GHESH (CONCURING WA (IND) YIS RAW ALE INFALL) SHAM-MAH HEAPD) IT NOW THE BANE (CHILDREN (SONS)) OF LAM-AQ-OBE JACOB, WERE SHEN-AH-YEEM (TWELLE)

And In Time When Israel (Jacob) Dwelt in That Part Of The Planet Earth That Reuben "Behold A Son" Son Of Leah Went And I aid Sevently With Billiah His Father's Concubine Mate And Israel (Jacob) Heard About it. At This Tune All Of The Sons Amounted To 12.

Dr. Malachi Z. York Mestrenslation for King James 1611 A.D.

"AND IT CAME TO PASS, WHEN ISRAEL DWELT IN THAT LAND THAT RELIBENT WENT AND LITE WITH BILLIAH HIS FATHER'S CONCUBINE AND BRAEL HEARD IT NOW THE SONS OF JACOB WERE TWELVE."

Wouldn't Calling Israel "Jacob" Be Going Against The Commandments Of Who They Call Yahweh, Eloheem, Adonas, Hashem Or God" Because When Abraham (Genesis 17.5) And Sarak's (Genesis 17.15) Names Where Changed No One Called Them By Their Old Names. Even So, How Cond Jacob's Descendants Be Called Israelites" If There Is No Such Thing As Israe. The Word "Israel" (In Ashane/Synac Arabic And Victa'el "Still" In Aramic Hebrew) Is Not A Tribe Or A Group Of People, It Is An Incident That Took Place

In Genesia 32, 28, After The Struggle With "God". He Blessed Jacob And Told Hun-His Name Would No Longer Bell acob. But Israel, From That Point On.

GENESIS 32-28

470 9941 9000 46 994117 194-17 44911 74 179 894 49747 717 71844-70

Ancient Script ריאמד לא יעקב יאמד שוד שמך כי אם-ישראל כי-שדי עם-אלדים ועם-אנשים ותוכל

WA (AND) HE AW MAR (SAID) YOUR SHAME (NAME) WILL BE AW MAR (UTTERED) LO (NO) ODE (CONTINUED) YAH-AQ-OBE ("SUPPLANTER" JACOB) BUT YIS-RAW-ALE "ASCEND TO EL" ISRAEL). BECAUSE AS A SAW-RAW (POWER WITH ELOHEEM (THESE BEINGS) WA (AND) WITH EN OSHE (MENLIKE ENOSH). WA (AND) HAS YAW-KOLE PREVAILED,

And He (The Eicheem) Said, Your Name Will Be Uttered No More As Jacob, But As Israel "Ascend To EL" Because As A Struggler With The Eloheem And With Enosite, And Has Prevailed.

Right Translation in Aramic (Hebrew) By Dr. Malachi Z. York
Mistrandation For King James 1611 A D

"AND HE SAID THY NAME SHALL BE CALLED YO MORE JACOB. BUT ISRAEL. FOR AS A PRINCE HAS THUC POWER WITH COD AND WITH MEN AND HAST PREVAILED."

Which Means That From That Point On Jacob Should Have Been Known As Israel, Not Jacob After That, You'd Stall Find That They (The Scriptures). Used The Name Jacob.

After The Man (Angel) Told Jacob H's Name Was Israel, And The Command Had To He Repeated Again For That Reason in *Genesis 15:18*, When Jacob Returned From Mesopotamia, The Land in Shinar Or Sumer.

GENESIS 35:10

ילא מיטטריו איי יידיאנג אבן-איירייזין אבן איזיייין איזיין מיטטריי ארטאיין אפן איזייין אבן אבן איזייין איידי אין מיזיין ארטייזין איידי איידיין איזיין

אל ידיד Ancient Script שמך יעקב על -יקרא שמך ענד יעקב כי אם-ישראל ידיד שמר ויקרא את-שמו ישראל שראל שמר ויקרא את-שמו ישראל

WA (AND) ELOHEEM AW MAR (SAID) UNTO HIM YOUR SHAME (NAME) IS YAH-AQ-OBE (JACOB) YOUR SHAME (NAME) SHALL NOT BE QAW RAW (CALLED, YAH-AQ-OBE (JACOB) ODE (AGAIN, YIS-RAW-ALE (ISRAEL) WILL BE YOUR SHAME (NAME) WA (AND) HE QAW-RAW (CALLED) HIS SHAME (NAME) YIS-RAW-ALE (ISRAEL)

And The Eloheem Said To Him Your Name is Jacob. Your Name Shall Not Be Called Jacob Anymore, Israel Will Be Your Name And He (The Eloheem Called His Name Israel.

Right Translation in Arasiis (Hebrew) By.

Dr. Malachi Z. York

Mistranslation For King James 1611 A.D.

"AND GOD SAID UNTO HIM THEY NAME IS IACOB THY NAME SHALL NOT BE CALLED ANY MORE JACOB BUT ISRAEL SHALL BE THY NAME AND HE CALLED HIS NAME ISRAEL."

Shinar The Name Of A Country (Genexis 10:10), The Land in Which The Cities Babel, Erech, Accad And Caineh Where Located Major Ches in The Torah And Through Out The Scriptures in Which Great Men And Women Reigned

161. QUESTION: ASK THE HEBREW ISRAELITES, SHOULDN'T THEY BE

CALLED JACOBITES RATHER THAN ISRAELITES, SINCE JACOB WAS STILL REFERRED TO AS "JACOB" EVEN AFTER HIS NAME WAS CHANGED TO "ISRAEL"?

ANSWER* They Would Say No. When in Fact They Should Say Yes
And This Is The Reason Why

Isaac And Rebecca Named Their Son Jacob Because Of An Incident At Birth In (Genesis 25, 26) Jacob Heid On To His Brother Esau's Heel, Therefore, He Was Called "Jacob" Also Spelled Ya'aqub (379") And Yacov, Which Means "Heel Holder Or Supplanter".

GENESIS 25:26

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Ancient Script ואחרי-כן יצא אחיר רידו אחות כעקב עשר ריקרא שמו יעקב ריציק כן- ששים שנו בלדת אתם

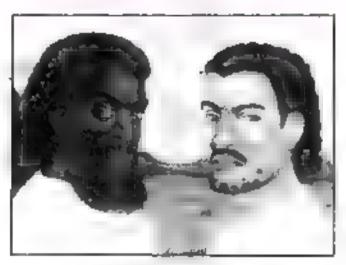
WA (AND: AKH-AR (AFTER) THAT YAW-SAW (CAME OUT: HIS AWKH (BROTHER) CAME OUT WA (AND. HIS YAWD (HAND) AW-KHAZ (GRASP) AY-SAWW ("HAIRY" ESAU'S) AW-QABE HEEL, AND HIS SHAME (NAME) WAS QAW-RAW (UTTERED) YAH-AQ-OBE ("SUPPLANTER" (ACOB) WA (AND) YIS KHAWO ("HE LAUGHS" (SAAC) WHO WAS SHISH-SHEEM (SLATY) SHAW-NEH (YEARS; BANE (A SON) WHEN SHE YAW-LAD (GAVE BIRTH).

And After That Went Forth With His Brother, And His Hand Holding On Esau's Heel; And His Name Was Called Jacob "The Supplanter" And Isaac Was 60 Years Old When She Rebecca Gave Birth To Them.

Right Translation in Aramic (Hebrew) By Dr. Malachi Z. York

Mistranslation For King James 1611 A.D.

"AND AFTER THAT CAME HIS BROTHER OUT AND HIS HAND TOOK HULD ON ESAU'S HEEL, AND HIS NAME WAS CALLED JACOB. AND ISAAC WAS THREE SCORE YEARS OLD WHEN SHE BARE THEM."



ESAU & JACOB Son Of Isaac And Rehecca (Genesis 25:24-26)

360 Questions To Ask A Hebrew Israelite_

As You Can See From The Meaning Of The Name "Jacob", Is From It's Very Own Root World Awkab (279) Meaning "To Take Hold On To His Brother Esau's Heel At Buth" Again. This Would Make It His Name Because Of The incident At Birth. So Yes, The Followers Of Jacob Should Be Called "Jacobites" And Not "Israelites", Or Hebrews, Nor Should They Be Called Hebrew Israelites. Not Only That, But The Mere Fact That Jacob's Name Wasn't Changed To "Israel", Being That The Scriptures Still Referred To Him As Jacob. Because It Has To Be One Or The Other, Either They Were Being Rebellious And Disobeyed The Command Of "God" And Did Not Call Him By His New Name "Israel" Or You Don't Know Your Scriptures Like You Pretend You Do. Ask Yourself, Could It Be Both?

162. QUESTION: ASK THE HEBREW ISRAELITES, IF ESAU WAS THE FIRST BORN DID THE BIRTHRIGHT HAVE SOME KIND OF PURPOSE OR IMPORTANCE?

ANSWER: They Will Say Esau's Birth Right Is Important

Nowhere In The Laws Will You Find That The Birthright Is Supposed To Go To The First Son, Nor Will You Find Yahuwa Saying That The Birthright Is Supposed To Go To The First Son Anywhere. So If "Your God" Didn't Feel It Was Important And Made A Law Out Of This, Why Should You Hebrew Israellies? However, Laban Does Say This in Genesis 29:26. So Whose Laws Are You Following, Laban't Where It Says "And Lahan Said. It Must Not Be So Done In Our Country, To Give The Younger Before The Firstborn". Thus The Word Used in This Quote Is Bekiyrah (TYDD), 1 alten From Strong's Definition Bek-Ee-Raw', Meaning, The Firstborn.



LABAN Son Of Bethuel (Genesis 24:29)

_360 Questions To Ask A Hebrew Israelite_____

163. QUESTION: ASK HEBREW ISRAELITES, WHY IN THE BOOK OF

ESTHER IS THERE NO MENTION OF THE LORD OR

COD?

ANSWER. They Couldn't Answer Because They Had No Idea That The

Words God Or Lord Isn't Mentioned In One Of The Books Of The

Bible That They Have Faith In?

Don't You Find That A Little Strange That The Bible That You Say God Wrote Or Inspired Doesn't Have His Name in One Of The Books. Could This Be Because When it Was Being Translated That it Was Left Out? If This is The Reason Why And This Was A Book Inspired By God, The All-Knowing, All Powerful Creator There is No Way That His Name Could Have Been Left Out, Or Anything Could've Been Added, That He Didn't Want Added, For That Matter. So I Ask Again, Why Isn't The Word Lord Or God Mentioned in The Book Of Esther? I'll Teil You Why It is Because The Book Of Esther's A Babylonian Story And Since You Are On The Topic Of The Book Esther.

164. QUESTION: ASK THE HEBREW (SRAELITES, IN ESTHER 2:10 WHY

DID MORDECAL (ESTHER'S COUSIN) TELL HER TO

DENY THAT SHE WAS AN ISRAELITE?

ANSWER: They Really Aren't Sure Why, So They Find Some Kind Of Way

To Justify Why Mordecar Didn't Want To Acknowledge His

Israelite Nationality

Mordecat Told Eather To Hide The Fact That She Was An Israelite And Her Family And Kindred Just To Marry King Anasuerus Who Was A Persian King (Esther 2:10). Isn't This A Form Of Prostitution?

ESTHER 2:10

Ancient Script לא-הגיידה אסתר את-ענקה האת -מולדתה כי מרדכי ציה עליה אשר לא-תגיד

ES-TARE (ESTHER, HAD NOT NAW-GAD (SHOWED) HER AM (NATION OF PEOPLE NOR HER MO-LEH-DETH (KINDRED) FOR MOR-DEK-AH'FE (MORDECAI) HAD TSAW-WAW (COMMANDED) HER SHE SHOULD NOT NAW-GAD (SHOW) IT

Esther Had Not Showed Her Nation Of People Nor Her Kindred: For Mordecal Had Commanded Her That She Should Not Show It.

Right Translation in Aramic (Hebrew) By: Dr. Maiachi Z. York

360 Questions To Ask A Hebrew Israelite

Mistranilation For King James 1611 A.D.

"ESTHER HAD NOT SHEWED HER PEOPLE NOR HER KINDRED. FOR MORDECA'I HAD CHARGED HER THAT SHE SHOULD NOT SHEW IT "



HADASSAH (ESTHER) (Esther 2,7)



KING AHAST ERUS (Esther 1-1)



MORDECAL (COUSIN OF ESTHER) (Esther 2.5)

165. QUESTION: ASK THE HEBREW ISRAELITES WHO BELIEVE IN THE

NEW TESTAMENT, IF ACCORDING TO THEIR BIBLE IN 2 PETERS 1-3, THEIR GOD IS DIVINE, THEN WHY IS THE WORD "NAKHASH" (UTO) WHICH IS USED IN

GENESIS 3:1, TRANSLATED AS "SERPENT"?

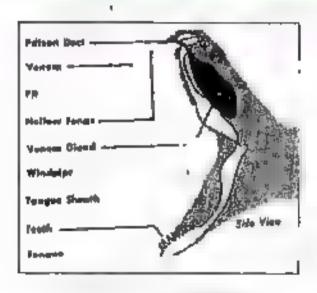
ANSWER: They Don't Take The Time To Lock Up Words, So They Don't

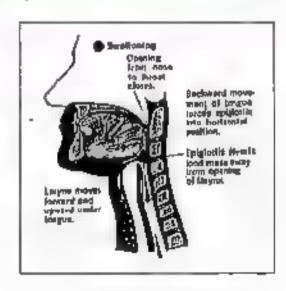
Know.

In Genesis 3.1, You Read " And The Serpent. " And The Hebrew Word in That Verse Is Nakhash (WII) From The Root Word Naw-Khash (WII) And Means "To Practice Divination, Divine". The First Point Is He, The Serpent, Fracticed Enchantments, Spell Casting Or What Is Called Divination — Are You Talking Here About A "Talking Snake" That Practices Some Form Of Spell Casting Witcheraft? How Ridiculous That Sounds. First Of All, In Order For A Snake To Talk, it Would Have To Have A Voice Box Or What You Would Call A Larynx, Which According To The Webster's New World Dictionary, Page 422 Is,

Larynx (Lariniks) N., Pl.

A Structure Of Muscle And Cartilage At The Upper End Of The Human Trachea Containing The Vocal Cords And Serving As The Organ Of Voice.





VIEW OF THE SERPENT

VIEW OF A HUMAN

Also As You See The Word Nakhash (070) Used For "Serpent" Really Means "Whisper, Divine Spell" Throughout The History Of Robgion, God, Yahweb, Adonal,

Hashem, Etc. Has Always Beco Referred To As "The Divine" (2 Peters 1:3) And According To The English Definition Of The Word "Divine", It Means,

- Divine (Di-Vin') Adj. -I, Pertaining To, Or Proceeding From Or Qf The Nature Of God Or Of A God, Sacred.
 - 2). Addressed Or Offered Up To God In Service Or Adoration, Religious; Holy.
 - 3), Altogether Excellent Or Admirable, God-Like

Funk & Wagnalis International Dictionary

When You Say That Something Or Someone Is Divine, You Are Saying That It Has A God-Like Nature, It Is Holy, Pure, And Unadulterated. Yet When You Look At The Word Divine in The Original Aramic (Hebrew), The English Definition Becomes Very Misleading. Yet In The Original Aramic (Hebrew), The Word Divine Is Nakhash (1970) As I Said Before, Which Has The Following Meaning:

Nakhash (WILL) Divine
Nakhas (WILL) Divine
Nachash (WILL) - Divination, Enchantment, Whisper, Witchcraft
To Practice Divination, Divine, Observe
Signs/omans

When Talking About Divination, Divinity Or Being Divine, How Can This Word Mean "Something Holy", And At The Same Time Mean "An Unholy Practice Or Some Form Of Sorcery, Witchcraft Or Spell Casting" — In Genesia 3-1, The Word Nakhash (2011) is Also Found in The Koran Of The Mehammadans in Chapter 114:4 Where It Reads "From The Mischief Of The Whisperer Of Evil Who Withdraws After His Whisper" — المعنا المساوة المعنا ال

KORAN 114:4

مربين فَيْ الْوَسُواسِ لِهِ الْمُعَالِينِ كُل

MIN (FROM) SHARRI (THE EVIL OF) AL WAS-WAASI (THE WHISPERING) AL KHANNAAS (REPTILIAN, NAKHASH)

"From The Evil Of The Whispering Reptilian, Nakhash, Of The Enclosed Garden Of Delight."

Right Translation in Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation by Abdullah Yusuf Ali 1930 A.D.

"FROM THE MISCHIEF OF THE WHISPERER (OF EVIL), WHO WITHDRAWS (AFTER HIS WHISPER),-"

This Chapter Is Dealing With Enchantment And Spell Casting By, In The Last Verse Of The Chapter, Verse 6, Amongst Jims And Amongst Men. If You Refer To A.

Well known Arabic Incronacy, alled Hans Wehr Michenary Of The Medern Witten Analist You Will Find On Page 24 Index "Divine". The Word Balif (and) And They Have I As 'Dreine Of loaf' heological Ab ve It is tight of Which is "load Drug. God Hond" And Hencath Is Alluli (ar) "God" f 4x The One shift Only). It Is Clear I hat The Muharrmadam See The Word Divine" As a me CH. The Names CH. Their God, And Rhonnos (مث نب) in Koron 2144 in the Devi. As Well As in Committee f. J. Nakkosh (170) is Translated As "Serpent" Meaning. "The Spott Casting Whapever", And According To 1 Summers 15-23, 4cm 11-6, 20 Francies 31-4 And Galattawa 5-20 Spoll Caseing In A.S.n. Cared "Withhampt" Or "Surgers" When You Daine For Ware "Witcheraft" You tiet "Sorgers," And When You Define The Word "Sorgers" You Get "Pharmacy" Which Takes You or Reveletion 78 23. Where I Says, And I Quote in Part "By Thy Sorvery Were 48 National Decement" The Carek Word For "Sorcory" in That Verse is Pharmakett Abich to the English W. ed Pharmach According to The Webster's Encyclopedia. Of Dictionary, Page 177. Linder Phormas. You Wis Find "The Source Of Preparing Compounding, And Dispersing Drugs And Medicines" Net The Prot Word in Ureri, Far Mak-Pali (Statisticalis) Means "hon ery, Witchcoaft, Possoning The Magnist tro" And Jun Think The Word Divination Comes From The Word You vie For Your God When You Call Him "Divine".

GENESIS 3.1

ארי בי אפר אריים יא האכרו פפר ני יני

NOW NAME HANSH THE SPELL ASTRONO WPINPERE IN IRRASH HISTARD SERVED WONT AN HOOM INDRENDED IN OUR KOLE R. ...
GIRRE HAR EE CANES HORIO MORE FRET N. HOVO NIFTENS MAMMALS IN MAN DE SILO OF HA THE SAME DEFT COTER FILLS SAME DEFT COTER FILLS SELECTED ASHIONZO WAS AN OF HA THE ELOHEFM AD SAME FREDRE WAS SELECTED AS AN ARE SELECTED AS AN ARE SELECTED AS AN ARE SELECTED AS AN ARE SELECTED AND ALL ELOHEFM THESE BLINGS AND MARE NOT THE BEACH AS AN ARE SELECTED AND ALL ELOHEFM THESE BLINGS AND MARE NOT THE FOREST TO AN HALL ELOSSED GARDENS!

Nakhash (Havial) The Reptition And Son Of Stakur (Stakur). A Reptition Originally From Maldek (Valkun) Who Relocated Within Origin, A 6 Star Constribution And His Wife Mixing The Hindu And The Evil Spell Custing Whiteperor Being The Strewdort Of All The World Outside The Enclosed Carden Spoke With Hawnith (Nekashan), The Daughter Of Piah And Anath And Soid, Did The Elobour Enkast (Hadwans, Ursel) Tell You Dist You Are Not To Company Anything to Day Enclosed Carden You Desire.

. Right Translation in Aramic (Hebrey) Dy Dr. Malachi Z. York

Mutranslation For King James 1411 A.D.

"NOW THE SERPENT WAS MORE SUBTLE THAN ANY BEAST OF THE FIELD WHICH THE LORD GOD HAD MADE. AND HE SAID UNTO THE WOMAN. YEA, HAI'H GOD SAID, YE SHALL NOT EAT OF EYER! TREE OF THE GARDEN."

When You Translate This Quote. From The Hebrew Language, The Right Way, Word For Word, It is Saying "... The Divine Was More Shrend Than Any Other Living Being Of The Outerfield..." So Here, This Statement Is Saying That "The Divine", According To The Scriptures, Is Your God, And is Not Only Shrewd, But He's Also Called A Beast, According To Your Translation. The Same Word Nakhash is Also Used In Genesis 44:15, When Joseph, The Most Betoved Son Of Jacob, Son Of Isaac, Son Of Abraham, Boast To His Brothers Saying That He Could Become Nakhash And Eaply Find Out About Them, By Practicing "Divination" (Witchcraft, Sorgery)

GENESIS 44:15

טמראל בשלא וחשטת דותים ורינים".

Ancient Script ריאמר להם יוסף מה-רמעשה הזה אשר עשיתם הלוא ידעתם כי-נדש ינדש איש אשר כמנו

WA (AND) TO-SAFE (JOSEPH) AW MAR (SAID) UNTO THEM. MAW (WHAT) MAH-AS-EH (ACTION) IS ZEH (THIS) THAT YOU HAVE AW-SAW (DONE)? VAW-DAH (DIDN'T YOU KNOW, THAT SUCH A EESH (MALE LIVING BEING) AS I CAN CERTAINLY NAW-KHASH (DIVINE)?

And Joseph Said Unto Them, What Action is This That You Have Done? Didn't You Know That A Male Living Being At I Can Certainly, I Am Nawkhash "Divine?"

Right Translation in Aramic (Hebrew) By: Dr. Malachi Z. York Mistranslation For King James 1611 A.D.

"AND JOSEPH SAID UNTO THEM WHAT DEFINIS THIS THAT YE HAVE DONE?"
KNOW YE NOT THAT SUCH A MAN AS I CAN CERTAINLY DIVINE?"

If Joseph Wanted To Say He Did Enchantments, He Could Have Used The Word "Enchant" Instead Of Using "Divine", Meaning He Louid Become A Devi! Why Didn't He' One Thing The Hebrew Israelites Fail To Realize Is That Joseph is From The Direct Lineage Of Abraham, Who Came From Ur Of Chaldea, Which Means "Fire Of Demons" (Geneals II 11) And Spent Must Of His Life Amongst The Canathiles, Who Also Believed In Rituals That's Why in The Religion Of Judaism, Which Hebrew Israelites Say That Abraham Is The Father And Founder Of, It Has Many Rituals And Practices That Can Be Traced Back To The Land Of Ur Of Chaldea, In Egypt, Such As Their Blood Sacrifices. Their C rouncisions. The Very Names Of The Original Calendar Are Habylonian In Origin. Also In I Samuel 18.8, The Same Word, Nakhash, Is Used When Talking About When Saul, A Benjaminne, Son Of Kash, And The First King Of Israel, Knowing The Laws Given To The Israelites That Witcheraft Is A Sia, He Dinguised Hinself And Went To The Aid Of A Witch, To Fractice "Divination"

(Witcheraft) To Conjure Someone Up. Being An Israelite King, Shouldn't He Have Had. Faith in Yahweh. Then He Wouldn't Have Had To Turn To Witcheraft Or Sorvery To Bring Someone Back.

166. QUESTION

ANK THE HERREM ISRAFLITES, WHERE DID ABRAHAM GET HIS RELICION IF HE LIVED BEFORE MOSES AND THE LAWS OF THE TORAH?

ANSWER:

They Will Say He Was Dronely inspired By Yahwoh

Yer You Are Speaking Cf Before General Chapter 12, Wherein Abraham's Father Terah, in General II II, Moved is harm's brim Le Of Chalden and Went into the Lamb Of The Canada tox A People Than General #21 Deciared Curried and There Abraham Whith Was I, a Name According To Cenesia Lived Amongst The 11 Sons Of Canada (General II: 15-18).

GENESIS 10:15-16

Anchest Scilpt סיבוש היד אך צדה לבור וואר יאן יאן יהשיט ואי יראבלה און הענקד ואת-דינה וואר צדה לבור וואר יאן יהאן יהשיט ואין יראבלה און הדעות וואד נפצר משפדת יכביב

BAINDINES ARE AN TOW LANDER OF A VIOLANTINE ATH SON OF BRAME PHANT THE EATHER OF THE CLR EDING TO EACHNON BANGAD GOE BIRTHE TO TSEE DONE "CORTE FO" SHOON THE FIRST SON OF BENAVAN, CANANI WHO MAY MITTETH ORLENAL "PROFITCIANS RECAME AND AN AS PROPRICTANS OR SHOONITE OF TRREETH SON OF BENAVAN [CANAN] FAIRER OF THE RECTION HILLER FOR THE RECORD HOLD OF BENAVAN [CANAN] FAIRER OF THE RECTION HILLER FOR ORSE THE RESOLUTION FOR THE CHANTER WAS CONTINUED BY A CANDER OF THE RESOLUTION FOR THE AND THE GHIR GAWSHEE ROLLER THOUN FAIR TOUR LERS WAS CANDED BY A CANDER OF THE BEST OF SEE THE WAS CANDED BY A CANDER OF THE BEST OF SEE THE WAS CANDED BY A CANDER OF THE BEST OF SEE THE WAS CANDED BY A CANDER OF THE BEST OF SEE THE BEST OF SEE THE BEST OF SEE THE BEST OF SEE THE CONTROL OF THE CANDER OF THE BEST OF SEE THE BEST OF SEED THE BEST OF SEED

And Canage And Her Confidence Mate Saths "Make Things Right" Gave Birth Fo, Tursdown "Fortified" His First flore Had A Confidence Mate Named Giona "Garden", And Cheth "Turvibie" Had A Confidence Mate Named Cybele "Secret

Holder" And The Yebuwsly "Desolate", And The Emerity "Mountain Dweller", And The Girgaskiy "Rough Ones". And The Khihiwwly "Of The Tents" And The Arqiy "Those Who Sweat", And Clynty "Yearly". And The Arwadiy "To Desire", And The Tsemarty "Counsel" And The Khamathiy "The Darkest". And Afterward Were The Families Of The Kena'aniy "Low Landers" Spread Abroad.

Print Translation in Aramic Hebrew) By: Dr. Malachi Z. York Mistranslation For King James 1611 A.D

"AND CANAAN BEGAT SIDON HIS FIRSTBORN. AND HETH AND THE JEBUSITE.
AND THE AMORITE, AND THE GIRGASITE AND THE HIVITE AND THE ARKITE
AND THE SINITE, AND THE ARVADITE. AND THE ZEMARITE AND THE
HAMATHITE: AND AFTERWARDS WERE THE FAMILIES OF THE CANAANITES
SPREAD ABROAD."

Abraham Worshipped At Their Feet. A Ritual, That According To Genesis 17:3, Abraham Did Before Eloheem [God]. Then The Same Form Of Worship Did Abraham Himself Show To These Cursed Canaanites, In Genesis 23:7, And I Quote "And Abraham Stood Up And Bowed Himself To The People Of The Land, Even To The Children Of Heth" And Heth Was The Second Son Of The Cursed Son Of Ham, Canaan (Genesis 10:15). Also Again in Genesis 23:12, Abraham Bowed Down Himself To The People Of The Land.



HAM Son Of Noah (Genesis 5:32)



CANAAN Son Of Ham (Genesis 9:18)

The Hebrew Word Used In Genesis 23.7, For "Bow Down" Is "Shakhah (WW) Meaning "Prostrated Bowed Down Before A God, In Worship." The Desendents Of

_____360 Questions To Ask A Hebrew Israelite

Abraham (Israelites) Also Bowed Down To A God By The Name Of Baai, The Same God The Canaanites Worshipped.

167. QUESTION: ASK THE HEBREW ISRAELITES, WAS MOSES THE

ONLY PERSON TO RECEIVE THE TORAH?

ANSWER: They Will Say Yes.

If The Torah Did Not Come Or Wasn't Collected Jutil After Abraham, By Moses, Then Why Does It State That Abraham Followed The Commandments Of The Torah In Genesis 26:5?

GENESIS 26:5

טסי*ף א*ירי אלי אפריאלי מסיות דיה אלי דאורה אלי דאורה אלי דאורה דיהראונה

Ancient Script לקר אשר-שמע אבוהם כקלי וישמר משמרתי מצותי חקותי ותורתי

AW-QABE (BECAUSE) THAT AB-RAW-HAWM (ABRAHAM) SHAW-MAH (OBEYED) MY QOLE (VOICE) WA (AND) SHAW-MAR' (KEPT) MY MISH-MEH'-RETH (CHARGE), MY MITS-WAW (COMMANDMENTS) MY KHOOK-QAW (STATUTES), WA (AND) MY TO-RAW (LAWS OF THE TORAH).

Because Abraham Obeyed My Voice And Kept My Charge, And My Commandments, And My Statutes, And My Torah.

Pr. Malachi Z. York

Mistranslation For King James 1611 A.D.

"BECAUSE THAT ABRAHAM OBEYED MY VOICE AND KEPT MY CHARGE MY COMMANDMENTS, MY STATUTES, AND MY LAWS."

Now You Tell Me, Where Did The Torah In Genesis 26:5 Come From.

168. QUESTION: ASK THE HEBREW ISRAELITES, WHO WROTE THE

TEN COMMANDMENTS?

ANSWER: They Will Say Moses.

_ 360	Questions	Tox	4sk A	Hebrew	Israeüte	

Well According To Deutstonning 18:1-3, It Says That Yahweli Wrete The Tablets

DEL TORONOMY 10:1-3

"AT LIAI TME THE LOAD SOD UNTO ME HEW THEE TWO TABLES OF STONE LINE, I NIO THE FIRST AND COME OF UNIO ME ISLO THE MILLIA AND MAKE THEE AN ARK OF WOOD AND I WILL WRITE ON THE TABLES THE WORLD HAT WHAT HERE IN THE HINT "ABLES WHO H THOU DIDST BREAK AND THOU NHALT PUT THEM IN THE ARK AND I MADE AND ARK OF SHITTIM WOOD AND HEWED TAO TOBLES OF STONE LIKE "NIO THE FIRST AND WENT UP INTO THE MOUNT HAVING THE TWO TABLES IN MINE HAND AND HE WROTE ON THE TAILTS ACCORDING TO THE FIRST WRITING THE TEN COMMANDMENTS, WHICH THE LOAD SPAKE UNTO YOU IN THE MOUNT OUT OF THE MIDNE OF THE FIRST WITH TAND THE FORD GAVE THEM UNTO ME."

Now Let's Dissect These Quotes For You. In Verse 1 The Lord Was Speaking To Mores About Making A Second Set Of Stone Tablets Because Moses Threw A Temper Tantrum And Broke The First Set In Destarrohousy #17. He Told Moses To Hew Of Cut I wo New Tables. The Word The "Tables" Is Really Tablets. In Hebrew The Word "Table" Is Lawreck. Phys Which Means "Tablets. Bounds Slad, Plank". This Proves That Simeone intentionally Trial Collection Because it Would're Been Just As Simple To Put The Word Tablets in Place Of The Word Table.

As You Read Further In The Same Verse, The Lord, Yahweh Told Mones To "Came Up a new Me Into The Mount, And Make Thee As Ark Of Hoost." Yahweh Said To Meet Him in The "Mounts" Or Har (Tt.). Which is A "Hill Or Mountsin" Which Means That God Was In The Mountains Why Would God Have To Meet Anybody. Anywhere At Anytone! This as God You Are Talking About. And If He Had To Meet Him in The Mountain That Means He Had To Come To Earth From Heaven To Do This Or insens Heaven Is Here On Planet earth, Which Means and Had To Personify in Name Form To Come Into This Atmosphere. Now When He Was Coming In. Did Anyone See Him? Wouldn't, I have Been Classer Or God-tike To Invite Moses Up To The Heavess That Are Flowing With Rivers Of Milk And Honey.

1995 A.D.

WHAT I TEACH AND WHAT WE BELIEVE: (IF YOU ARE WITH ME COME STAND BESIDE ME)

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You Have Exery Right To Question All Of Three Things When You Are Dealing With Your Sout! Livin's Accept Anything. Q. ENTION I. This is Why This Book. Has Been Fut Forth.

This Book to Not Being Put Forth To Turn People Away From Boligion. It la bring Put Forth to Turn People Who Are Smoore Toward The Facts Of Whatever Resignan They Helong To Hut To Approach It With A Clear Mind And Net Clouded Vision So that uses W.I. He Able To Accept The Truth About What They Thought Was Divine. This Book is Being Put Forth So That You Will Be Able To Accept The

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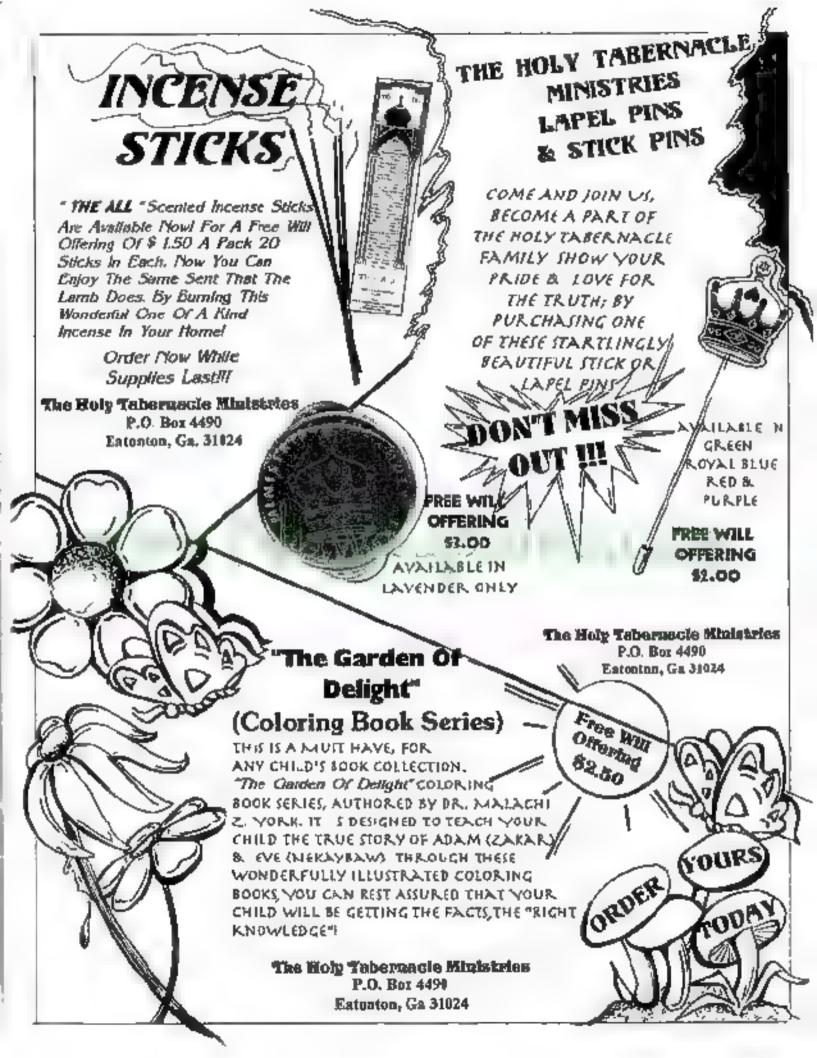
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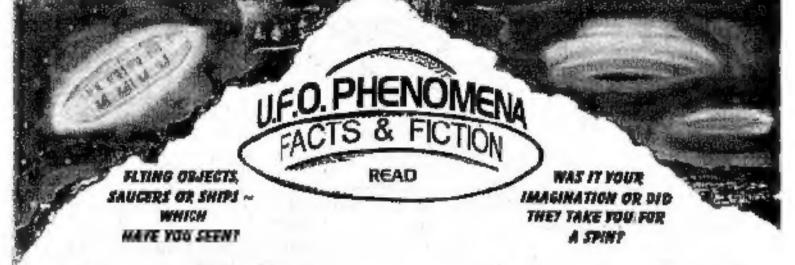
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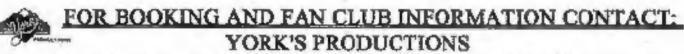
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